

**RANDOLPH COUNTY SCHOOL SYSTEM**  
**Board of Education**  
**Regular Monthly Meeting**  
**August 20, 2013**  
**4:00 p.m.**  
**Pinewood Country Club**

**Open Session**

**Call to Order**

**Moment of Silence**

**Pledge of Allegiance**

**Approval of Minutes** [July 3, 2013](#); [July 15, 2013](#); [August 5, 2013](#)

**Public Comments (G.S. 115C-51)**

**Adoption of Agenda**

**Consent Items**

*Curriculum and Instruction*

1. [Recommendation to revise Board Policy 3410 - Testing and Assessment Program](#) (Second Reading)
2. [Graduation statistical information](#)
3. [Cohort graduation rate](#)

*Operations*

1. [Recommendation to approve child nutrition vendor bid](#)

**Action Items**

*Curriculum and Instruction*

1. [Recommendation to revise Board Policy 3430 - School Improvement Plan](#) (First Reading)
2. [Recommendation to revise Board Policy 3000 - Goals and Objectives of the Educational Program](#) (First Reading)
3. [Recommendation to revise Board Policy 3100 - Curriculum Development](#) (First Reading)
4. [Recommendation to revise Board Policy 3115 - Curriculum and Instructional Guide](#) (First Reading)
5. [Recommendation to revise Board Policy 3120 - Lesson Planning](#) (First Reading)
6. [Recommendation to revise Board Policy 3510 - Religion Based Exemption from School Programs](#) (First Reading)
7. [Recommendation to revise Board Policy 1310/4002 - Parental Involvement](#) (First Reading)
8. [Recommendation to revise Board Policy 3420 - Student Promotion and Accountability](#) (First Reading)
9. [Recommendation to revise Board Policy 3460 - Graduation Requirements](#) (First Reading)
10. [Recommendation to revise Board Policy 3225/4312/7320 - Technology Responsible Use](#) (First Reading)
11. [Recommendation to revise Board Policy 5210 - Distribution of Non-School Materials](#) (First Reading)

Finance and Budget

1. [Recommendation to approve the final budget for the 2013-2014 school year](#)

Operations

1. [Recommendation to revise Board Policy 4400 - Attendance](#) (First Reading)
2. [Recommendation to approve lease agreement for the use of transmitter space](#)
3. [Recommendation to revise school fees for the 2013-2014 school year](#)
4. [Recommendation to revise opening and closing times for the 2013-2014 school year](#)

**Closed Session**

Human Resources

1. [Various personnel items and advice from attorney](#)

**Return to Open Session**

Human Resources

1. Actions items

**Adjournment**