

The District School Board of Taylor County

**Agenda**

Regular School Board Meeting and Public Hearing

Tuesday, July 28, 2015

6:00 p.m.

Administrative Complex, School Board Meeting Room, 318 North Clark Street, Perry FL

**2 – Opening Meeting Items**

**2.01 – Roll Call**

**2.02 – Prayer and Pledge**

**2.03 – Adoption of the Agenda**

**2.06 – Presentations/Reports**

- 1.) Paul Hawkes, a lobbyist, with experience in securing funding for schools in Special Facilities that had not been funded after being approved.

**3 – Items of Interest by the Public**

**3.01- Items of Concern Presented by the Public**

*Discussion of Taylor County School District personnel and/or students is not allowed in the open forum of the School Board meeting.*

**4 – Routine Financial Items**

**4.01 Purchase Orders**

*Consent Agenda Item*

- 1.) Copy Fax annual contract for 3 copy machines at Perry Primary School, \$ 9,469.80, Pam Padgett.
- 2.) Copy Fax annual contract for 1 copy machine at Perry Primary School, \$ 2,427.96, Pam Padgett.

## **7 – Program/Plans**

### **7.02 – Approval of Plans**

#### *Consent Agenda Item*

- 1.) The PAEC Master In-service Plan, 2015 revision. The plan includes revisions to the English/Language Arts, Technology in the Classroom and the School Principal components to meet the guidelines of the Department.

## **8 – Agreements/Contracts**

### **8.01 – Approval of Agreements/Contracts**

#### *Consent Agenda Item*

- 1.) Agreement with PAEC and Taylor County School District. The 4 participating districts who are non-members of the Risk Management Consortium (Gadsden, Nassau, Suwannee, and Taylor) will be billed a total of \$9,493 by PAEC (\$8,900 for GRS Services plus \$593 for consortium services as outlined in the GRS Engagement letter) in two installments as follows: \$4,746.50 once all engagement letters are fully executed and \$4,746.50 upon transmittal of each participating districts for final report.
- 2.) Agreement between Taylor Technical Institute and Jackson Hospital which allows TTI to utilize the clinical facility of Jackson Hospital for fundamentals, Obstetrics/Gyn and other areas of allied health careers.

## **9 – Requests**

### **9.03 – Student Transfer Requests**

#### *Consent Agenda Items*

- 1.) Student Transfer Request from Taylor County to Dixie County for the 2015-2016 school year, Baxton Wicker.
- 2.) Student Transfer Request from Lafayette County to Taylor County for the 2015-2016 school year, Kale Schroeder.
- 3.) Student Transfer Request from Dixie County to Taylor County for the 2015-2016 school year, Lester Hines.

## **12 – Personnel**

### **12.01 – Personnel Recommendations**

#### *Action Item*

- 1.) Personnel Recommendation

## **12.16 – Job Description Revision Approval**

### *Action Items*

- 1.) Child Development Paraprofessional. This description was revised to include the requirement of 40 hours of DCF Child Care Workers coursework. This is a DCF requirement for licensing.
- 2.) Child Development Aide. This description was revised to include the requirement of 40 hours of DCF Child Care Workers coursework. This is a DCF requirement for licensing.

## **12.19 – Change in Hours/Days for Position**

### *Action Item*

- 1.) Judy Johnson, Director of TTI, is requesting to change position# 013153335 (Ruben Lewis's current position) from an 8 hours a day position to a 7.5 hours a day position for 10 months.

## **14 – Property**

### **14.01 – Authorization to Purchase Property**

#### *Action Item*

- 1.) Superintendent Dyal is recommending the purchase of land we have under contract for the site of the new Perry Primary School.

## **16 – Budget**

### **16.02 – Public Hearing – Adoption of Millage**

#### *Action Item*

- 1.) Public Hearing on the Adoption of the Millage

### **16.03 – Public Hearing – Adoption of Tentative Budget**

#### *Action Item*

- 1.) Public Hearing on the Tentative Budget for 2015-2016

## **30 – Items of Interest by the Superintendent and Board**

### **30.01 – Items of Interest by Superintendent and Board**

## **40 – Adjournment**

### **40.01 - Adjournment Time**