

**PITMAN SCHOOL DISTRICT  
EMERGENCY INFORMATION AND MEDICAL CARD**

**STUDENT'S NAME AND ADDRESS**

**ETHNICITY**

Name \_\_\_\_\_ American Indian/Alaskan Native   
Address \_\_\_\_\_ African American/Black   
Phone \_\_\_\_\_ Asian/Pacific Islander   
Caucasian/White  Hispanic   
Other

Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Teacher: \_\_\_\_\_ Grade: \_\_\_\_\_

**PARENT OR GUARDIAN (circle)**

Father/Guardian Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Address \_\_\_\_\_

Does the father reside with the student (yes/no) \_\_\_\_\_

Work Phone \_\_\_\_\_ Place of Employment \_\_\_\_\_

Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Mother/Guardian Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Address \_\_\_\_\_

Does the mother reside with the student (yes/no) \_\_\_\_\_

Work Phone \_\_\_\_\_ Place of Employment \_\_\_\_\_

Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Siblings (include ages) of Above Named Student:**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

**PERSONS OTHER THAN PARENTS WHO WILL TAKE RESPONSIBILITY FOR YOUR CHILD IF PARENTS CANNOT BE REACHED**

<u>Name</u>	<u>Relationship To Student</u>	<u>Address</u>	<u>Phone</u>
1. _____			
2. _____			
3. _____			
4. _____			

\_\_\_\_\_ Check here if: **IDO NOT** grant my permission for pictures, videos of my child, or any of his/her work to be submitted to newspapers or TV stations for publication or posted on the Pitman School District website and Facebook page.

**OVER**→

**MEDICAL INFORMATION**

**CHECK IF THE STUDENT HAS ANY OF THE FOLLOWING CONDITIONS:**

- |   |   |
|---|---|
| <input type="checkbox"/> Heart Condition: Restrictions__yes __ no | <input type="checkbox"/> Seizure Disorder                               |
| <input type="checkbox"/> Asthma: On medication__yes __ no         | <input type="checkbox"/> Diabetes                                       |
| <input type="checkbox"/> Adverse Drug Reaction                    | <input type="checkbox"/> Severe allergies(including food or bee stings) |
| <input type="checkbox"/> Hearing Problems: __ ear tubes __ aids   | <input type="checkbox"/> Braces   |
| <input type="checkbox"/> ADHD: On medication__ yes__no            | <input type="checkbox"/> Vision problems: Glasses __ Contacts__         |
| <input type="checkbox"/> Other:_____                              | <input type="checkbox"/> Fractures _____ year                           |

Please explain any of the above questions if they are checked:

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My child is on the following medication:\_\_\_\_\_(\*CONTACT NURSE IF NEEDED DURING SCHOOL)

Recent surgery, illnesses, or injuries and date(s):\_\_\_\_\_

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Family Physician:\_\_\_\_\_ Phone:\_\_\_\_\_

Family Dentist:\_\_\_\_\_ Phone:\_\_\_\_\_

Does your child have health insurance? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, name of insurance company:\_\_\_\_\_

If no, NJ Family Care provides free or low cost health insurance for uninsured children and certain low income parents. For more information call 1-800-701-0710 or visit [www.njfamilycare.org](http://www.njfamilycare.org) to apply online.

You may release my name and address to the NJ Family Care Program to contact me about health insurance.

Signature:\_\_\_\_\_ Printed Name:\_\_\_\_\_ Date:\_\_\_\_\_

(Written consent required pursuant to 20 U.S.C 1232g (b) (1) and 34 C.F.R. 99.30 (b))

In case of an **EMERGENCY** and your child has to be taken to the nearest hospital, your preference is:

\_\_\_\_\_. I give my son/daughter permission to receive emergency hospital treatment, if necessary.

I hereby give permission to release information regarding my child's health condition(s) to essential school personnel and those authorized on this emergency card who assume temporary care of my child in order to best meet the medical and health needs of my child in the school setting.

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Signature of Parent/Guardian

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Date