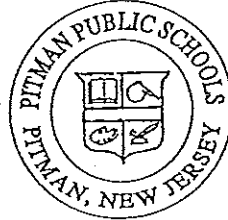


PITMAN PUBLIC SCHOOLS

Neighborhood Schools Inspiring Excellence



Principal
Recommendation _____ Date _____

Superintendent
Recommendation _____ Date _____

Application for Substitute Teacher

Application Requirements

1. The application must be completed in full.
2. Must see original NJ Teacher Certificate, Certificate of Eligibility, or Gloucester County Substitute Certificate.
3. Must see original criminal history qualifying letter.

Personnel Office - Pitman Public Schools
420 Hudson Avenue
Pitman, NJ 08071
(856) 589-2145

An Affirmative Action / Equal Opportunity Employer

**Certificated Position
Employment Application**

Please type or print

1. Date of Application: _____ 2. Date available for employment: _____

3. Name: _____
Last
First
Middle
Maiden

4. Social Security Number: _____

5. Permanent Address: _____

6. Temporary Address Until: _____

7. Home Phone: (____) _____ Phone: (____) _____
 Business Phone: (____) _____

8. Person to contact if you are not available at the above address:
 Name: _____ Home Ph.: (____) _____ Bus. Ph.: (____) _____

9. Education:

High School - Location	Date of Graduation

List all colleges or universities attended for undergraduate or graduate study, in chronological order, beginning with first undergraduate study. Include institutions attended even though no degree was earned. Use additional page if needed.

College/University & Location	Dates of Attendance	Major - Sem. Hours	Minor - Sem. Hours	Degree Earned - Date

Hours in Education: _____ Total Semester Hours: _____

10. List other educational preparation, special skills, honors, hobbies, or related experiences pertinent to the position for which you are applying.

11. Have you ever been discharged or asked to resign from any position? Yes ____ No ____

If yes, explain: _____

12. Employment Experience: List all employment (except US Armed Forces) in chronological order, with present employment first. Any voids in the chronological order must be explained on a separate attachment. Substitute teaching and/or part-time teaching should be clearly labeled under "duties." Use additional page if necessary.

Office Use Only

<div style="border: 1px solid black; width: 80px; height: 30px; margin-bottom: 10px;"></div> <div style="text-align: center;">Year Month</div> <div style="border: 1px solid black; width: 80px; height: 30px; margin-bottom: 10px;"></div> <div style="text-align: center;">Year Month</div> <div style="border: 1px solid black; width: 80px; height: 30px; margin-bottom: 10px;"></div> <div style="text-align: center;">Year Month</div> <div style="border: 1px solid black; width: 80px; height: 30px; margin-bottom: 10px;"></div> <div style="text-align: center;">Year Month</div>	Dates from: _____ Month Day Year to: _____ Month Day Year	Number of Years or Months _____ Years Months	Name and Address of School or Employer: 	Duties:
	Name of Principal or Supervisor Phone: Salary or Hourly Wage Reason for Leaving:			
	Dates from: _____ Month Day Year to: _____ Month Day Year	Number of Years or Months _____ Years Months	Name and Address of School or Employer: 	Duties:
	Name of Principal or Supervisor Phone: Salary or Hourly Wage Reason for Leaving:			
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Name of Principal or Supervisor Phone: Salary or Hourly Wage Reason for Leaving:				

13. Military Service -

Active Duty Dates from: _____ Month Day Year _____ Month Day Year	Number of Years or Months _____ _____	Branch of Service: 	Duties:
		Type of Discharge: 	

14. Student Teaching Experience:

School	Phone Number	Location	Grade/Subject	Sem. Hours

15. List teaching certificate(s) you hold or have previously held - *submit copy*:

State	Certificate	Date Issued	Date Expired	Field(s)

16. Circle those activities listed below for which you feel you are qualified and willing to coach or sponsor:

- | | | | | |
|------------|--------------|-------------------|--------------|-----------|
| Basketball | Track | Wrestling | Debate | Newspaper |
| Chorus | Gymnastics | Baseball | Tennis | Drama |
| Yearbook | Cheerleader | Soccer | Football | Golf |
| Band | | Literary Magazine | | |
| | Other: _____ | | Other: _____ | |

17. References:

List the names of the persons in the supervisory capacity who know of your performance in your area of expected employment. Applicants must submit references from previous employers. Give names of most recent supervisors, principals, cooperating or supervising teachers, etc. Please list those whom we may contact even if they are the same as those submitted with your application.

Name	Official Position	Present Address - include zip please	Phone Number

I hereby certify that the information herein is a true and complete statement of my personal and professional records to date. I am aware that any falsification on this application will constitute grounds for immediate dismissal.

Signed: _____

Pitman Public Schools does not discriminate in its employment practices, business actions, and/or educational opportunities because of age, race, handicap, creed, color, national origin, marital status or sex.