

Johnson County Board of Education

Monitoring: Review: Annually, in September	Descriptor Term: Board Meeting News Coverage	Descriptor Code: 1.502	Issued Date: 01/01/16
		Rescinds: 1.502	Issued: 10/08/09

1 A copy of the agenda will be sent in advance to members of the news media who request it. Addition-
2 ally, all reports approved by the Board shall be made available to the media.

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4 The press will be provided with working copies of the agenda and agenda materials upon request.

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6 The chairman of the Board and/or the director of schools will be available after each meeting to answer
7 questions and to clarify points of discussion and action.

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Cross References:

Board-Community Relations 1.500
News Releases, Conferences and Interviews 1.503