

# Agenda

## Nye County School District CTE Advisory Committee

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A Meeting of the Nye County School District CTE Advisory Committee will be held Thursday, March 7, 2019, beginning at 6:00 P.M. at Nye County School District Building A, 484 S. West St, Pahrump, Nevada. Disabled members of the public who require reasonable accommodations in order to attend this meeting are asked to notify the Nye County School District at 775-727-7743, at least 24 hours prior to the meeting. This agenda has been posted in the following locations: Nye Communities Coalition, Pahrump Town Office, Pahrump Community Library, and the Southern District Office.

The subjects to be discussed, considered or acted upon are listed below. Items do not have to be taken in the order presented below, and the committee may combine two or more agenda items for consideration at any time. The committee may also remove any items on the agenda or delay discussion relating to any item listed on the agenda at any time.

**1. CALL TO ORDER**

**2. PUBLIC INPUT, INFORMATIONAL ITEM**

This time is set aside for the public to make comments on items within the authority of this committee and are not for committee interaction at this time. Matters raised cannot be deliberated or acted upon until properly placed on a future agenda. ***Comments that are irrelevant, repetitious, slanderous, offensive, inflammatory, willfully disruptive or deemed personal attacks will not be permitted.*** A “request to speak” card must be completed & submitted to the CTE Advisory Committee Chair before Public Input is opened. (This item for discussion only) No action may be taken at this time. A time limit of 3 minutes per person or 5 minutes for the spokesperson for a group may be imposed.

**3. ADOPTION OF AGENDA, FOR POSSIBLE ACTION**

**4. DISCUSSION ON THE FOLLOWING, INFORMATIONAL ITEM**

- A. Approve minutes for meeting on January 17, 2019**
- B. CTE Expo**
- C. Report from CTE Teacher Rep**
- D. Follow up on CTE intro class at middle school and prevention of students enrolling into more than one CTE sequence.**
- E. Inviting Mr. Abbiss, PVHS Counselor, to our meeting**

**5. CHANGE OF DATE/ATTENDANCE AREA OF FUTURE COMMITTEE MEETINGS, FOR POSSIBLE ACTION**

The May 2, 2019 committee meeting will be confirmed at the March 7, 2019 meeting.

**6. PUBLIC INPUT, INFORMATIONAL ITEM**

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**7. ADJOURNMENT, FOR POSSIBLE ACTION**

Recommended Action: That a motion is made to adjourn the meeting.