## AGENDA WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS June 20, 2019, 9:00 a.m., Commission Board Room 1331 South Blvd., Chipley, FL 32428

DISTRICT 1	<b>DISTRICT 2</b>	DISTRICT 3	<b>DISTRICT</b> 4	DISTRICT 5
Alan T Bush	Charles Kent	Tray Hawkins	Todd Abbott	Steve Joyner
		Chairman	Vice-Chairman	

#### I. **PROCLAMATION**

- A. Call to Order Chairman
- B. Invocation Jeremy Craft, Piney Grove Free Will Baptist Church
- C. Pledge

#### II. **PUBLIC HEARING**

• Future land use map amendment for 1760 A Owens Pond Road – Steve Cramer, Planner

### III. ADOPT THE AGENDA

### IV. ADOPT PREVIOUS MINUTES

- May 15, 2019 Board Meeting
- May 31, 2019 Special Emergency Board Meeting
- V. <u>NON-AGENDA AUDIENCE</u> Effective October 1, 2013, Florida Statute 286.0114 mandates that "members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission." Each individual shall have three (3) minutes to speak on the proposition before the Board.

### VI. <u>AGENDA ITEMS</u>

- Audit Report Sara Applewhite, Carr, Riggs, & Ingram
- Benecon Rate Renewal Presentations James Hechler, Vice President, Actuarial Services
- Opportunity Florida Richard Williams, Executive Director
- Future land use map amendment for 1760 A Owens Pond Road Steve Cramer, Planner
- Requirement to pave streets in Recreational Vehicle Parks Tray Hawkins
- US Post Office/Addressing Clint Erickson, E911 Coordinator
- MOU Tri-County Community Council Inc Regarding Utilization of Resources during emergencies and disasters Lynne Abel
- Volunteer Fire Assistance Grant Rick Kerr, Fire Services Coordinator
- Appointment of Jim Town to Seat 11 for Tri-County Airport Authority Jeff Massey
- Update Rick Kerr, Fire Services Coordinator, to high-risk under Florida Retirement System Tray Hawkins
- Order to resend burn ban Tray Hawkins

### VII. FEMA COORDINATOR

### VIII. PUBLIC WORKS SUPERVISOR

### IX. COUNTY ENGINEER

- Update Buckhorn Blvd
- Update Crystal Lake Drive

# X. <u>COUNTY ADMINISTRATOR</u>

- Update on Lobbyist RFQ
- Contract for Sale of Fill Dirt
- Piercy Property Update
- MSBU Appointments

## XI. <u>CLERK</u>

• May Vouchers totaling \$1,840,269.65

## XII. COUNTY ATTORNEY

- Livestock Amendment
- Animal Control Interlocal Agreement

# XIII. <u>ADJOURN</u>

The next regularly scheduled Meeting of the Board will be a Board Meeting on July 25, 2019 at 9:00 a.m., CST at 1331 South Blvd., Chipley, Florida. The Board of County Commissioners will accommodate handicapped and disabled persons who wish to attend these meetings. Contact the BOCC Administrative Office at 638-6200, at least 48 hours before the meeting date to make arrangements.