



**McMinn County Board of Education  
Policy Committee Meeting  
Thursday, October 6, 2016 at 4:30 p.m.  
McMinn County Center for Educational  
Excellence- Board Room**  
*Immediately prior to the regular session meeting.*



# McMinn County Schools

3 South Hill Street  
Athens, TN 37303

---

**Notice:** MCMINN COUNTY BOARD OF EDUCATION-Policy Committee Meeting  
4:30 p.m. immediately prior to the regular monthly session meeting

MCMINN COUNTY BOARD OF EDUCATION-REGULAR MONTHLY SESSION MEETING  
McMinn County Center for Educational Excellence-5:30 p.m.

Thursday, October 6, 2016

CALL TO ORDER

ROLL CALL

WELCOME

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

**AGENDA**

1. GUESTS

- a. Volunteer of the Month
- b. Ms. Jillian Ratti, MCHS Teacher
- c. HOUSE RESOLUTIONS – *presented by* Dr. John Forgety, State Representative

2. REGULAR CONSENT AGENDA

- a. Minutes- Regular Monthly Session Meeting-September 8, 2016
- b. Salary Supplements
- c. Bids and Purchases
- d. Fundraisers
- e. Field Trip Request
- f. Budget Amendments
- g. 2016 Textbook Adoption Committee
- h. 2016 LEA Compliance Report
- i. Athletic Co-op Agreements- Etowah City School

3. PERSONNEL

- a. Personnel Actions

4. COMMUNICATIONS

- a. TSBA Annual Convention- November 5-7, 2016
- b. Change Order-New Roof for CTE Center
- c. Elementary Coaching Supplement

5. REPORTS

- a. Report from TSBA Board of Directors
- b. Committee Reports
- c. Review Policy Section 2

6. DIRECTOR OF SCHOOL'S REPORT

7. PRAISES & COMPLIMENTS

8. CHAIRMAN'S COMMENTS

- a. 2016-17 Committee Appointments
- b. Regular session meeting: Thursday, November 10, 2016  
McMinn County Center for Educational Excellence

**ADJOURN**

---

Director of Schools  
**Mickey Blevins**

**Board of Education**  
Chairman  
**Quinten Howard**

Vice-Chairman  
**Sharon Brown**

**Tony Allman**  
**Donna Cagle**  
**Larry Cantrell**  
**Mike Cochran**  
**Joe Coleman**  
**Johnna Hampton**  
**Melinda King**  
**Mike Lowry**

# 1. GUESTS

October 6, 2016

**GUESTS**

- a. Volunteer of the Month Award- Niota Elementary School
- b. Ms. Jillian Ratti, McMinn County High School Teacher  
Selected to attend the 2016 Teaching Shakespeare Institute
- c. Dr. John Forgety, State Representative

Item  
1b

**From:** Peggy O'Brien [mailto:pobrien@FOLGER.edu]  
**Sent:** Tuesday, August 30, 2016 5:37 PM  
**To:** Mickey Blevins <mblevins@mcmminnschools.com>; John Burroughs <jburroughs@mcmminnschools.com>  
**Cc:** Jillian Ratti <jratti@mcmminnschools.com>  
**Subject:** Jillian Ratti: Professional Development, Summer 2016

Dear Superintendent Blevins and Principal Burroughs,

This is to certify that **Jillian Ratti** was one of 25 secondary school teachers from across the country selected to participate in the Folger Shakespeare Library's 2016 Teaching Shakespeare Institute this summer. The Folger is home to the world's largest Shakespeare collection and to major collections of other rare Renaissance books, manuscripts, and works of art; we serve a wide audience of scholars, students, theatre-goers, and families, though no one is more important to us than schoolteachers.

The Teaching Shakespeare Institute is funded by the National Endowment for the Humanities and is designed specifically to provide teachers of Shakespeare and other complex literature with an intense, multi-faceted course that will significantly enhance their deep content knowledge and their ability to teach these works.

Jillian successfully completed this rigorous, month-long, professional development institute. She attended classes in Shakespeare scholarship, performance, analysis, and curriculum at the Library, undertook research in the Folger collection of rare books and materials, and completed a series of major assignments during the four weeks. Plays included in the institute's course of study were *The Merchant of Venice*, *Othello*, *The Tempest*, and a contemporary play titled *Playing Juliet/Casting Othello*. She also attended a day-long tour of the historic site of Jamestown, Virginia that was filled with lecture, discussion, and both historical and literary inquiry.

The daily schedule – along with the list of resident and visiting faculty – is attached. In sum, each participant spent:

- 126 hours in scholarly lecture, seminar, performance study, and curriculum class
- 8 hours viewing two plays in the Folger Theatre and discussing them afterwards. The plays were *District Merchants*, an adaptation of *The Merchant of Venice* set in post-Civil War era Washington, D.C., and the Taffety Punk Theatre Company's Bootleg Shakespeare production of *Henry the VI, Part One*.
- 34 hours of research in the library collection
- Any number of hours working collaboratively with colleagues "after school" in the completion of these projects.

Jillian completed:

- 4 major performance assignments including a monologue analysis and performance, and final scene analysis and performance assignment.
- 1 research assignment, culminating in a presentation that used resources from the Folger collection to facilitate their construction and exploration of a research thesis
- 4 curriculum modules that demonstrate different teaching strategies and techniques, using the methods learned and discussed during their curriculum sessions.

The Folger Shakespeare Library is not set up to give academic credit or professional learning units. However, Trinity Washington University has awarded 6 hours of graduate credit to those participants who have registered for it, and who have successfully completed the institute. In past summers, both Georgetown University and American University have done so as well. I include this data because it has served as a useful guideline for school districts in determining participants' appropriate professional development credit.

Jillian is a spectacular teacher—a real leader in this group of standouts!

Sincerely,

**Peggy O'Brien, Ph.D.**  
**Director of Education**  
Folger Shakespeare Library  
201 East Capitol Street, SE  
Washington, DC 20003  
202.675.0372

**2. REGULAR  
CONSENT  
AGENDA**

## Salary Supplements

NAME	Date	ACCOUNT	TITLE	AMOUNT
Baines, Tabitha	8/29-30; 9/1,6-9,12-14,19-23	Spec. Ed.	Bus Driver	320.00
Brogan, Greg	5/11/2016	MVS	Bus Driver	60.00
Carmley, Carolyn	9/23/2016	Spec. Ed.	Bus Driver	20.00
Derrick, Kathy	9/13/2016	MCBOE	Bus Driver	40.00
Derrick, Kathy	4/29/2016	MVS	Bus Driver	60.00
Derrick, Kathy	5/4/2016	MVS	Bus Driver	60.00
Derrick, Kathy	5/5/2016	MVS	Bus Driver	60.00
Derrick, Kathy	5/6/2016	MVS	Bus Driver	60.00
Donahoe, David	9/13/2016	MCBOE	Bus Driver	40.00
Givens, Kathie	8/29-31;9/1,6-9,12-16,19-22	Spec. Ed.	Bus Driver	680.00
Hassler, Michael	9/13/2016	MCBOE	Bus Driver	40.00
Liner, Louise	9/6/2016	Spec. Ed.	Bus Driver	40.00
McDonald, Tommy	9/13/2016	MCBOE	Bus Driver	40.00
Morgan, William	9/16/2016	MCHS	Mechanic	75.00
Moses, Janie	9/14/2016	Spec. Ed.	Bus Driver	60.00
Moss, Lisa	8/29-31; 9/1,6-9,14-16,19-23,26-30	Spec. Ed.	Bus Driver	420.00
Murray, Mary	8/29-31; 9/1,6-9,12-16, 19-22	Spec. Ed.	Bus Driver	340.00
Murray, Mary	9/13/2016	Spec. Ed.	Bus Driver	60.00
Murray, Mary	9/22/2016	Spec. Ed.	Bus Driver	60.00
Newman, Jeannie	9/13/2016	MCBOE	Bus Driver	40.00
Niane, Mary	8/15-19,22-26,29-31;9/1,6-9,12-16,19-23	Spec. Ed.	Bus Driver	560.00
Norwood, Marcy	8/22-26,29-31; 9/1,6-7,8,9, 12-16,19-23	Spec. Ed.	Bus Driver	900.00
Pierce, Ronald	9/13/2016	MCBOE	Bus Driver	40.00
Rutledge, Millie	9/13/2016	MCBOE	Bus Driver	40.00
Tate, Jackie	9/13/2016	MCBOE	Bus Driver	40.00
Tate, Jackie	5/4/2016	MVS	Bus Driver	60.00
Tate, Jackie	5/5/2016	MVS	Bus Driver	60.00
Wheaton, Doug	9/13/2016	MCBOE	Bus Driver	40.00



October 6, 2016

## **BIDS AND PURCHASES**

### REQUISITION-*Emergency Purchase*

HVAC System and Metasys Controls at McMinn Career and Technical Center (lightning strike)

**\$30,608.00** (*claim filed and paid by insurance company. less \$500 deductible*)

### REQUISITION - provided for the board's information

500 gallons of unleaded regular gasoline at \$1.89/gallon- **\$945.00** (only quote for load this small)

**Business Address:**  
 McMinn County Finance Office  
 6 East Madison Avenue  
 Athens, TN 37303

**Please type or print plainly.**

# REQUISITION FOR PURCHASE

McMinn County Board of Education  
 Athens, Tennessee 37303

DIRECTOR OF FINANCE

**To** JOHNSON CONTROLS  
 11224 Gilbert Drive Drive  
 Knoxville, TN 37932

**Deliver To Address** McMinn County Schools  
 3 S Hill Street  
 Athens, TN 37303  
 CTE Building

**Requisition No.** 13480  
**Date Issued** 09/20/2016  
**Date Wanted** ASAP  
**Appropriation** Plant Operation GP Schools  
**Object Account** Equipment  
**Object Account No.** 141-72610-720

ITEM NO.	QUANTITY	NO. UNITS	Vendor Ph.#	Fax#	UNIT PRICE	TOTAL AMOUNT	DO NOT FILL IN P. O. NUMBER
			DESCRIPTION				
						\$30,608.00	
			HVAC Systems & Metasys Controls Struck by Lightning				
			EMERGENCY PURCHASE - Insurance Claim				
					<b>TOTAL:</b>	\$30,608.00	

White- Vendor's Copy  
 Canary - Finance Office (Numerical)  
 Pink - Finance Office (Alpha)  
 Goldenrod - Complete Delivery

**Requisitioned By**  
*Matthew Pierce*

**Approved: Principal or Supervisor**  
*Michael Blum*

Business Address:  
McMinn County Finance Office  
6 East Madison Avenue  
Athens, TN 37303

Please type or print plainly.

### REQUISITION FOR PURCHASE

McMinn County Board of Education  
Athens, Tennessee 37303

DIRECTOR OF FINANCE

To	Sweetwater Valley Oil Company P.O. Box 537 Sweetwater, TN 37874
----	---

Requisition No. 11699  
 Date Issued 09-13-16  
 Date Wanted Today  
 Appropriation Transportation  
 Object Account Gasoline  
 Object Account No. 141-72710-425

Deliver To Central High School  
 145 CO RD 461  
 Address Englewood, TN 37329

ITEM NO.	QUANTITY	NO. UNITS	Vendor Ph.#	Fax#	UNIT PRICE	TOTAL AMOUNT	DO NOT FILL IN
			DESCRIPTION				P. O. NUMBER
		500 gal			1.89	\$945.00	
			NOT TO EXCEED 500 gallon of unleaded regular gasoline				
			ONLY QUOTE FOR A LOAD THIS SMALL				
					TOTAL:	\$945.00	

White- Vendor's Copy  
 Canary - Finance Office  
 (Numerical)  
 Pink - Finance Office  
 (Alpha)

Requisitioned By

Approved: Principal or Supervisor

October 6, 2016

## **FUNDRAISER REQUEST**

### McMinn Career Technical Center

HOSA requests to sell "31" Totes to raise money to assist with registration fees, books, hotel costs associated with the competitions. October 7-December 31, 2016

### Rogers Creek School

Rogers Creek School requests to sell popcorn and tumblers. Monies raised will be used for internal school funds for school expenses- 10/31-11/15/16

October 6, 2016

**FIELD TRIP REQUEST**

CENTRAL HIGH SCHOOL

FBLA (Future Business Leaders of America) requests permission to travel to Daytona Beach, FL to attend the National Fall Leadership Conference- November 10-13, 2016.



**Field Trip/Bus Request Form**  
**Overnight & Out of State Trips**  
*Requires School Board Approval*

School Name: Central

Date of Application: 9/19/2016 Date(s) of Trip: 11/10 - 11/13

Grade/Class/Group: FBLA

Name of Teacher in Charge: Angel Sliger

Contact number of person in charge: (423) 920 9193

Destination: Daytona Beach, FL

Departure Date/Time: 11/10 @ 11 am Return Date/Time: 11/13 @ noon

Purpose of Trip: Allow FBLA leaders to network with national leaders and attend classes at National Fall Leadership Conference

Number of students attending: 8 Number of Chaperones: 2

List of attendees (both students and chaperones) attached: YES  NO   
(A list of students and chaperones attending is required for final review and consideration.)

Does any student in your class/group require the presence of an-aide on this trip? no

I am requesting a school bus for transportation: YES  NO  (if no, explain below):  
I am requesting 2 vans to transport to airport. We are flying from Chattanooga to Orlando.

Number of Buses needed: 2 vans Signature of Bus Driver(s): \_\_\_\_\_

Teacher's Signature: ASliger Date: 9/19/2016

Cafeteria Manager's Signature: Maxine Reed Date: 9/20/16

Principal's Approval: Jeri Hubel Date: 9/20/16

Supervisor's Approval: Janelle Prince Date: 9/21/16

Director of Schools' Approval: Mickey Blum Date: 9-22-16

Date of Board Approval: \_\_\_\_\_

(Any travel changes that occur **AFTER** Board approval must be reported to the Director of Schools **and** the Transportation Supervisor)

**TEACHERS ARE RESPONSIBLE FOR SECURING BUS DRIVERS. DRIVERS: IF YOU AGREE TO TAKE THIS TRIP AND CANNOT TAKE IT, YOU ARE RESPONSIBLE FOR GETTING A SUB DRIVER.** 7/26/16

October 6, 2016

## **BUDGET AMENDMENTS**

### GENERAL PURPOSE SCHOOL FUND #141

To Budget funds for items entered in reserve for encumbrances prior year. These were purchase orders issued in FY 2015-16 that will be completed in FY 2016/2017.

### GENERAL PURPOSE SCHOOL FUND #141

To enter the approved budget for the Lottery for Education Afterschool Program (LEAPS) Grant award to Riceville School for 2016/17 school year.

### GENERAL PURPOSE SCHOOL FUND #141

To enter the approved budget for the Lottery for Education Afterschool Program (LEAPS) Grant award to Mt. View School for 2016/17 school year.

### GENERAL PURPOSE SCHOOL FUND #141

To enter the approved budget for the Lottery for Education Afterschool Program (LEAPS) Grant award to Niota School for 2016/17 school year.

**MCMINN COUNTY DIRECTOR OF FINANCE OFFICE**

  X   BUDGET AMENDMENT

NO:

           JOURNAL ENTRY

DATE: 09/13/2016

FUND: General Purpose School Fund # 141

DEPARTMENT	ACCOUNT	FOLIO	DEBIT	CREDIT
Reserve	Unassigned Fund Balance	39000	660,615.00	
Regular Instruction Program	Regular Instruction Equip	71100-722		23,672.00
Regular Instruction Program Support	Staff Development	72210-524		2,950.00
Regular Instruction Program Support	Other Equipment	72210-790		7,112.00
Plant Operation	Other Charges	72610-599		3,000.00
Plant Maintenance	Maint & Repair Svcs Bldg	72620-335		266,040.00
Plant Maintenance	Other Charges	72620-599		1,220.00
Transportation	Transportation Equip	72710-729		81,309.00
Regular Capital Outlay	Building Improvements	76100-707		275,312.00

EXPLANATION: To budget funds for items entered in reserve for encumbrances prior year. These were purchase orders issued in FY 2015-2016 that will be completed in FY 2016-2017.

SUPERVISOR SIGNATURE: *Wesley Blum*

SCHOOL BOARD APPROVAL DATE \_\_\_\_\_

DATE POSTED: \_\_\_\_\_

COMMISSION APPROVAL DATE \_\_\_\_\_



**MCMINN COUNTY DIRECTOR OF FINANCE OFFICE**

  X   BUDGET AMENDMENT

NO:

         JOURNAL ENTRY

DATE: September 28, 2016

FUND: General Purpose School Fund # 141

DEPARTMENT	ACCOUNT	FOLIO	DEBIT	CREDIT
LEAPS - Riceville School	Other State Education Funds	46590	48,000.00	
LEAPS - Riceville School	Supervisor/Director	71410-105		11,700.00
LEAPS - Riceville School	Teachers	71410-116		18,960.00
LEAPS - Riceville School	Educational Assistants	71410-163		5,400.00
LEAPS - Riceville School	Other Salaries & Wages	71410-189		3,375.00
LEAPS - Riceville School	Social Security	71410-201		2,444.97
LEAPS - Riceville School	State Retirement	71410-204		2,399.92
LEAPS - Riceville School	Employer Medicare	71410-212		571.81
LEAPS - Riceville School	Instructional Supplies & Materials	71410-429		1,148.30
LEAPS - Riceville School	In-Service/Staff Development	71410-524		2,000.00

EXPLANATION: To enter the approved budget for the Lottery for Education Afterschool Program (LEAPS) Grant award to Riceville School for FY 2016-2017.

SUPERVISOR SIGNATURE: *Mickey Blum*

SCHOOL BOARD APPROVAL DATE \_\_\_\_\_

DATE POSTED: \_\_\_\_\_

COMMISSION APPROVAL DATE \_\_\_\_\_

*9.28.16*

**MCMINN COUNTY DIRECTOR OF FINANCE OFFICE**

X  BUDGET AMENDMENT

NO:

\_\_\_\_ JOURNAL ENTRY

DATE: September 28, 2016

FUND: General Purpose School Fund # 141

DEPARTMENT	ACCOUNT	FOLIO	DEBIT	CREDIT
LEAPS - Mtn View School	Other State Education Funds	46590	51,000.00	
LEAPS - Mtn View School	Supervisor/Director	71400-105		5,824.00
LEAPS - Mtn View School	Teachers	71400-116		25,200.00
LEAPS - Mtn View School	Educational Assistants	71400-163		5,064.00
LEAPS - Mtn View School	Other Salaries & Wages	71400-189		6,750.00
LEAPS - Mtn View School	Social Security	71400-201		2,655.96
LEAPS - Mtn View School	State Retirement	71400-204		3,284.89
LEAPS - Mtn View School	Employer Medicare	71400-212		621.15
LEAPS - Mtn View School	Instructional Supplies & Materials	71400-429		1,100.00
LEAPS - Mtn View School	In-Service/Staff Development	71400-524		500.00

**EXPLANATION:** To enter the approved budget for the Lottery for Education Afterschool Program (LEAPS) Grant award to Mtn View School for FY 2016-2017.

SUPERVISOR SIGNATURE: *Mickey Davis*

SCHOOL BOARD APPROVAL DATE \_\_\_\_\_

DATE POSTED: \_\_\_\_\_

COMMISSION APPROVAL DATE \_\_\_\_\_

*9-28-16*

MCMINN COUNTY DIRECTOR OF FINANCE OFFICE

BUDGET AMENDMENT

NO:

JOURNAL ENTRY

DATE: September 28, 2016

FUND: General Purpose School Fund # 141

DEPARTMENT	ACCOUNT	FOLIO		DEBIT	CREDIT
LEAPS - Niota School	Other State Education Funds	46590		66,000.00	
LEAPS - Niota School	Supervisor/Director	71600-105			12,168.00
LEAPS - Niota School	Teachers	71600-116			24,648.00
LEAPS - Niota School	Educational Assistants	71600-163			12,600.00
LEAPS - Niota School	Other Salaries & Wages	71600-189			6,700.00
LEAPS - Niota School	Social Security	71600-201			3,479.19
LEAPS - Niota School	State Retirement	71600-204			3,941.13
LEAPS - Niota School	Employer Medicare	71600-212			813.68
LEAPS - Niota School	Instructional Supplies & Materials	71600-429			1,100.00
LEAPS - Niota School	In-Service/Staff Development	71600-524			550.00

EXPLANATION: To enter the approved budget for the Lottery for Education Afterschool Program (LEAPS) Grant award to Niota School for FY 2016-2017.

SUPERVISOR SIGNATURE: 

SCHOOL BOARD APPROVAL DATE \_\_\_\_\_

DATE POSTED: \_\_\_\_\_ 9 28 16

COMMISSION APPROVAL DATE \_\_\_\_\_

**2016 Textbook Adoption Committee Recommendation****From:** Diane Vinson**Sent:** Wednesday, September 28, 2016 9:20 AM**To:** Kim Bivens <kbivens@mcmminnschools.com>**Cc:** Jonathan Pierce <jpierce@mcmminnschools.com>; Dr. Phillip Swanson <pswanson@mcmminnschools.com>; Angie C. Bryan <abryan@mcmminnschools.com>**Subject:** County Textbook Committee (CTE)

Kim,

Under Section B, Career & Technical Education, the following subject areas are up for adoption this school year:

- Agriculture, Food & Natural Resources;
- STEM;
- Health Science (no change)
- Transportation, Distribution & logistics;
- Architecture & Construction (Will roll to A next time creating a one-time 5 year cycle)

Please add to the board packet the following names of teachers who will serve on this year's county-wide textbook committee:

Central High School

Annette Bryant  
Emily Lacks

CTE, MCHS

Mary Beth Brown-Smith  
Craig Bowers  
Michelle ParrottThank you,  
Diane

*Diane Vinson, Elementary Supervisor*  
McMinn County Board of Education  
3 South Hill Street  
Athens, TN 37303

Item  
2h

## 2016 LEA Compliance Report

This Compliance Report is one document used by the Tennessee Department of Education (TDOE) in the annual process of ensuring local education agencies (LEAs) are in compliance with all state laws and State Board of Education (SBE) rules. All LEAs must complete this form, including the Area of Non-Compliance page if applicable, and return it to the TDOE.

**RETURN COMPLETED FORM VIA EMAIL TO:**

Nikkie Kiene  
Paralegal  
Tennessee Department of Education  
[Nikkie.Kiene@tn.gov](mailto:Nikkie.Kiene@tn.gov)

**DUE DATE:**

**November 30, 2016**

Please be advised that LEAs are required to comply with all state education laws and SBE rules. The commissioner of education is responsible for ensuring all school laws and SBE rules are faithfully executed and is charged with taking corrective action when an LEA is not in compliance with state education laws and SBE rules and is not following a TDOE approved plan addressing compliance issues. All LEAs should carefully check the status of compliance with all state education laws and SBE rules prior to execution of this Compliance Report. The adherence by LEAs to some laws and rules are monitored through other data sources and all data sources will be considered when the TDOE makes final decisions regarding LEA compliance with laws and rules.

I certify that, except for those items listed in the attached document which includes a compliance plan for each item, the LEA is in compliance with all Tennessee statutes and SBE rules.

Area of Non-Compliance Form is attached:    Yes        No   

LEA Name: \_\_\_\_\_

Director of Schools Name: \_\_\_\_\_

Director of Schools Signature: \_\_\_\_\_

Date of Board Approval: \_\_\_\_\_

Board Chair Name: \_\_\_\_\_

Board Chair Signature: \_\_\_\_\_



For your convenience, the following is a list of helpful links to various state education laws and SBE rules available online.

Public chapters regarding education passed during the 2016 legislative session:

[http://www.tn.gov/assets/entities/education/attachments/legal\\_legislative\\_report\\_2016.pdf](http://www.tn.gov/assets/entities/education/attachments/legal_legislative_report_2016.pdf)

Current and pending SBE rules:

<http://www.tn.gov/sbe/topic/rules>

SBE frequently asked questions:

<http://www.tn.gov/sbe/topic/frequently-asked-questions>

Tennessee Code Annotated:

<http://www.lexisnexis.com/hottopics/tncode/>

If you have questions regarding applicable laws or SBE rules, please contact TDOE's General Counsel, Christy Ballard at (615) 741-2921.

Item

2i



# Etowah City School

Dr. Mikel G. Frazier  
Director of Schools

"Where Children Come First"

Brian Trammell  
Principal

---

9/20/2016

Mr. Blevins,

I am requesting that the students at Etowah City School be allowed to enter a cooperative agreement to participate in the Wrestling Program at Riceville Elementary School.



Brian Trammell

Principal

ok  
MBlevins  
9-30-16

---

858 Eighth Street • Etowah, Tennessee 37331 • Phone (423) 263-5483 • Fax (423) 263-3401

The Etowah City School System with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and in accordance with Title VI of that Act, no person in the United States shall, on the grounds of race, color, or natural origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination, under any program or activity for which the applicant (Etowah City School System) receives Federal financial assistance and will immediately take any measure to effectuate this Agreement.

# Etowah City School

Dr. Mikel G. Frazier  
Director of Schools

*"Where Children Come First"*

Brian Trammell  
Principal

---

9/20/2016

Mr. Blevins,

I am requesting that the students at Etowah City School be allowed to enter a cooperative agreement to participate in the Golf and Baseball Programs at Mt. View Elementary School.



Brian Trammell

Principal

ok  
M. Blevins  
9-30-16

---

858 Eighth Street • Etowah, Tennessee 37331 • Phone (423) 263-5483 • Fax (423) 263-3401

The Etowah City School System with Title VI of the Civil Rights Act of 1964 (PL. 88-352) and in accordance with Title VI of that Act, no person in the United States shall, on the grounds of race, color, or natural origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination, under any program or activity for which the applicant (Etowah City School System) receives Federal financial assistance and will immediately take any measure to effectuate this Agreement.

# 3. PERSONNEL

**PERSONNEL ACTIONS****PROFESSIONALS**

<b>Last Name</b>	<b>First Name</b>	<b>Assignment</b>	<b>Action</b>	<b>Location</b>	<b>Effective</b>
Allen	Tarah	Aide to Interim Teacher(end of SY)	Promote	Niota	10/17/2016
Bailey	Andy	Teacher	Resign	CHS	9/23/2016
Foley	Maci	Interim Teacher(end of SY)	Hire	Niota	10/17/2016
Taylor	Paige	Teacher	Resign	Niota	10/7/2016
Taylor	Patrick	Teacher	Resign	Niota	9/23/2016

**ESP**

Ballew	Randy	10 mos to 12 mos. Custodian	promote	RCVL	9/28/2016
Hensley	Dominique	Custodian	Resign	RCVL	9/27/2016
Holt	Erin	Pre-K Aide	Resign	RCVL	9/13/2016
Huggins	Brandy	Sped. Aide	Hire	Niota	10/17/2016
Lyle	Meneka	Title Aide	Hire	Niota	10/17/2016
Morgan	Jennifer	Café Monitor	Hire	Niota	9/16/2016
Taylor	Karen	Nurse/Aide	Hire	EKB	9/7/2016
Wright	Sharyn	10 mos. Custodian	Hire	RCVL	

**LEAVE OF ABSENCE**

<b>Last Name</b>	<b>First Name</b>	<b>ASSIGNMENT</b>	<b>Beginning</b>	<b>Location</b>	<b>Ending Date</b>
Omalley	Tina	Aide	LOA	9/19/2019	10/17/2016
Wattenbarger	Donna	Teacher	LOA	8/26/2016	9/16/2016

# 4.COMMUN- ICATIONS

Item

4a

**2016 Tennessee School Boards Association**  
***Annual Convention Schedule***  
**Gaylord Opryland Resort and Convention Center**

**Friday, November 4**

Noon-6:30 p.m. Registration – *Presidential Registration Desk*  
2:00-6:00 p.m. Leadership Conference – *Presidential CE Ballroom*  
**Speaker:** Dr. Mike Rutherford, Rutherford Learning Group President

**Saturday, November 5**

7:00-7:00 p.m. Registration – *Presidential Registration Desk*  
7:30-8:30 a.m. Leadership Conference Breakfast – *Presidential CE Ballroom*  
8:45-11:45 a.m. Leadership Conference – *Presidential CE Ballroom*  
Noon-2:00 p.m. Exhibit Hall Reception – *Ryman B1-2*  
Noon-5:00 p.m. Exhibit Hall Open – *Ryman B1-2*  
Noon-2:00 p.m. TSBA Board of Directors' Meeting/Luncheon – *Lincoln A*  
1:00-4:30 p.m. Pre-convention Legal Workshop – *Washington B*  
1:00-4:30 p.m. Pre-convention Legislative Advocacy Workshop – *Lincoln CDE*  
5:15-6:45 p.m. Opening General Session – *Presidential D Ballroom*  
**Presentation of Colors:** Volunteer High School JROTC, Hawkins County  
**Entertainment:** Cherokee High School Chorale, Hawkins County  
**Special Guest:** Will Clark, SCOPE President, Fayetteville  
**Speaker:** Stephen Pemberton

**Sunday, November 6**

7:00-7:00 p.m. Registration – *Presidential Registration Desk*  
7:00-8:30 a.m. Convention Breakfast – *Ryman B1-2*  
7:00-12:30 p.m. Exhibit Hall Open – *Ryman B1-2*  
8:30-9:30 a.m. Clinic Session A  
9:30-10:30 a.m. TSBA OPEB Trust Meeting  
9:30-11:00 a.m. TCSBA Meeting  
10:00-11:00 a.m. Clinic Session B  
Noon-12:30 p.m. Door Prizes in Exhibit Hall – *Ryman B1-2*  
12:45-1:45 p.m. Clinic Session C  
2:00-3:45 p.m. Board Secretaries' Meeting  
2:00-3:45 p.m. Delegate Assembly – *Presidential CE Ballroom*  
4:00-5:00 p.m. Awards Reception & Ceremony – *Presidential D Ballroom*  
5:15-6:15 p.m. Second General Session – *Presidential D Ballroom*  
**Entertainment:** Nothen Short, Maury County  
**Speaker:** Andy Hargreaves, Boston College,  
Brennan Chair, Lynch School of Education

**2016 Tennessee School Boards Association**  
***Annual Convention Schedule***  
**Gaylord Opryland Resort and Convention Center**

**Monday, November 7**

- 7:00-1:00 p.m. Registration – *Presidential Registration Desk*
- 7:00-8:15 a.m. Convention Breakfast – *Presidential D Ballroom*
- 7:00-8:15 a.m. TSBA Board of Directors’ Meeting/Breakfast – *Lincoln A*
- 8:30-9:45 a.m. Closing General Session – *Presidential D Ballroom*  
**Entertainment:** Union City High School Chorus  
**Guest Speaker:** Dr. Candice McQueen, TN Commissioner of Education  
**Speaker:** John Couch, Apple, Inc. Vice President of Education
- 9:45 a.m. Adjourn



Item  
4b



McMinn County Government  
6 East Madison Avenue  
Athens, Tennessee 37303  
423.745.3137

September 21, 2016

**Change Order Number 1b**

Project: New Roof for CTE Center

McMinn County Government Project No. 16003.0

Contractor: Eskola Roofing

Owner: McMinn County School Board

The Contract is changed as follows: The uses of contingency as described on Field Order No. 1.

-Total Original Contingency : \$12,000.00 (includes allowance) + Unused Unit Prices {(\$9.75/sq ft x 100 sq ft) + (3.50 sq ft x 100 sq ft)} = \$13,125.00

-Sum of Previously authorized Field/Change Orders: \$12,673.86

-Use of Contingency this period: Use of Unit Price units \$0.00

-The revised Contingency Fund remaining will be: \$13,125.00 - \$12,673.86 = **\$451.14 (returned to Owner)**

**Amount of Change Order: \$451.14 unused unit prices and contingency returned to owner**

**New Amount of Contract: \$116,800.00 - \$451.14 = \$116,348.86**

- The contract will be changed by zero (0) days. The revised date of required Substantial completion was August 2, 2016.

Architect: *DC. Thum* Date: *9.21.16*

Contractor: *Kenneth Boyd* Date: *9.27.16*

Owner: *Mickey Flavin* Date: *9-30-16*

Item

4c



McMINN COUNTY SCHOOLS **EXCELLENCE IN ACTION**

3 South Hill Street • Athens, Tennessee 37303

**MEMO**

DIRECTOR OF SCHOOLS  
Mickey Blevins

**Board of Education**

CHAIRMAN  
Quinten Howard

VICE CHAIRMAN  
Sharon Brown

MEMBERS  
Tony Allman  
Donna Cagle  
Larry Cantrell  
Mike Cochran  
Joe Coleman  
Johnna Hampton  
Melinda King  
Mike Lowry

Date: September 28, 2016  
To: McMinn County Board of Education  
From: Mickey Blevins, Director of Schools  
Re: Elementary Athletic Supplement

It is my recommendation to add the following elementary coaching supplement to our current list of paid coaching supplements:

Elementary Wrestling Coach: \$700

Thank you for your consideration.

*Mickey Blevins*

# 5. REPORTS

October 6, 2016

**REPORTS**

- a. Report form TSBA Board of Directors
- b. Committee Reports
- c. Review of Policy Section 2

**6. DIRECTOR  
OF SCHOOL'S  
REPORT**

# 7. PRAISES & COMPLIMENTS



# 8. CHAIRMAN'S COMMENTS

Item

8a

**McMinn County Board of Education  
Committee Appointments  
2016/2017**

**BUDGET COMMITTEE**

Mike Lowry - Chairman  
Tony Allman  
Mike Cochran  
Quinten Howard  
Joe Coleman

**POLICY COMMITTEE**

Sharon Brown - Chairperson  
Johnna Hampton- Vice Chairperson  
Donna Cagle  
Larry Cantrell  
Melinda King

**SICK LEAVE BANK COMMITTEE**

**Professional**

Sharon Brown, Chairperson  
Johnna Hampton  
Cathy Castor  
Annette Ray  
Mickey Blevins

**Education Support Personnel**

Larry Cantrell, Chairman  
Donna Cagle  
Elaine Geren  
Dean Holt  
Mickey Blevins  
Maxine Roberts (alternate)

**DISCIPLINARY HEARING AUTHORITY**

Rebecca Morgan, Chairperson  
Kristi Darnell                 David McDonald  
Coley Woody                 Glen Puryear  
Jeff Gilbert                 Amy Bohannon, Secretary

**ETHICS COMMITTEE**

\_\_\_\_\_, Chairman  
Sharon Brown, Secretary  
Larry Cantrell

**MILITARY RECOGNITION COMMITTEE**

Donna Cagle, Chairperson  
Melinda King, V. Chairperson  
Melinda Miller, EKB Teacher  
Tiffany Plaster (parent volunteer)

**BOARD ADVOCACY COMMITTEE**

Melinda King, Chairperson  
Mike Lowry, V. Chairperson  
Sharon Brown  
Diane Vinson  
Dr. Phillip Swanson  
Norma Barham  
Lee Parkison

**FIVE YEAR PLAN COMMITTEE**

Melinda King, Chairperson   Tony Allman  
Mike Cochran                 Mike Lowry

**SCHOOL SAFETY COMMITTEE**

Sharon Brown, Chairman                 John Gentry, Mayor  
Roger Freeman, V. Chairman             Marvin Kelley, E911 Director  
Joe Guy, Sheriff                         Melinda King  
Jonathan Pierce                         Shane Sewell

**TSBA Southeast District Director/Board Member-** Larry Cantrell

**Tennessee Legislative Network Representative:** Johnna Hampton

**PARLIAMENTARIAN:** Jonathan Pierce

**NOTE:** *The Board Chairman and the Director of Schools are ex officio members of all Board Committees.*