

**SHELBY BOARD OF EDUCATION  
MONTHLY MEETING AGENDA  
MONDAY, AUGUST 19, 2019, 7:00 P.M.  
Shelby High School Library**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Communications**

**4. Public Participation**

*Public comments will be accepted at this time. Each statement shall be limited to three (3) minute duration. Participants shall direct all comments to the Board and not to staff or other participants.*

**5. Consent Agenda**

*Issues in this consent package do not need any discussion before a vote. Unless a board member requests a removal of an item ahead of time, the entire package is voted on at once without any additional explanations or comments.*

*Minutes*

*Finances*

**6. Personnel**

*Resignations*

*New Hires*

*Transfers*

*Leave of Absence*

*Fall Coaches*

**7. Reports**

*Community Assessment Presentation – Tammy Carey and Rob Widigan*

**8. New Business**

- 1) *Neola Policy Updates: Volume 33, No. 2*
- 2) *Refrigeration System Installation on Food Service Van*
- 3) *Casual-Contact Communicable Disease and Pest Building Policy*

**9. Old Business: None**

**10. Board Comments**

**11. Information from the Superintendent**

**12. Closes Session**

- 1) *Section 8 (c) – Negotiations*
- 2) *Section 8 (h) – Attorney Client Privilege*

**13. Adjournment**