The regular meeting of the St. Clair County Board of Education was held on Monday, January 23, 2017. The board meeting began at 6:06 pm at the central office with the following board members in attendance:

Scott Suttle Marie Manning Angie Cobb John DeGaris Allison Gray Randy Thompson Bill Morris

The following individuals were also in attendance:

John Rea Melinda Splawn Mike Howard Angie Cornutt Gary Hanner Angela Preston Julie Talton James Talton Baisha Woody Eloise Williams Adrianne Dodgen Kathy Tice Debra Allred Lisa Glasgow Louie Harrison Mares Jordan Stephen Bunt

- 1. President Scott Suttle called the meeting to order
- 2. A quorum of the board was present. All board members were in attendance.
- 3. Ms. Seals recommended approval of the agenda. Mrs. Cobb made the motion to accept the agenda as recommended and Mrs. Manning gave the second. All members voted YES.
- 4. Ms. Seals recommended approval of the Consent Agenda. Mrs. Manning made the motion and Mrs. Cobb gave the second. All members voted in favor of the Consent Agenda.
  - A. Minutes-December 23, 2017
  - B. First Reading of 5.10 Enrollment Policy
- 5. The following audience members addressed the board:
  - 1. John Rea address the Board about Resolution 2017-1 modify slightly how Board District is formed. 2 at Large and 5 single members live in school zone.
  - 2. Kathy Tice and Debra Allread thanked the board members for their service and made a donation to the Farrah Seals Scholarship Fund in honor of Board Member Appreciation.

#### 6. Recognition

College Counts Smart Art Contest

Isabella "Bella" Vincent MMS Honorable Mention Emily Harrison Steele Junior High Honorable Mention

Phalynn Jordan AES Winner

- 7. **Financial Reports** presented by Laura Nance for December 2016.
  - A. Bank Reconciliation
  - B. other Financial Reports

### 8. **Personnel**

A. Ms. Seals recommended approval of the Personnel Agenda. Mr. Thompson made the motion to accept the recommendation and Mrs. Cobb gave the second. All members voted Yes.

EMPLOYMENT						
# PAF EMPLOYEE NAME	SCHOOL	JOB	EFFECT DATE RANGE	REMARKS		
1 2839 MOORE, BONNY ARLENE	SPRINGVILLE MIDDLE	SCIENCE TEACHER	01/25/2017	FUND SOURCE - FOUNDATION 187 DAYS		
LEAVE OF ABSENCE						
# PAF EMPLOYEE NAME 2 2826 DONAHOO, RACHEL NICOLE	SCHOOL MOODY ELEMENTARY	JOB LEAVE OF ABSENCE	04/01/2017 05/26/2017	REMARKS		
3 2825 MESSER, HOLLI ELIZABETH	MOODY ELEMENTARY	LEAVE OF ABSENCE	01/23/2017 05/09/2017			
RESIGNATION						
# PAF EMPLOYEE NAME 4 2842 HUDGINS, TAMMY BARNES	SCHOOL ODENVILLE MIDDLE	JOB BUS ASSISTANT	EFFECT DATE 01/20/2017	REMARKS		
4 2042 HODOING, INMINITEDATIVES	ODENVILLE MIDDLE	DUS ASSISTANT	01/20/2017			
5 2838 REEVES, ANDREA FAITH	STEELE JR HIGH	LICENSED PRACTICAL NURSE	01/30/2017			
6 2829 LACKEY, PAUL D	SPRINGVILLE MIDDLE	SCIENCE TEACHER	01/20/2017			
RETIREMENT						
# PAF EMPLOYEE NAME 7 2827 MIMS, CARL EDWARD	SCHOOL ST CLAIR COUNTY HIGH	JOB SOCIAL STUDIES TEACHER	EFFECT DATE 06/01/2017	REMARKS		
SUBSTITUTES						
# PAF EMPLOYEE NAME 8 2828 LAUDERDALE, SARAH WILSON	SCHOOL	<u>JOB</u>	EFFECT DATE RANGE	REMARKS		
0 2020 LAUDERDALE, SARAH WILSON	ASHVILLE ELEMENTARY	SUBSTITUTE BUS AIDE	01/24/2017			
SUPPLEMENTS AND ADDITIONAL PROGRAMS						
# PAF EMPLOYEE NAME 9 2834 BAUER, SALLI SANDERS	SCHOOL ODENVILLE ELEMENTARY	JOB TUTOR	EFFECT DATE 02/20/2017	REMARKS FUND SOURCE - TITLE 1 FOCUS / \$25/HR		
	OSCHVIECE ECCINENTALY	10.011	5220/2017	. 5.15 5551(6E - 111EE 11 65657 \$250111)		
10 2835 CAMPBELL, CAROLAMANDA	ODENVILLE ELEMENTARY	TUTOR	02/20/2017	FUND SOURCE - TITLE 1 FOCUS / \$25/HR		

11 2836 SIMMONS, MICHELLE WELDON

12 2837 STANSELL, JESSICA NICOLE

ODENVILLE ELEMENTARY

ODENVILLE ELEMENTARY

TUTOR

02/20/2017 FUND SOURCE - TITLE 1 FOCUS / \$25/HR

02/20/2017 FUND SOURCE - TITLE 1 FOCUS / \$25/HR

Board Date 1/23/17

#### ATHLETIC SUPPLEMENT ADDITIONS

		EMPLOYEE NAME	WORKSITE	POSITION/SPORT	AMOUNT OF SUPPLEMENT	EFFECTIVE
1	1	AUSTIN BLAKE MUNCHER	RAGLAND	VARSITY SOFTBALL ASSISTANT COACH	\$1,750	2016-2017 SCHOOL YEAR
2	2	AUSTIN BLAKE MUNCHER	IRAGI AND	JR HIGH/MIDDLE SOFTBALL HEAD COACH	\$1,450	2016-2017 SCHOOL YEAR

9. Ms. Seals recommended approval of Change Order No.15-78 Springville Elementary & Steele Junior High for a decrease of \$14,291.33 in construction cost by RYCARS Construction, LLC. Mrs. Cobb made the motion to accept the recommendation and Mrs. Manning gave the second. All members voted YES.

manufacturing.		ABC Form C-12
CONTRACT	CHANGE ORDER	August, 2001
Change Order No. One Date De	ecember 21, 2016	B.C. No. 2016504
TO: (Contractor) RYCARS Construction, LLC. 503 Coleman Place Kenner, LA 70062	PROJECT: Partial Reroofing at Sprin And Steele Junior High So St. Clair County Board of E Architect Job No. 15-78	chool
FERMS: You are hereby authorized, subject to the pro- changes thereto in accordance with your prop		s project, to make the following
FURNISH the necessary labor, materials, and equipment to (	Description of work to be done	or changes to be made.)
1. Credit Unused Portion of Allowances (Original Amount	\$25,000.00)	Total:(\$14,291.33)
ORIGINAL CONTRACT SUM NET TOTAL OF PREVIOUS CHANGE ORDERS PREVIOUS REVISED CONTRACT SUM		\$167,540.00 \$ \$167,540.00
THIS CHANGE ORDER WILL HINCREASE (DE THE CONTRACT SUM B REVISED CONTRACT SUM, INCLUDING THIS CHAN	Y	\$(14,291.33) \$153,248.67
EXTENSION OF TIME resulting from this Change Order The Owner does hereby certify that this Change Order was exc Code of Alabama, 1975, as amended.		
CONSENT OF SURETY	CONTRA	CTING PARTIES
SureTec Insurance Company (Company) (Attach current Power of Attorney) Attorney	By By ApiName & Title Ryan E. I	Construction L.C. Contractor Burkes, President
RECOMMENDED  W. Lee Bryant, AIA - Lathan Associates Architects, P.C.  APPROVALS  STATE OF ALABAMA BUILDING COMMISSION (Not required for locally-funded SDE Projects)	St. Clair Co	unity Board of Education rding Authority)  L D  als, Superintendent
Director, Technical Staff		
State Department of Education		

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10. Mrs. Seals recommended approval of Change Order No.15-79 ECTC for a decrease of \$2000.00 in construction cost by Johns and Kirksey, Inc.

	CONTRAC	T CHANGE ORDER	ABC Form C-1 August, 200
	CONTRAC	T CHANGE ORDER	
Change Order No. One	Date	December 21, 2016	B.C. No. 2016084
TO: (Contractor)		PROJECT:	
Johns and Kirksey, Inc. 5424 Metro Park Drive			Pope Eden Career Tech Center
Tuscaloosa, AL 35405		St. Clair County Board of E Architect Job No. 15-79	ducation
ruscaroosa, AD 55405		Atemice 300 No. 15-79	
		provisions of your Contract for thi proposals dated August 19, 2016 at	
FURNISH the necessary labor, materia	als, and equipment t	o (Description of work to be done	or changes to be made.)
	(0-1-1-1)		
1. Credit Unused Portion of Allowa	nces (Original Amo	ount \$75,000.00)	Total:(\$2,000.00
			2 0 11111111111111111111111111111111111
ORIGINAL CONTRACT SUM			S 287,000,00
NET TOTAL OF PREVIOUS CHA	NCE OPDERS		S 287,000.00
PREVIOUS REVISED CONTRACT			\$ 287,000,00
THIS CHANGE ORDER WILL			
THE	E CONTRACT SU	M BY	\$(2,000.00)
REVISED CONTRACT SUM, INC	LUDING THIS CE	IANGE ORDER	\$ 285,000.00
EXTENSION OF TIME resulting from The Owner does hereby certify that this Code of Alabama, 1975, as amended.	om this Change Orde is Change Order was	er <u>None</u> (Insert "None" or No. o s executed in accordance with the p	f days) provisions of Title 39,
CONSENT OF SURI	ETY	CONTRA	CTING PARTIES
stern Surety Company		Johns	and Kirksey, Inc.
(Company)		/	Contractor
3v X Dec i C Market		By All	la .
(Attach current Power of At	Horney)	Name & Title William	F Johns President
Le Tubbs, Attorney-10 Fact			
1e Tubbs, Attorney-10 Fact  RECOMMENDE	D		
ie Tubbs, Attorney-16 Fact RECOMMENDE	D		
RECOMMENDED			
ie Tubbs, Attorney-16 Fact RECOMMENDE		St. Clair Co	ounty Board of Education
RECOMMENDED		St. Clair Co	ounty Board of Education
RECOMMENDED  By W. Lee Bryant, AIA - Lathan Associat  APPROVALS	tes Architects, P.C.	St. Clair Co (Awa	rding Authority)
RECOMMENDED  BY  W. Lee Bryant, AIA - Lathan Associat  APPROVALS  STATE OF ALABAMA BUILDIN	tes Architects, P.C.	St. Clair Co (Awa	rding Authority)
RECOMMENDER  BY  W. Lee Bryant, AIA - Lathan Associate	tes Architects, P.C.	St. Clair Co (Awa	rding Authority)
By RECOMMENDER  BY W. Lee Bryant, AIA - Lathan Associat  APPROVALS  STATE OF ALABAMA BUILDIN  (Not required for locally-funded S	tes Architects, P.C.	St. Clair Co (Awa	rding Authority)
By RECOMMENDER  BY W. Lee Bryant, AIA - Lathan Associat  APPROVALS  STATE OF ALABAMA BUILDIN  (Not required for locally-funded S	tes Architects, P.C.  G COMMISSION  SDE Projects)	St. Clair Co (Awa	rding Authority)
W. Lee Bryant, AIA - Lathan Associate  APPROVALS  STATE OF ALABAMA BUILDIN  (Not required for locally-funded S	tes Architects, P.C.  IG COMMISSION SDE Projects)	St. Clair Co (Awa By Name & Title Jeffny Se	rding Authority)

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- 11. Ms. Seals recommended the approval for AHS-selected faculty member(s), students to travel on March 23-28, 2017 to New York City. The group will travel by charter bus. Expenses will be paid by students and parents. Mr. Morris made the motion to accept the recommendation and Mrs. Cobb gave the second. All members voted YES
- 12. Ms. Seals recommended the approval for 21<sup>st</sup> CCLC Program Selected faculty members to attend the National Afterschool Conference in Dallas, Texas on March 19-22, 2017. Expenses will be paid by 21<sup>st</sup> Century Grant. Mrs. Cobb made the motion to accept the recommendation and Mr. Morris gave the second. Mr. DeGaris voted No and All other members voted Yes.
- 13. Ms. Seals recommended the approval for MMS 5<sup>th</sup> grade selected faculty member(s), students and parents to travel to the Georgia Aquarium in Atlanta, Georgia on May 10, 2017. Expenses will be paid by students and parents and travel by charter buses. Mrs. Cobb made the motion to accept the recommendation and Mrs. Manning gave the second. All members voted Yes.

- 14. Ms. Seals recommended the approval for MHS Agriculture Department and FFA Chapter, selected faculty member (s), students to travel on April 5-8, 2017 to The University of Florida, in Gainesville. The group will travel by Charter bus. Expenses paid by students and parents. Mrs. Cobb made the motion to accept the recommendation and Mr. Thompson gave the second. All members voted YES.
- 15. Ms. Seals recommended the approval for Emily Davis to attend the National after School Association National Conference on March 19-22 in Dallas, Texas. Expenses will be paid by Community Education. Mrs. Cobb made the motion to accept the recommendation and Ms. Gray gave the second. Mr. De Garis voted No. All other members voted YES.
- 16. Ms. Seals made the recommendation to accept approval of Resolution No. 2017-1 (the Local Act). A Resolution requesting that Alabama Legislature introduce and pass Legislation amending the Boundaries of the Five Districts from which certain members of the St. Clair County Board of Education are elected. Mrs. Cobb made the motion to accept the recommendation and Ms. Gray gave the second. All member voted Yes.

### 17. Board Member Comments:

- A. Mr. Suttle: We have a good rapport and appreciate each other. Team work and our focus is on children in this county. Thank You Board, Teachers, Administration and parents. It has been a great pleasure over the years.
- B. Mrs. Manning: What makes a board members job easier is good administrators, teachers and cute smart children.
- C. Mrs. Cobb: Thank you for allowing me to serve you.
- D. Mr. DeGaris: A bus load of children from Ragland came in to Milo's where I was having lunch. They we well behaved and well dressed.Ms. Gray: I am humbled and what an exciting time to be a part of St, Clair County.
- E. Mr. Thompson: Thank you administrator and teacher. You make our job easier. Thank you for letting me serve.
- F. Mr. Morris: I want to do this, It is important to me. Joey Ray was the last Superintendent to ask for a property tax increase.

### 18. Superintendent's Report:

Thank you Board Members for your service. Thank you for donating to the FSS Scholarship.

- 19. Announce the next board meeting: Monday February 27, 2017 at the central office at 6:00 p.m.
- 20. President Scott Suttle recommended approval to adjourn. Mr. Thompson moved to approve recommendation.

Approved the 27 <sup>th</sup> day of February, 2017	
	Board President

**Board Secretary**