

**AGENDA**  
**THE DISTRICT SCHOOL BOARD OF TAYLOR COUNTY**  
**LEGAL MEETING/REGULAR MEETING**

Tuesday, September 17, 2013

5:30 & 6:00 p.m.

Administrative Complex, School Board Meeting Room, 318 North Clark Street

Agenda Items

0 - LEGAL MEETING / SPECIAL MEETING - 0

0.00 - Meeting Time

The Legal Meeting will begin at 5:30 p.m. The Legal Meeting is closed to the public.

0.01 - Legal Meeting Roll Call

0.04 - Legal Meeting Adjournment

2 - OPENING MEETING ITEMS -

2.01 - Roll Call

The Regular School Board Meeting will begin at 6:00 p.m. The Regular Meeting is open to the public.

2.02 - Prayer and Pledge

2.03 - Adoption of Agenda

All consent agenda items are approved upon the adoption of the agenda. Consent agenda items include: # 4.01, # 6.02, # 9.02, # 9.03, and # 12.02,

All action items are voted upon individually. Action items include: # 12.01, # 12.05, #12.13, and # 16.04

Discussion of Items - # 19.01

All items are the recommendations of Superintendent Dyal.

3 - ITEMS OF CONCERN BY PUBLIC -

3.01 - Items of Concern Presented by Public

4 - ROUTINE FINANCIAL ITEMS -

4.01 - Purchase Orders

Consent Agenda Item(s) - Purchase Orders:

1.) Copyfax, \$1,593.90, ESE / R. Patrick

2.) Advanced Business Systems, \$1,425.00 ESE / R. Patrick

3.) Donna Szyrka, \$15,000.00, D.O.I. / S. Hathcock

6 - GRANTS -

6.02 - Approval of Grant Amendments  
Consent Agenda Item

1.) Adult Education & Family Literacy, Adult General Education, Amendment # 1 - Budget Changes, T.P.A. - \$69,883.00 / J. Murphy / T.T.I.

9 - REQUESTS -

9.02 - Request to Use Buildings/Facilities

Consent Agenda Item - Facilities Request

1.) NFWDB requests to use TTI Commons on Friday, September 27, 2013, for a staff training and development day

9.03 - Students Transfer Request  
Consent Agenda Item - Student Transfer Request

1.) Student Transfer Request from Taylor County to Suwannee County for the 2013-2014 School Year - Jonathan Barbusci - Grade 4

12 - PERSONNEL -

12.01 - Routine Personnel Listing  
Action Item

1.) Routine Personnel Listing

12.02 - Substitute Listing  
Consent Agenda Item

1.) Substitute Listing - # 3

12.05 - Reappointment of Administrative Personnel  
Action Item

1.) Appointment of Administrative Personnel - Transportation

12.13 - Establishment of Position  
Action Item

1.) Establish a School Bus Driver Position and Establish an additional bus route for 2013-2014 School Year

16 - BUDGET -

16.04 - Final Budget Hearing  
Action Item

1.) Final Public Hearing on the Millage Rates and Budget for the 2013-2014 School Year

19 - DISCUSSION OF ITEM (S) -

19.01 - Discussion of Item (s)  
Discussion

1.) Continued Discussion on the Tobacco Policy

30 - ITEMS OF INTEREST/REQUEST BY BOARD AND SUPERINTENDENT -

30.01 - Items of Interest/Request by Board and Superintendent

40 - ADJOURNMENT -

40.01 - Adjournment Time

42 - EXECUTIVE SESSION -

42.01 - Executive Session

44 - Adjournment After Executive Session -

44.01 - Adjournment Time

\*\*All members of the public are advised that this is not the time to discuss personnel matters, or specific allegations against a staff member or student. The Board cannot discuss such matters in a public forum and it is the responsibility of the Superintendent to bring such matters to the Board's attention at the appropriate time and place."  
"Please limit your comments to ten minutes as required by School Board Policy."

\*\*\*Notice is hereby given pursuant to F.S. 286.0105, that any person deciding to appeal any decision of the District School Board of Taylor County with respect to any matter considered at the meeting will need a record of the meeting and may need to insure that verbatim record of the proceedings is made; which record includes the testimony and evidence upon which the appeals is to be based."