

Hardin County Board of Education

Monitoring: Review: Annually, in October	Descriptor Term: <h2 style="text-align: center;">Food Service Management</h2>	Descriptor Code: <h3 style="text-align: center;">3.500</h3>	Issued Date: <h3 style="text-align: center;">10/14/13</h3>
		Rescinds: <h3 style="text-align: center;">3.500</h3>	Issued: <h3 style="text-align: center;">11/04/02</h3>

1 The School Nutrition Program shall be operated on a nonprofit basis and shall comply with all rules
 2 and regulations pertaining to nutrition, health, sanitation, internal accounting procedures, and service of
 3 foods and will meet all state and federal and local requirements necessary for participation.¹
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5 The system’s food service supervisor will oversee the program All products and services necessary for
 6 the operation of the school nutrition department shall be procured using a procurement plan which must
 7 comply with federal and state purchasing procedures.
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9 School Nutrition may include the following programs: National School Lunch Program, Fresh Fruit
 10 and Vegetable Program, School Breakfast Program, Seamless Summer Option and Afterschool Snack
 11 Program. Meals and snacks that are offered shall meet the federal requirements for reimbursement as
 12 defined by federal regulations.²
 13

14 As required for participation in the School Nutrition Programs, the Board agrees to the following:

- 15 1. Meals must be made available to all students in attendance.
- 16
- 17 2. Free and reduced-price meals/snacks must be made available to students who are determined
- 18 eligible for these benefits.
- 19
- 20

21 Students will be permitted to bring their lunches from home and to purchase allowable beverages and
 22 a la carte items at school.
 23

24 The sale of competitive foods must be in compliance with all local procedures, but at a minimum must
 25 be as stringent as the current state and federal regulations concerning competitive foods.³
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27 Procedures for implementing guidelines established by the State Department of Education, School Nutri-
 28 tion Program are on file in the district food service procedures manual.
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36 Legal References:
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 38 1. TCA 49-6-2302; 2303; TRR/MS 0520-01-06-.04
 39 2. 7 CFR § 210.10 -13
 40 3. 7 CFR § 210.11
 41

Cross References:
 Deposit of Funds 2.500
 Financial Reports and Records 2.701