Pike County Board of Education

Board Agenda

February 16, 2015

1. Roll Call
2. Invocation
3. Accept Minutes of January 12, 2015
4. Hearing of Delegations and Communications
5. Adoption of Agenda
6. Unfinished Business
7. New Business
8. Approve Financial Statement and Bank Reconcilements for the month of January, 2015.
9. Approve payment of payrolls for the month of January 2015 and account run dates of 1/23/2015 and 2/9/2015.
10. Approve extending contracts for E-rate eligible services. The term of the contract for these services shall begin July 1, 2015 and be contingent on the approval e-rating funding.
11. Approve permission for the Goshen High Middle School Scholar’s Bowl team to attend the State Scholastic Challenge on February 27-28, 2015 in Hoover, AL. Asking Board to pay for school bus and gas.
12. Approve permission for Brooke Terry , Aretha Jackson, Carolyn Wilson, Lucille Taylor, Virginia Rodgers, Sara Wilson, Kendra Harden, and Karen Langston to attend the Alabama Nutrition Association’s meeting March 13-14, 2015. Mrs. Terry will go up a day early for the Child Nutrition Director’s Conference. All expenses will be paid by the Child Nutrition Program.
13. Approve permission for Stephanie MCall (CO) to attend the CASE Conference in Birmingham, AL February 22-25, 2015. Expenses will be paid through IDEA funds.
14. Approve permission for Pamela Franklin (CO) to attend the Alabama Community Education Association Annual Conference in Birmingham, AL March 17-20, 2015. Expenses will be paid by Federal Programs and Indian Education.
15. Approve “Gear Up” grant participation.
16. Approve Dr. Bazzell to finalize details concerning addition of 3rd Associate Degree Program in Pike County. This will be Agriscience/Horticulture program at Academy at Goshen High School.
17. Approve/deny students as presented in spreadsheet.
18. Personnel
19. Approve Volunteer status for Charles Sikes, PCHS Baseball.
20. Accept resignation of Jennifer Garrett, GHS Bookkeeper. Effective June 10, 2015.
21. Accept resignation of Carolyn Coleman, bus driver. Effective March 1, 2015.
22. Approve FMLA for Ashley Kilpatrick, GES
23. Business by members of the Board and Superintendent of Education not included on the agenda.
24. Adjourn