

# Lincoln County Board of Education

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|--|--|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually,<br/>in September</b> | Descriptor Term:<br><b>Board Meeting News Coverage</b> | Descriptor Code:<br><b>1.502</b> | Issued Date:<br><b>07/06/09</b> |
|  |  | Rescinds:<br><b>1.502</b>        | Issued:<br><b>08/07/00</b>      |

1 A copy of the agenda and agenda materials will be sent in advance to members of the news media who  
2 request it. Additionally, all reports approved by the Board shall be made available to the media.  
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4 The press will be provided with working copies of the agenda and agenda materials upon request.  
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6 The chairman of the Board and/or the director of schools will be available after each meeting to answer  
7 questions and to clarify points of discussion and action.  
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Cross References:

Board-Community Relations 1.500  
News Releases, Conferences and Interviews 1.503

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