



Jenny Seals  
Superintendent

Scott Suttle  
BOE President

**INVITATION TO BID #16/17-15CNP**  
**CNP Kitchen Equipment Package**  
**April 18, 2017**

**Description**

The St. Clair County Board of Education invites you to bid on a **CNP Kitchen Equipment Package** to replace current equipment in various schools across the school system. Sealed proposals will be received by the St. Clair Board of Education at 410 Roy Drive, Ashville, Alabama 35953 until Wednesday, May 3, 2017 at 10:30 a.m., at which time they will be publicly opened and read aloud.

**A pre-bid conference will be held at the St. Clair County Schools Central Office, 410 Roy Drive, Ashville, AL 35953 on Friday, April 28, 2017 at 9:00 am. Bidders are urged to attend this meeting by which they will be given the opportunity to ask questions regarding equipment specifications and approval of any comparable equipment.**

**Equipment Specifications:**

**Item 1:**

**2 (Double Stacked) Convection Oven cook & hold option with Installation/Stacking Kit (SMS)**

Blodgett Model DFG100DBL or comparable pre-approved Oven

**Specifications**

Natural Gas

Manifold Kit for double-stack gas ovens; to branch single inlet line

Casters & Caster Pads, 6", stainless steel adjustable, set of 4

Double stack convection ovens

**Item 2:**

**58" Milk Cooler (MMS)**

Traulsen model RMC58D4(6) or comparable pre-approved Milk Cooler

**Specifications**

Dual sided

Stainless steel interior and exterior

Freon coolant

Stainless Dunnage Rack

Compressor on top

Sliding bottom door with lift-up top

**Item 3:**

**2 34" Milk Cooler (MAES)**

Traulsen model RMC34D4(6) or comparable pre-approved Milk Cooler

*Specifications*

Dual sided  
Stainless steel interior and exterior  
Freon coolant  
Stainless Dunnage Rack  
Compressor on top  
Sliding bottom door with lift-up top

**Item 4:**

**4 Holding/Proofing cabinet (2- RHS, 2- MES)**

FEW Model PHTT-12 or comparable pre-approved Holding Oven

*Specifications*

Digital Temperature and Humidity Control  
Insulated top, bottom and sides  
Casters  
Tri-directional power cord on top of unit  
Water pan inside the cabinet w/ hinged heating element  
Universal Tray Slides with 3" spacing

**Item 5:**

**3-door 86.5" Reach-in Cooler (OES)**

Traulsen Model RHT332WUTFHS or comparable pre-approved Reach-In Cooler

*Specifications*

Solid Full doors  
Stainless inside & out  
Microprocessor control with ability to set to a specific temperature degree  
Freon coolant  
LED lights  
120v  
Casters

**Item 6:**

**2-door 58" Reach-in Pass-thru Cooler (MES)**

Traulsen Model RHT232PUTFHS or comparable pre-approved Reach-In Cooler

*Specifications*

Solid Full doors- glass on one side, stainless on the other  
Stainless interior  
Microprocessor control with ability to set to a specific temperature degree  
Freon coolant  
LED lights  
120v  
Casters

**Item 7:**

**40-Gallon Tilt Skillet (OES)**

Market Forge Model 40P-STGL or comparable pre-approved Tilt Skillet

*Specifications*

Crank Mechanism to tilt

Gas

Open Base

Accessories: lip strainer, pan supports, double hinged faucet and spray hose

**Item 8:**

**Ventless Dishwasher (SJHS)**

Hobart Model AM15VLT-2 or comparable pre-approved Dishwasher

*Specifications*

Ventless

Corner placement side opening accessory available

Built in temperature booster

Heat sanitizing system

208/230 3-phase voltage

**Winning Bid**

The winning bid will be determined based upon the submitted price from the lowest responsible bidder. Any equipment requiring pre-approval must be submitted to Rachel Fowler by Friday, April 28, 2017 at 9 a.m. during the pre-conference meeting. A vendor/bidder will be awarded bid based on total price for equipment package. Determination of responsible bidder will be determined based upon but not limited to total bid price, shipping/delivery cost, warranty offered, references, and previous owner-vendor experiences.

- Bidders are to contact Rachel Fowler, Child Nutrition Program Director at 205-594-2022 or Joe Goble, Facilities Director, at 205-594-2056, for questions regarding the bid.
- Sealed Bids will be received at the St Clair County Board of Education, 410 Roy Drive, Ashville, AL 35953, until 10:30 a.m. CDT on May 3, 2017. Bids may be mailed or hand delivered. No faxed bids will be accepted. Bid opening will take place at 10:30 a.m. on Wednesday, May 3, 2017 at the Board of Education main office.
- The St. Clair County Board of Education maintains the right to terminate this agreement if the successful bidder breaches any material term or condition of this agreement and fails to cure such breach in a reasonable amount of time.
- The St. Clair County Board of Education reserves the right to reject any and/or all bids.
- Bid results will be posted at [www.sccboe.org/Departments/Facilities and Purchasing](http://www.sccboe.org/Departments/Facilities and Purchasing).

**Directions for Submitting Bids and Bid Opening**

The opening of bids will be at 10:30 a.m. on Wednesday, May 3, 2017 at the St. Clair County Board of Education Central Office at 410 Roy Drive, Ashville Alabama. Bids are to be submitted in a sealed envelope with **"BID # 16/17-15CNP"** clearly marked on the outside of the envelope. Sealed bids must be submitted by 10:30 a.m. (by the owner's timing device) on Wednesday, May 3, 2017.

Any bid received after that time and date will not be considered. Any bid may be withdrawn prior to the deadline listed; however, after a bid has been opened it may not be withdrawn. All prices and other terms of the bid shall be firm for a period of sixty (60) days from the date of the bid opening. In the event that only one bid is submitted the bid agent may reject the bid, extend the deadline of the bid, and/or negotiate the bid according to bid regulations.

Sealed bids may be mailed or delivered to the attention of:

Joe Goble  
Coordinator of Facilities  
BID # 16/17-15CNP  
410 Roy Drive  
Ashville, Al. 35953  
(205)594-2056

**Each bidder must include the following items with the bid:**

- Bid Quote Page
- Affidavit of Alabama Immigration
- Non-Collusion Affidavit

**The successful bidder must provide the following within two weeks of being awarded the bid:**

- E-Verify Memorandum of Understanding
- W-9
- Sign a contract with the conditions set forth in the bid.

**Failure to provide these documents within the stated time frame will result in forfeiture with the next lowest bidder being awarded.**

# BID QUOTE PAGE

Bid #16/17-15CNP

**Bid Opening Date: May 3, 2017 at 10:30 A.M.**

St. Clair County Board of Education Central Office

410 Roy Drive, Ashville AL 35953

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NAME OF COMPANY:

\_\_\_\_\_

ADDRESS:

\_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

## Submitted Price Per Bid Specifications:

Equipment	Item (s) Pkg. Price	Delivery/Unpack/ Set in place charge	Value Added Warranty
Item 1: Convection Ovens with Installation/Stacking Kit (2)			
Item 2: 34" Milk Cooler (2)			
Item 3: 58" Milk Cooler (1)			
Item 4: Warming/Proofing Cabinet (4)			
Item 5: 3-door Reach-In Cooler (1)			
Item 6: 2 Door Reach-in Pass-Through Cooler (1)			
Item 7: 40 gallon Tilt Skillet (1)			
Item 8: Ventless Dishwasher (1)			

\_\_\_\_\_  
SIGNATURE OF COMPANY OFFICIAL

\_\_\_\_\_  
DATE

**AFFIDAVIT OF ALABAMA IMMIGRATION COMPLIANCE BY A  
SUBCONTRACTOR TO LOCAL SCHOOL BOARD IN THE STATE OF ALABAMA  
AND/ OR THE STATE BOARD OF EDUCATION**

In compliance with SECTIONS 9 (a) and (b) BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (the "Act"); CODE OF ALABAMA, SECTIONS 31-13-9 (a) and (b), this Affidavit of Alabama Immigration Compliance is to be completed and signed by an officer or owner of a subcontractor and notarized, as a condition for the award of any contract by a local school board ("the Board") or by the Alabama Department of Education (ALSDE) to a Contractor that employs one or more employees in the State of Alabama and is a recipient of funds from the State of Alabama Department of Education, or funds from any political subdivision of the State of Alabama, or any public funded entity. As determined by the Superintendent of the Alabama Department of Education, a notarized Subcontractor Affidavit in this format shall be acceptable by all Contractors to local school boards in the State of Alabama and the ALSDE in compliance with the Act. Subcontractors are to provide notice to their Subcontractors of their Alabama Immigration Compliance obligations.

State of Alabama:

County of \_\_\_\_\_:

Before me, a notary public, personally appeared \_\_\_\_\_ (print name) who, is duly authorized by the business entity/employer which appears below, being sworn, says as follows:

As a condition for being a subcontractor to a contractor or grantee on a project paid for by contract, grant, or incentive by the State of Alabama, or any political subdivision thereof, or any state-funded entity, I hereby attest that in my capacity as \_\_\_\_\_ (your position) for \_\_\_\_\_ (name of subcontractor), said subcontractor does not knowingly employ, hire for employment, or continue to employ an unauthorized alien. Further, subcontractor affirms that it is providing notice to its subcontractors of their Alabama Immigration Compliance obligations.

I further attest that said subcontractor is enrolled in the E-Verify program and attached to this Affidavit is our E-Verify Memorandum of Understanding confirming such program enrollment. Further, as a direct subcontractor, for those current employees for whom the E-Verify program may not be used in accordance with applicable federal rules and regulations, subcontractor has reviewed, or had reviewed, the Form I-9s for each of its current employees and has a good faith belief that it has complied with ALA. CODE § 31-13-9(c) and (d).

I have read this Affidavit and swear and affirm that it is true and correct.

\_\_\_\_\_  
Signature of Affiant

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

I certify that the Affiant is known (or made known) to me to be the identical party he or she claims to be.

\_\_\_\_\_  
Signature and Seal of Notary Public

**St. Clair County Board of Education**

410 Roy Drive  
Ashville, Alabama 35953  
(205) 594-7131  
Fax (205) 594-4441

**Notice of Alabama Immigration Law Compliance Requirements to all Contractors of the St. Clair County Board of Education**

As a Contractor, as defined in the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, to the St. Clair County Board of Education (“the Board”), it is critical to your relationship (future or continuing) with the Board that you comply with the Immigration Reform and Control Act of 1986, as amended by the Immigration Act of 1990, and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act. Accordingly, please provide your Affidavit of Immigration Compliance with attached E-Verify Memorandum of Understanding, as requested in the attached memorandum. If you do not believe these obligations apply to you, please notify the Board immediately. Every contract entered into by the Board from this point forward with a contractor will contain the following clause or one substantially similar:

**Alabama Immigration Law Compliance Contract:** Contractor agrees that it will fully comply with the Immigration Reform and Control Act of 1986, as amended by the Immigration Act of 1990, and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, which makes it unlawful for an employer in Alabama to knowingly hire or continue to employ an alien who is or has become unauthorized with respect to such employment or to fail to comply with the I-9 requirements or who fails to use E-Verify to verify the eligibility to legally work in the United States for all of its new hires who are employed to work in the State of Alabama. Without limiting the foregoing, Contractor shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien, and shall have an officer or other managerial employee who is personally familiar with the Contractor’s hiring practices to execute an affidavit to this effect on the form supplied by the Board and return the same to the Board. Contractor shall also enroll in the E-Verify Program prior to performing any work, or continuing to perform any ongoing work, and shall remain enrolled throughout the entire course of its performance hereunder, and shall attach to its affidavit the E-Verify Program for Employment Verification and Memorandum of Understanding and such other documentation as the Board may require to confirm Contractor’s enrollment in the E-Verify Program. Contractor agrees not to knowingly allow any of its subcontractors, or any other party with whom it has a contract, to employ in the State of Alabama any illegal or undocumented aliens to perform any work in connection with the Project, and shall include in all of its contracts a provision substantially similar to this paragraph. If Contractor receives actual knowledge of the unauthorized status of one of its employees in the State of Alabama, it will remove that employee from the project, jobsite or premises of the Board and shall comply with the Immigration Reform and Control Act of 1986, as amended by the Immigration Act of 1990, and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act. Contractor shall require each of its subcontractors, or other parties with whom it has a contract, to act in a similar fashion. If Contractor violates any term of this provision, this Agreement will be subject to immediate termination by the Board. To the fullest extent permitted by law, Contractor shall defend, indemnify and hold harmless the Board from any and all losses, consequential damages, expenses (including, but not limited to, attorneys’ fees), claims, suits, liabilities, fines, penalties, and any other costs arising out of or in any way related to Contractor’s failure to fulfill its obligations contained in this paragraph.

To the extent that there is no formal written contract between the Board and the Contractor, such as where business is conducted by purchase order, this document shall serve as the Alabama Immigration Compliance Contract.

**Alabama Immigration Law Compliance Contract Notice Acknowledged and Agreed by Contractor whose name appears below:**

\_\_\_\_\_  
Contractor Officer or Owner Signature/Date

\_\_\_\_\_  
Print Name/Title/Company

*St. Clair County Board of Education*

**NON-COLLUSION AFFIDAVIT**

I state that I am of \_\_\_\_\_ of \_\_\_\_\_  
(Title) (Name of Firm)

and that I am authorized to make this AFFIDAVIT on behalf of my firm, and its owners, directors, and officers. I am the person responsible in my firm for the price(s) and the amount of this proposal. I state that:

(1) The budgets shown in this proposal have been arrived at independently and without consultation, communication or agreement with any other contractor, responder, or potential responder to this Request for Proposal (RFP) or Invitation to Bid (ITB).

(2) Neither the price(s) nor the amount of the proposal, and neither the approximate budgets nor approximate amounts in this proposal, have been disclosed to any other firm or person who is a responder or potential responder to this RFP/ITB, and they will not be disclosed before the proposal opening.

(3) No attempt has been made or will be made to induce any firm or person to refrain from responding to this RFP/ITB, or to induce them to submit a budget that is higher than the budget in this proposal, or to submit any intentionally high or noncompetitive proposal or other form of non-responsive proposal.

(4) The proposal and budget prepared by my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive proposal.

(5) \_\_\_\_\_ its affiliated, subsidiaries, officers, directors, and  
(Name of Firm)

employees are not currently under investigation by any governmental agency and have not in the last four years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding or proposing on any public contract.

I state that \_\_\_\_\_ understands and acknowledges that the  
(Name of Firm)

above representations are material and important, and will be relied on by the St. Clair County Board of Education (SCCBOE) in awarding the contract(s) for which this proposal is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from SCCBOE of the true facts relating to the submission of proposals for this contract.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date