

SCHOOL TRIP ANNUAL PLAN
 Randolph County School System

Name of School: _____ School Year: _____

Submit a copy of this form to your area Director by September 29, 2017 and a finalized one on June 1, 2018 that includes any changes. Any modifications made during the year must be re-submitted. A copy should also be retained for individual school records. **All trips must be concluded by April 30 of each school year.**

No.	Date(s)	Destination	Organization, Class, or Group	Number of Students	Cost
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					

Signatures of School Trip Committee:

Date: _____

Signature Of Principal

