

# UNIVERSAL CHILD HEALTH RECORD

American Academy of Pediatrics  
New Jersey Chapter

Endorsed by:  
New Jersey Department of  
Health and Senior Services

New Jersey Academy of  
Family Physicians

| SECTION I - TO BE COMPLETED BY PARENT(S)                                                                                                   |                       |                                                                                               |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------|----------------------|
| Child's Name (Last)                                                                                                                        | (First)               | Gender<br><input type="checkbox"/> Male <input type="checkbox"/> Female                       | Date of Birth<br>/ / |
| Parent/Guardian Name                                                                                                                       | Home Telephone Number | Work Telephone/Cell Phone Number                                                              |                      |
| Parent/Guardian Name                                                                                                                       | Home Telephone Number | Work Telephone/Cell Phone Number                                                              |                      |
| <b>I give my consent for my child's Health Care Provider and Child Care Provider/School Nurse to discuss the information on this form.</b> |                       |                                                                                               |                      |
| Signature/Date                                                                                                                             |                       | This form may be released to WIC.<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                      |

| SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER |  |                                                                                                  |  |
|------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|
| Date of Physical Examination:                        |  | Results of physical examination normal? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Abnormalities Noted:                                 |  | Weight (must be taken within 30 days for WIC)                                                    |  |
|                                                      |  | Height (must be taken within 30 days for WIC)                                                    |  |
|                                                      |  | Head Circumference (if <2 Years)                                                                 |  |
|                                                      |  | Blood Pressure (if ≥3 Years)                                                                     |  |

|                      |                                                                                                               |
|----------------------|---------------------------------------------------------------------------------------------------------------|
| <b>IMMUNIZATIONS</b> | <input type="checkbox"/> Immunization Record Attached<br><input type="checkbox"/> Date Next Immunization Due: |
|----------------------|---------------------------------------------------------------------------------------------------------------|

| MEDICAL CONDITIONS                                                                                   |                                                                                      |          |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------|
| Chronic Medical Conditions/Related Surgeries<br>• List medical conditions/ongoing surgical concerns: | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached | Comments |
| Medications/Treatments<br>• List medications/treatments:                                             | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached | Comments |
| Limitations to Physical Activity<br>• List limitations/special considerations:                       | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached | Comments |
| Special Equipment Needs<br>• List items necessary for daily activities                               | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached | Comments |
| Allergies/Sensitivities<br>• List allergies:                                                         | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached | Comments |
| Special Diet/Vitamin & Mineral Supplements<br>• List dietary specifications:                         | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached | Comments |
| Behavioral Issues/Mental Health Diagnosis<br>• List behavioral/mental health issues/concerns:        | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached | Comments |
| Emergency Plans<br>• List emergency plan that might be needed and the sign/symptoms to watch for:    | <input type="checkbox"/> None<br><input type="checkbox"/> Special Care Plan Attached | Comments |

| PREVENTIVE HEALTH SCREENINGS                                             |                |              |                |                |                  |
|--------------------------------------------------------------------------|----------------|--------------|----------------|----------------|------------------|
| Type Screening                                                           | Date Performed | Record Value | Type Screening | Date Performed | Note if Abnormal |
| Hgb/Hct                                                                  |                |              | Hearing        |                |                  |
| Lead: <input type="checkbox"/> Capillary <input type="checkbox"/> Venous |                |              | Vision         |                |                  |
| TB (mm of Induration)                                                    |                |              | Dental         |                |                  |
| Other:                                                                   |                |              | Developmental  |                |                  |
| Other:                                                                   |                |              | Scoliosis      |                |                  |

|                                      |                             |
|--------------------------------------|-----------------------------|
| Name of Health Care Provider (Print) | Health Care Provider Stamp: |
| Signature/Date                       |                             |