

ST. CLAIR COUNTY BOARD OF EDUCATION
BOARD MEETING
CENTRAL OFFICE
FEBRUARY 27, 2017

The regular meeting of the St. Clair County Board of Education was held on Monday, February 27, 2017. The board meeting began at 6:04 pm at the central office with the following board members in attendance:

Scott Suttle Marie Manning Angie Cobb John DeGaris Randy Thompson Allison Gray Bill Morris

The following individuals were also in attendance:

| | | | | | |
|-----------------|-----------------------|-----------------|------------------|----------------|----------------|
| Gary Hanner | Rusty St. John | Eloise Williams | Greg Cobb | Christi Pardue | Christa Urban |
| Jimmy Parker | Mike Howard | Matt Coupland | Adam Pardue | Kathy Glaze | Melinda Splawn |
| Janet Bloomston | Kenneth Cunningham | Lisa Love | Lisa A. Swindall | Angie Cornutt | Angela Preston |

1. President Scott Suttle called the meeting to order.
2. A quorum of the board was present All Board Members were present.
3. Ms. Seals recommended approval of the agenda with the strike of # 9 and # 13. Mr. Thompson made the motion to accept the agenda as recommended and Ms. Gray gave the second. All members voted YES.
4. Ms. Seals recommended approval of the Consent Agenda. Mrs. Manning made the motion and Mrs. Cobb gave the second. All board members voted in favor of the Consent Agenda
 - A. Minutes-January 23, 2017 and Called Board Meeting February 15, 2017
 - B. Approval of 5.10 Enrollment Policy Change

5. Audience Members

Kenneth Cunningham addressed the Board Members pertaining to t St. Clair County High School Football program. His son was below the radar for college football until Coach Glover came on the scene. Coach Glover made phone calls and worked to get my son noticed. My son has now received 10 scholarships, two being from The University of Alabama and Georgia. We appreciate Coach Glover and believe he will do some good things for St. Clair County High School.

Greg Cobb wanted to introduce everyone to Reality Check and event on March 16th at the Moody Civic Center. Reality Check in financial literacy simulation for 8th graders. They will do budget analysis. We want to teach them early and often how to handle money. This a collaboration between Jefferson State community college and the St. Clair County Extension service. Mr. Cobb invites everyone to participate. We need volunteers, you can volunteer for the whole day or part of the day, from 8:00 am to 3:00 pm.

Adam Pardue I want to thank everyone for the changes in St. Clair County High School. We appreciate Mr. Howard and all he has done. I would ask that you support any decisions he would make for hiring staff.

6. Recognition

Council for Leaders in Alabama Schools (CLAS)- MHS- 2016 CLAS BANNER SCHOOL

JSU HALL OF FAME NOMINEES FROM ST. CLAIR COUNTY

Elementary Division

Kathy Glaze – OES

Middle School Division

Candice Byers- OMS

High School Division

Melissa Allphin – MHS

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ST. CLAIR COUNTY TEACHER OF THE YEAR

Elementary Division

Alexandra Davis – AMS

Secondary Division

Jonathan Hood - MHS

7. Financial Reports presented by Laura Nance for January 2017:

- A. Bank Reconciliation
- B. Other Financial Reports

8. Ms. Seals recommended approval of the Personnel Agenda. Mrs. Manning made the motion to accept the recommendation and Ms. Gray gave the second. All members voted YES.

EMPLOYMENT

| # | PAF | EMPLOYEE NAME | SCHOOL | JOB | EFFECT DATE RANGE | REMARKS |
|---|------|-----------------------|---------------------------|------------------------|-----------------------|--|
| 1 | 2889 | MEALER, SANDRA E | ODENVILLE MIDDLE | BUS ASSISTANT | 02/28/2017 | FUND SOURCE - FOUNDATION 180 DAYS DOES NOT AFFECT AIDE POSITION |
| 2 | 2884 | SESSIONS, MAX RAY | TRANSP/MOODY ELEM | BUS DRIVER | 03/01/2017 | FUND SOURCE - TRANSPORTATION 182 DAYS |
| 3 | 2883 | JENNINGS, PAUL D | TRANSP/SPRINGVILLE ELEM | BUS DRIVER | 03/01/2017 | FUND SOURCE - TRANSPORTATION 182 DAYS |
| 4 | 2882 | JACOBS, JUDY MASHBURN | TRANSP/ST CLAIR CO H/S | BUS DRIVER | 03/01/2017 | FUND SOURCE - TRANSPORTATION 182 DAYS |
| 5 | 2888 | MARTIN, JEFFREY LYNN | TRANSP/STEELE JR HIGH | BUS DRIVER | 03/01/2017 | FUND SOURCE - TRANSPORTATION 182 DAYS |
| 6 | 2887 | RYAN, CONROY JUDSON | ST. CLAIR COUNTY BUS SHOP | BUS DRIVER - TEMPORARY | 03/01/2017 05/25/2017 | FUND SOURCE - TRANSPORTATION 182 DAYS |
| 7 | 2879 | GLOVER, MATTHEW C | ST CLAIR COUNTY HIGH | SOCIAL STUDIES TEACHER | 08/03/2017 | FUND SOURCE - FOUNDATION 187 DAYS |

MEDICAL LEAVE

| # | PAF | EMPLOYEE NAME | SCHOOL | JOB | EFFECT DATE RANGE | REMARKS |
|---|------|-------------------------|-------------------------|---------------|-----------------------|---|
| 8 | 2846 | ARNOLD, TERESA TRAMMELL | BOE - SPECIAL EDUCATION | MEDICAL LEAVE | 02/15/2017 05/31/2017 | EXTEND MEDICAL LEAVE - CATASTROPHIC AS NEEDED |
| 9 | 2856 | BLANCHARD, FLORENCE B | TRANSP/MOODY JR HIGH | MEDICAL LEAVE | 12/12/2016 02/07/2017 | |

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RESIGNATION

| # | PAF | EMPLOYEE NAME | SCHOOL | JOB | EFFECT DATE | REMARKS |
|----|------|----------------------|----------------------------|-----------------------------|-------------|---|
| 10 | 2843 | DAVIS, JOHN GRAHAM | TRANSP/SPRINGVILLE ELEM | BUS DRIVER | 02/03/2017 | |
| 11 | 2857 | MCCOMBS, KARLY DIANE | ASHVILLE HIGH SCHOOL - CNP | CNP WORKER | 02/10/2017 | |
| 12 | 2891 | MARTIN, DANIEL S | ASHVILLE HIGH | VARSITY HEAD FOOTBALL COACH | 05/31/2017 | WILL RECEIVE ENTIRE SUPPLEMENT FOR 2016-17 SCHOOL YEAR DOES NOT AFFECT TEACHING POSITION |

SUBSTITUTES

| # | PAF | EMPLOYEE NAME | SCHOOL | JOB | EFFECT DATE RANGE | REMARKS |
|----|------|--------------------------|------------------------|------------------|-------------------|----------------------------------|
| 13 | 2860 | GILLILAND, JAMES S | ASHVILLE MIDDLE SCHOOL | SUBSTITUTE NURSE | 01/03/2017 | FUND SOURCE - LOCAL \$115/DAY SW |
| 14 | 2873 | BARBER, KIMBERLY BUNT | SUBSTITUTES | SUBSTITUTE NURSE | 02/28/2017 | FUND SOURCE - LOCAL \$115/DAY SW |
| 15 | 2874 | COFIELD, NICKEL WILLIAMS | SUBSTITUTES | SUBSTITUTE NURSE | 02/28/2017 | FUND SOURCE - LOCAL \$115/DAY SW |

EXTENDED DAY

| # | PAF | EMPLOYEE NAME | SCHOOL | JOB | EFFECT DATE RANGE | REMARKS |
|----|------|---------------------------|---------------------|-------------------------|-----------------------|---------------------------------------|
| 16 | 2865 | OLIVER, KANDI DENISE | MOODY ELEMENTARY | EXTENDED DAY ADULT AIDE | 02/28/2017 08/01/2017 | FUND SOURCE - STUDENT TUITION \$12/HR |
| 17 | 2866 | BIRCHFIELD, WILLIAM J | MOODY ELEMENTARY | EXTENDED DAY TEACHER | 02/28/2017 08/01/2017 | FUND SOURCE - STUDENT TUITION \$17/HR |
| 18 | 2872 | LIPSCOMB, AMANDA WHITE | MOODY ELEMENTARY | EXTENDED DAY TEACHER | 02/28/2017 08/01/2017 | FUND SOURCE - STUDENT TUITION \$17/HR |
| 19 | 2864 | PARKER, SHANE K | MOODY ELEMENTARY | EXTENDED DAY TEACHER | 02/28/2017 08/01/2017 | FUND SOURCE - STUDENT TUITION \$17/HR |
| 20 | 2867 | TARUC, LYNDZI BOWLING | MOODY ELEMENTARY | EXTENDED DAY TEACHER | 02/28/2017 08/01/2017 | FUND SOURCE - STUDENT TUITION \$17/HR |
| 21 | 2868 | THOMPSON, SCOTT RANDALL | MOODY ELEMENTARY | EXTENDED DAY TEACHER | 02/28/2017 08/01/2017 | FUND SOURCE - STUDENT TUITION \$17/HR |
| 22 | 2869 | TURNER, ALEXANDRA MASSEY | MOODY ELEMENTARY | EXTENDED DAY TEACHER | 02/28/2017 08/01/2017 | FUND SOURCE - STUDENT TUITION \$17/HR |
| 23 | 2863 | CREWS, TAYLOR MARIE GRACE | ASHVILLE ELEMENTARY | STUDENT WORKER | 02/28/2017 08/01/2017 | FUND SOURCE - STUDENT TUITION \$9/HR |

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SUMMER SCHOOL

| # | PAF | EMPLOYEE NAME | SCHOOL | JOB | EFFECT DATE RANGE | REMARKS |
|----|------|-------------------------|--------------------|-----------------------------|-----------------------|--|
| 36 | 2850 | DODGEN, ADRIANNE ECHOLS | JOHN POPE EDEN AVC | SUMMER SCHOOL ADMINISTRATOR | 06/01/2017 07/14/2017 | FUND SOURCE - SUMMER SCHOOL FEES \$30/HR |
| 37 | 2853 | TIDMORE, JILL SYKES | JOHN POPE EDEN AVC | SUMMER SCHOOL APEX LAB AIDE | 06/01/2017 07/14/2017 | FUND SOURCE - SUMMER SCHOOL FEES \$25/HR |
| 38 | 2851 | CONNER, CLINTON C | JOHN POPE EDEN AVC | SUMMER SCHOOL TEACHER | 06/01/2017 07/14/2017 | FUND SOURCE - SUMMER SCHOOL FEES \$25/HR |
| 39 | 2852 | MURRY, JANET SANDERS | JOHN POPE EDEN AVC | SUMMER SCHOOL TEACHER | 06/01/2017 07/14/2017 | FUND SOURCE - SUMMER SCHOOL FEES \$25/HR |

ATHLETIC SUPPLEMENT

| # | PAF | EMPLOYEE NAME | SCHOOL | JOB | EFFECT DATE RANGE | REMARKS |
|----|------|--------------------------|----------------------|-------------------------------|-----------------------|---|
| 30 | 2877 | RIKER, KELSEY MARIE | SPRINGVILLE MIDDLE | JR HIGH TRACK COACH | 03/01/2017 05/31/2017 | FUND SOURCE - LOCAL \$1,100 |
| 31 | 2875 | MARTIN, MCKINLEY TRIBBLE | SPRINGVILLE MIDDLE | JR. HIGH/MIDDLE SOFTBALL ASST | 03/01/2017 05/31/2017 | FUND SOURCE - LOCAL \$1,100 |
| 32 | 2880 | GLOVER, MATTHEW C | ST CLAIR COUNTY HIGH | VARSITY HEAD FOOTBALL COACH | 02/28/2017 | HEAD COACHING RESPONSIBILITIES BEGIN FEBRUARY 28, 2017 PAY BEGINS START OF 2017-18 SCHOOL YEAR FUND SOURCE - LOCAL - \$5750 PLUS 15 ADDITIONAL DAYS AT TEACHER DAILY RATE OF PAY |

TERMINATION OF COACHING SUPPLEMENT

| # | PAF | EMPLOYEE NAME | SCHOOL | JOB | EFFECT DATE RANGE | REMARKS |
|----|------|-------------------------|------------------|---------------------|-----------------------|---------|
| 33 | 2876 | MAHAFFEY, KERRI ORAZINE | SPRINGVILLE HIGH | JR HIGH TRACK COACH | 08/04/2016 02/27/2017 | |

MIGRANT PROGRAM

| # | PAF | EMPLOYEE NAME | SCHOOL | JOB | EFFECT DATE RANGE | REMARKS |
|----|------|----------------------|----------------|--------------------------|-----------------------|--------------------------------------|
| 34 | 2847 | VICKERS, NONA CAROL | STEELE JR HIGH | MIGRANT PROGRAM DIRECTOR | 03/01/2017 10/31/2017 | FUND SOURCE - MIGRANT/TITLE1 \$30/HR |
| 35 | 2848 | SMITH, JUDA WHISNANT | STEELE JR HIGH | MIGRANT RECRUITER | 03/01/2017 10/31/2017 | FUND SOURCE - MIGRANT/TITLE1 \$30/HR |

9. A. Ms. Seals recommended approval of #16/17-08 BOE Bid System Wide electrical equipment /supplies contract. . Mrs. Cobb made the motion to accept the recommendation and Ms. Gray gave the second. American Lighting was the low bidder. All members voted YES.

B. Ms. Seals recommended approval of #16/17-09 BOE Bid System Wide HVAC- equipment /supplies contract. . Mrs. Cobb made the motion to accept the recommendation and Ms. Gray gave the second. Weathertech and Wittichen Supply Co. were the low bidders per item. All members voted YES.

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C. Ms. Seals recommended approval of #16/17-10 BOE Bid System Wide Plumbing Service contract. After Discussion the Chair entertained a motion to table bid pending legal clarification. Mr. Thompson made the motion to accept the recommendation to table the bid and Mr. Morris gave the second. All members voted YES.

D. Ms. Seals recommended to table #16/17-11 BOE Bid System Wide Electrical Service pending legal clarification on awarding bids to more than one company. All members voted YES

E. Ms. Seals recommended approval of #16/17-12 BOE Bid System Wide Beverage/Snack vending service contract. . Mrs. Cobb made the motion to accept the recommendation and Ms. Gray gave the second. Coca Cola Bottling Company was the low bidders. All members voted YES.

F. A. Ms. Seals recommended approval of #16/17-13 ECTC Welding equipment & Supplies. Mrs. Cobb made the motion to accept the recommendation and Mr. Thompson gave the second. Atlas Welding Supply was the low bidder. All members voted YES.

G. B. Ms. Seals recommended approval of #16/17-14 BOE Bid System Wide Lawn Maintenance & Landscaping. Mrs. Cobb made the motion to accept the recommendation and Mr. Morris gave the second. Grassroots Lawn Care, LLC was the low bidders. All members voted YES.

10. Ms. Seals recommended the approval of out of state travel for OMS selected faculty member(s), Tammy Williams and Jennifer Cos to travel on June 20-23, 2017 to Destin, Florida to attend Nuts and Bolts Symposium: Ready to Teach Lead Learn at Destin Middle School. All expenses to be paid with Local School funds. Mrs. Cobb made the motion to accept the recommendation and Ms. Gray gave the second. All members voted YES.

11. Ms. Seals recommended the approval of out of state travel for MAES 3rd grade students, selected faculty members and parents to travel to Chattanooga, Tennessee on April 21, 2017. The activities include aquariums, riverboat cruise with lunch and tickets to the IMAS theatre. Expenses will be paid by students and parents. Mrs. Cobb made the motion to accept the recommendation and Mr. Thompson gave the second. All members voted YES.

12. Ms. Seals recommended the approval of out of state travel for the Culinary Management Team students, faculty members Adrienne Dodgen and Melissa Allphin and chaperones to travel on April 27-May1, 2017 to Charleston, South Carolina for the National ProStart Invitational. It is a national secondary school competition focused on restaurant management and culinary arts. Expenses will be paid with culinary funds, professional development funds and students. Mrs. Cobb made the motion to accept the recommendation and Mrs. Manning gave the second. All members voted YES.

13. Ms. Seals recommended the approval of out of state travel for Greg Cobb to travel to the NAFEPA on March 18-22, 2017 to Washington, DC. Expenses will be paid with Federal Funds. Mr. Morris made the motion to accept the recommendation and Mrs. Manning gave the second. Mrs. Cobb abstained from the vote and all other board members voted YES.

14. Board Member Comments:

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A. Mr. Suttle congratulated everyone that was recognized. Thank you all for being here. We are very fortunate because of our administration.

B. Mrs. Manning congratulated Coach Glover the new SCCHS Football Coach. Police Chief Pardue we are proud of our Principal at Ragland too. Congrats to Ragland softball made, they made it to Sub-Regional playoffs.

C. Mrs. Cobb thanked our principals for digging in and finding our good teachers. We look forward to great things from St. Clair County Schools. I commend you Mr. Glover for all your work to get scholarship. With the community behind you the job is easier. Thank you all. Thank you Kathy Glaze for all you do in P.E. Congrats to Moody High School and everyone being committed to what we do.

D. Ms. Gray wanted to brag on our administration for the teacher we have put in place. Thank you Mr. Cunningham for coming and sharing good news about our teachers and coaches.

15. Superintendents Comments:

We are blessed because of our teachers, staff and community. Matt Glover we are expecting great things! I am so proud of our Banner School, MHS.

16. Announce next board meeting- Monday, March 20, 2017- at 6:00 p.m. at the central office.

17. President Scott Suttle recommended approval to adjourn. Mr. Thompson moved to approve the recommendation.

Approved the 20st day of March, 2017

Board President

Board Secretary

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CHAPTER 5.00 – STUDENTS

Students who live in the attendance areas of St. Clair County School System and who are homeless, migratory, immigrant and/or limited English proficient shall not be prohibited from school attendance due to any of the following:

- A. Residency requirements
- B. Lack of social security number
- C. Lack of birth certificate
- D. Lack of school records or transcripts
- E. Lack of immunizations
- F. Legal custody requirements
- G. Transportation
- H. Language barriers
- I. Disabilities

Dispute Resolution - Homeless students will continue in the school of origin for the duration of homelessness. Students may enroll in any public school that non-homeless students, who live in the attendance area in which the students reside, are actually eligible to attend.

If the school enrollment decision is contrary to the wishes of the student's parent/guardian, the school will provide the parent, guardian, or unaccompanied youth with a written explanation of the decision, a statement of the right to appeal, and procedure for appealing the placement decision. The principal of this school will notify the Board's Homeless Liaison of the dispute and take steps to resolve the dispute.

When a dispute arises regarding school placement, the system will immediately enroll the homeless student in the school in which enrollment is sought by the parent, guardian, or unaccompanied youth, pending resolution of the dispute. The Board's Homeless Liaison will expeditiously take steps to resolve the dispute. If the dispute cannot be settled by the homeless liaison, the liaison will assist the complainant in seeking technical assistance from an appropriate service agency.

- VII. St. Clair County Schools may admit foreign exchange students in grades 9-12 only.

REFERENCE(S):

CODE OF ALABAMA
16-28-4, 16-30-1 TO -4,
42 U.S.C. §1432(a)(3)(E)

NO CHILD LEFT BEHIND ACT OF 2001,
TITLE VII-B OF THE MCKINNEY-VENTO HOMELESS ASSISTANCE ACT OF 2001

HISTORY:

ADOPTED: JUNE 23, 2003
REVISED: DECEMBER 15, 2003; FEBRUARY 23, 2004; FEBRUARY 22, 2010,
AUGUST 4, 2015, JANUARY 25, 2016
FORMERLY: JBC, JBCA, JBCBA

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| Bid # 16/17-08 System-Wide Electrical Equipment/Supplies Contract February 10, 2017 | | | |
|--|-----------------|------------------------------|---------------------------------|
| | Gray Bar | American Lighting | City Electric Supply |
| Bulbs | | | |
| F32T8TL/750/Alto | 1.33 ea | 1.76 ea | 1.85 ea |
| FB32T8TL/750/U/6/Alto | 8.28 ea | 4.48 ea | 6.19 ea |
| F54T45/850/HO | 3.53ea | 4.23 ea | 2.39 ea |
| PL-C26W/841/4P | 3.51 ea | 3.28 ea | 2.19 ea |
| CGL twist 60w replacement-5000 kelvin | 1.45 ea | 1.26 ea | 3.59 ea |
| CFL twist 75w replacement-5000 kelvin | 2.12 ea | 1.37 ea | 3.99 ea |
| CFL twist 100w replacement-5000 kelvin | 2.60 ea | 1.89 ea | 3.99 ea |
| CFL twist 150w replacement-5000 kelvin | 5.52 ea | 2.68 ea | 8.09 ea |
| MH175/U | 9.11 ea | 8.65 ea | 9.72 ea |
| MH175/U/MED | 12.94 ea | 10.26 ea | 13.28 ea |
| MH 250/U | 10.01 ea | 8.65 ea | 10.00 ea |
| MH 400/U | 8.42 ea | 8.25 ea | 10.00 ea |
| MH 400/U/ED28 | 19.56 ea | 9.96 ea | 10.87 ea |
| MH 1000/U | 17.39 ea | 19.88 ea | 22.17 ea |
| MH 1000/U/BT37 | 32.06 ea | 21.62 ea | 22.17 ea |
| Ballasts | | | |
| B2321/UNVHP-(2lamp T8 ballast dual voltage 120/227v | 7.83 ea | 14.98 ea | 10.00 ea |
| B3321/UNVHP-(3-lamp T8 ballast dual voltage 120/277v | 8.81 ea | 15.29 ea | 10.67 ea |
| B4321/UNVHP-(4-lamp T8 ballast dual voltage 120/277v | 9.78 ea | 17.83 ea | 12.00 ea |
| MH175-005-kt-(175w metal halide 5-tap kit 120- 480v) | 36.23 ea | 38.65 ea | 59.93 ea |
| MH250-005-kt-(250w metal halide 5-tap kit 120- 480v) | 39.13 ea | 38.65 ea | 41.43 ea |
| MH400-005-kt-(400w metal halide 5-tap kit 120- 480v) | 41.31 ea | 43.88 ea | 41.43 ea |
| MH1000-005-kt-(1000w metal halide 5-tap kit 120- 480v) | 77.17 ea | 82.45 ea | 86.30 ea |
| C2642/UNVME-(ballast for 1 or 2 26w 4-pin CFL 120/277 | 15.21 ea | 15.61 ea | 17.07 ea |
| Miscellaneous Electrical Supplies: | | | |
| Fixture 2x2 lay in Troffer-(using 2-FB32T8 u bend lamps | 39.13 ea | 36.50 ea | 47.64 ea |
| 6 FEB 27 17 BD MTC AP 3 20 17 Fixture 2x4 lay in Troffer-(using 4-F32T8 TB lamps | 39.13 ea | 37.50 ea | 49.38 ea |

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SCC BID #16/17-09BOE
 HVAC Equipment/Supplies

| TAB SHEET | | | |
|--|--|------------------------------|------------------------------|
| A. THROUGH WALL UNIT | | Weathertech | Wittichen Supply |
| Air /Electric Heat (20 Amp and 30 Amp) | | \$775.00(20) \$815.00(30) | \$687.00(20) \$708.00(30) |
| Wall Case | | \$ 78.00 | \$ 75.00 |
| Exterior Grille | | \$ 27.00 | \$ 25.00 |
| B. GAS PACK-SINGLE PHASE | | | |
| 3-Ton | | \$ 2,020.00 | \$ 2,001.00 |
| 3.5 - Ton | | \$ 2,168.00 | \$ 2,231.00 |
| 4 -Ton | | \$ 2,316.00 | \$ 2,295.00 |
| 5 - Ton | | \$ 2,732.00 | \$ 2,635.00 |
| C. GAS PACK 3 PHASE (208/230) | | | |
| 3-Ton | | \$ 2,242.00 | \$ 2,598.00 |
| 3.5 - Ton | | N/A | N/A |
| 4 -Ton | | \$ 2,667.00 | \$ 2,786.00 |
| 5 - Ton | | \$ 3,086.00 | \$ 2,958.00 |
| 7.5 - Ton | | \$ 4,590.00 | \$ 4,798.00 |
| 10 - Ton | | \$ 5,730.00 | \$ 5,745.00 |
| D. GAS PACK 3 PHASE (460) | | | |
| 3-Ton | | \$ 2,523.00 | N/A |
| 4 -Ton | | \$ 2,643.00 | \$ 2,839.00 |
| 5 - Ton | | \$ 3,057.00 | \$ 4,798.00 |
| 7.5 - Ton | | \$ 4,707.00 | \$ 4,798.00 |
| 10 - Ton | | \$ 5,770.00 | \$ 5,790.00 |
| E. PACKAGE HEATPUMP SINGLE PHASE | | | |
| 3-Ton | | \$ 1,937.00 | \$ 2,066.00 |
| 3.5 -Ton | | \$ 2,175.00 | \$ 2,268.00 |
| 4 - Ton | | \$ 2,341.00 | \$ 2,416.00 |
| 5 - Ton | | \$ 2,602.00 | \$ 2,757.00 |
| F. PACKAGE HEATPUMP 3 PHASE (208/230) | | | |
| 3-Ton | | \$ 2,353.00 | \$ 2,694.00 |
| 4 -Ton | | \$ 2,745.00 | \$ 2,777.00 |
| 5 - Ton | | \$ 2,985.00 | \$ 2,791.00 |
| 7.5 - Ton | | \$ 4,572.00 | \$ 4,557.00 |
| 10 - Ton | | \$ 5,758.00 | \$ 5,561.00 |

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BID #16/17-12BOE System Wide ~ Vending Service Contract

| Service | Coca-Cola Bottling Co. | Buffalo Rock/Pepsi Co. |
|----------------------|---------------------------|------------------------------|
| Category 1 Drinks | \$.85 to \$1.25 | \$1.50 |
| Category 2 Snack | \$.75 to \$.95 | \$.60 to \$1.25 |
| | Awarded bid | |

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BID #16/17-13ECTC ~ Welding Equipment & Supplies

| Service | Dixie Supply | NexAir, LLC. | Atlas Welding Co. | Technology Intl, Inc. | Paxton/Patterson |
|---|--------------|---|--------------------|-----------------------|------------------|
| Lincoln Invertec V350 Welding Educational Pack | \$6107.24 | \$5659.00 After Bid Opening the Vendor would not honor proposal. | \$6064.78 | \$7970.00 | \$7203.00 |
| | | | Awarded bid | | |

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BID #16/17#14 BOE System Wide ~ LAWN MAINTENANCE & Landscaping Service Contract

| LOCATION | Grassroots Lawn Care, LLC | A & W Luan Kare, LLC |
|--|------------------------------|-------------------------|
| Region 1 | | |
| AES/AMS/AHS | \$425.00 all 3 | \$600.00 |
| BOARD OFFICE | \$175.00 | \$85.00 |
| JPE CTC | \$250.00 | \$185.00 |
| Ruben Yancy Alternative School | \$150.00 Both schools | \$105.00 |
| Grand Total Bid for all Properties (1 Cut) | \$1,000.00 | \$975.00 |
| Region II | | |
| Chandler MTN Facility | \$175.00 | \$90.00 |
| Steele Junior High | \$150.00 | \$125.00 |
| RES & RHS | \$350.00 | \$415.00 |
| Grand Total Bid for all Properties (1Cut) | \$675.00 | \$630.00 |
| Region III | | |
| OES/OMS/OIS | \$350.00 | \$705.00 |
| SCCHS | \$385.00 | \$540.00 |
| Grand Total (1 Cut) | \$735.00 | \$1245.00 |
| Region IV | | |
| MAES | \$625.00 | \$320.00 |
| SES/SMS | \$400.00 | \$490.00 |
| SHS | \$650.00 | \$685.00 |
| Grand Total Bid for all Properties | \$1,675.00 | \$1495.00 |
| Region V | | |
| MES | \$450.00 | \$360.00 |
| MMS/MJHS/MHS | \$625.00 | \$840.00 |
| Grand Total Bid for all Properties (1cut) | \$1,075.00 | \$1200.00 |
| St. Clair County Package; Grand TOTAL for ALL REGIONS | \$5,160.00 | \$5,545.00 |