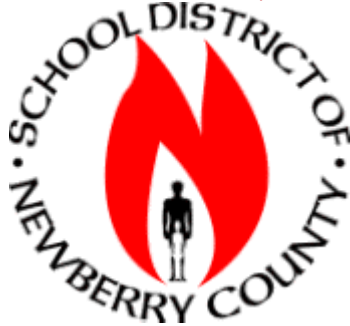


**The School District Of Newberry County**

Administrative Offices  
3419 Main Street, Newberry, SC 29108



**Addendum A:** OPS-FM 2016-005A

**Date Issued:** May 10, 2016

**Procurement Director:** Bryan Gresham

**Phone:** (803) 321-2600

**Fax:** (803) 321-2604

**E-Mail Address:** bgresham@newberry.k12.sc.us

**DESCRIPTION:** Roofing Assessment- District Wide

1. Is the square footage provided in the RFP for each facility based on net or gross square footage?  
**It is an approximate gross square footage**
2. Will the Design and Construction Administration be negotiated per facility or groups of facilities? **To be determined with successful proposer(s)**
3. On page 5 of the RFP under "SAMPLES-TESTING", please elaborate on the Free Samples that may be required for testing. What type of testing is being referred to? Can the District provide some criteria on what is desired? **To be determined with successful proposer(s)**
4. Does the District have existing record drawings, CAD or otherwise, that we may use to aid us in generating new Plans? **Yes, will be made available to successful proposer(s)**
5. Could the SDNC provide information on the roofs that are still under warranty? **Yes, will be made available to successful proposer(s)**
6. Are we to include metal canopies/walkways and Mobile Units? **To be determined with successful proposer(s)**
7. On page 7 under Item B.1.C, it states "Prepare/recommend roof design and detailing solutions". Please clarify that this is referring to the Survey, and not actual Bid Documents intended for pricing and construction. **Successful proposer(s) will provide all drawings and bid documents for projects deemed necessary by the SDNC.**

8. On page 8, under Item D Maintenance of Roofs, what is the level of service or expectations required for "Assisting". How many meetings should be expected? Are there deliverables expected? Under Item 2, assisting with procurement of proper roofing materials will the district will pay for the materials? and we will assist through review of existing conditions and providing recommended materials. Can the items under this category be proposed as a unit price? **To be determined with successful proposer(s)**
  
9. Does the District have plans to implement School Dude or other database systems? **The SDNC has the School Dude system and whether to implement the system with the awarded contract will be determined with successful proposer(s).**
  
10. What will be the allowed work hours? M-F and Weekends if needed? Daylight to dark? **To be determined with successful proposer(s)**
  
11. Are all references to prices, bids, quotes to be disregarded? **In RFP OPS-FM 2016-005 no bid nor pricing is required to be submitted**
  
12. Is all responses (both original and copies) to be compiled in one note book or are we to submit 4 separate binders (one for original and each subsequent copy)? **Four separate three ring binders (1 marked original and 3 marked copy) are to be submitted.**

**I HAVE FULLY READ AND UNDERSTAND THE INFORMATION ON THIS ADDENDUM AND HAVE USED IT TO DEVELOP THE PROPOSAL I HAVE SUBMITTED.**

\_\_\_\_\_  
**FIRM NAME**

\_\_\_\_\_  
**FIRM REPRESENTATIVE – PRINT**

\_\_\_\_\_  
**TITLE**

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**DATE**

\*\*\*\*\* PLEASE BE SURE TO SUBMIT THIS SIGNED ADDENDUM WHEN YOU SUBMIT YOUR PROPOSAL \*\*\*\*\*