

# **APPLICATION FOR EMPLOYMENT**

### WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS

1331 SOUTH BLVD., CHIPLEY, FL 32428

\*After completion, please return to the Human Resources Department.

Phone: 850-415-5151 Fax: 850-415-5152

http://www.washingtonfl.com

## An Equal Opportunity Employer / A Drug-Free Workplace

\*\*We consider applicants for all positions without regard to race, color, religion, sex, national origin, age, marital, or veteran status, disability or handicap, or any other legally protected status.

| (PLEASE PRINT OR TYPE)  | Please NOTE:  |  |  |  |
|---|---|--|--|--|
| Date of Application:  Position for which applying:  | Although we welcome your resume as an addendum, your resume will not substitute for completion of this application. To be eligible for consideration, please fill out all |  |  |  |
| Department:   |   |  |  |  |
| Referral Source:  | sections of the application.  |  |  |  |
| Advertisement  Friend  Relative  Walk-In Er   | nployment Agency  |  |  |  |
| Name:   |   |  |  |  |
| (Last) (First) (Middle)   |   |  |  |  |
| Mailing Address:(City. St   | ate, Zip)   |  |  |  |
| Phone Number: Alt. Phone Number   | • • • •   |  |  |  |
| E-Mail Address:   |   |  |  |  |
| If you are under 18 years of age, can you provide proof of your eligibility to  | o work? 🔲 Yes 🔲 No  |  |  |  |
| Are you legally eligible to work in the United States?    Yes    No   |   |  |  |  |
| Have you ever worked for Washington County?   |   |  |  |  |
| in yes, indicate the department, position, and reason for leaving.  |   |  |  |  |
| Have you carefully read the job requirements of the position for which you  | u are applying?   Yes   No  |  |  |  |
| Can you perform all the essential functions of the job for which you are apaccommodation? $\square$ Yes $\square$ No* | oplying, with or without a reasonable   |  |  |  |
| On what date would you be available to work?  |   |  |  |  |
| Are you available to work?  Full-time Part-time Shift Work Temporary  Can you travel if a job requires it? Yes No     |   |  |  |  |
| PUBLIC RECORD DISCLOSURE  |   |  |  |  |

I understand that applications and included attachments submitted for County employment are public records.

| CHILD OF ONE, WHO IS EXEMP  |  | RECORDS DISCLOSURE UNDER §119.07(3)(k)1,F.S.?  |
|---|--|--|
| -   | nt and statewide pro                         | ctional probation officers, firefighters, certain judges, assistant state cosecutors, and certain investigators in the Department of Children  |
| municipal law, regulation or ordina violations; had an adjudication with  | ance, including felon<br>hheld or charges no | ntest and/or pled guilty to any violation of any federal, state, county nies, misdemeanors, and traffic violations other than non-moving olle prossed for a criminal offense; entered a pre-trial intervention oprobation? *If you do not understand this question, you must ask f |
| ☐ Yes** ☐ No (This is not r   | , ,  | ,  |
| **If yes, please explain in detail, ir  | ncluding the state, d                        | date of offense, court, type of crime, and disposition.  |
| (e.g., assault, battery, false impris<br>(e.g., sexual or racial harassment                                     | sonment, intentional tor discrimination)?    | il action in which you were accused of committing an intentional toral infliction of emotional distress), or an unlawful employment prace $P \subseteq P$ and $P$  |
| *Note: If you do not understand the   | nis question you mu                          | ust ask for clarification.   |
|   |  | EDUCATION  |
| *Note: A copy of the certificates li certificate, etc.  |  | be provided with application. Examples: High school diploma, GE  |
| SCHOOL<br>ELEMENTARY  | GRADES (Check highest level completed)       |  |
|   |  | 5 6 7 8  |
| HIGH SCHOOL   |  | (Check highest level completed)  |
|   |  | 9 10 11 12 – Did you graduate? ☐ Yes ☐   |
| List below names of colleges, bus   | iness, or trade or vo                        | ocational schools:   |
| SCHOOL  | MAJOR  | <u>Did you graduate?</u> <u>DATE</u>   |
|   |  | Yes  |
|   |  | Yes  |
|   |  | ☐ Yes ☐ No   |
| Describe specialized training, app  | renticeship, skills ar                       |  |
|   |  |  |
| VETERANS' PREFERENCE CLA  |  |  |
| Do you wish to claim Veterans' Pr<br>If eligible, which Veterans' Prefere<br>(Please indicate letter from Veter | ence category are yo                         |  |
| Branch of Service:  |  | tes of Service (from – to):  |

A DD-214 or comparable document indicating the character of service which serves as a certificate of release or discharge **must be furnished at the time of application** or be submitted prior to the application deadline date and time. In addition, applicants claiming categories a, b, d, or e must furnish supporting documentation in accordance with the provisions of Rule 55A-7.013, F.A.C. Wartime periods are defined in § 1.01 F.S.

#### **PREVIOUS EMPLOYERS**

Start with your present or last job. Include military service assignments and volunteer activities, and explain any gaps in employment. If you need additional space, please continue on a separate sheet of paper. <u>Please remember that resumes are not a substitute for the completion of this information.</u>

| 1.) | Employer:                   | Phone number:       |             |  |  |  |
|-----|-----------------------------|---------------------|-------------|--|--|--|
|     | Address:                    |                     |             |  |  |  |
|     | Job Title:                  | Dates Employed:     |             |  |  |  |
|     | Work Performed:             |                     |             |  |  |  |
|     | Supervisor:                 | Reason for Leaving: |             |  |  |  |
|     | Hourly Salary (Starting) \$ | (Ending) \$         |             |  |  |  |
| 2.) | Employer:                   | Phone number:       |             |  |  |  |
|     | Address:                    |                     |             |  |  |  |
|     | Job Title:                  | Dates Employed:     |             |  |  |  |
|     | Work Performed:             |                     |             |  |  |  |
|     | Supervisor:                 | Reason for Leaving: |             |  |  |  |
|     | Hourly Salary (Starting) \$ | (Ending) \$         |             |  |  |  |
| 3.) | Employer:                   | Phone number:       |             |  |  |  |
|     | Address:                    |                     |             |  |  |  |
|     | Job Title:                  | Dates Employed:     |             |  |  |  |
|     | Work Performed:             |                     |             |  |  |  |
|     | Supervisor:                 | Reason for Leaving: |             |  |  |  |
|     | Hourly Salary (Starting) \$ | (Ending) \$         |             |  |  |  |
| 4.) | Employer:                   | Phone number:       |             |  |  |  |
|     | Address:                    |                     |             |  |  |  |
|     | Job Title:                  | Dates Employed:     |             |  |  |  |
|     | Work Performed:             |                     |             |  |  |  |
|     | Supervisor:                 | Reason for Leaving: | <del></del> |  |  |  |
|     | Hourly Salary (Starting) \$ | (Ending) \$         |             |  |  |  |

| May Washington County contact the employers listed above to verify the information you have provided?   |  |  |  |  |
|---|--|--|--|--|
| ☐ Yes ☐ No  |  |  |  |  |
| Have you ever been terminated or asked to resign from employment? ☐ Yes ☐ No  |  |  |  |  |
| Has your employment ever been terminated by agreement?  ☐ Yes ☐No   |  |  |  |  |
| Have you ever been given the choice to resign rather than be terminated?  Yes No  |  |  |  |  |
| If you answered Yes to any of the above three questions, please explain the circumstances of each occasion  |  |  |  |  |
| <del></del>   |  |  |  |  |
| Special skills, qualifications, certificates, or licenses or endorsements:  |  |  |  |  |
| List professional, trade, business or civic activities and office held. You may exclude organization names which indicate race, color, religion, gender, national origin, handicap or other protected status. |  |  |  |  |
| Do you have any relatives employed by Washington County?  |  |  |  |  |
| *If yes, please provide the following information:  |  |  |  |  |
| NAME RELATIONSHIP DEPARTMENT  |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| PERSONAL REFERENCES   |  |  |  |  |
| Give names, addresses, and telephone numbers of three references who are not related to you. Please use references  |  |  |  |  |
| that can give a reference regarding your character, integrity, work ethic, and other personal attributes.   |  |  |  |  |
| NAME CONTACT INFORMATION  |  |  |  |  |
| 1.)   |  |  |  |  |
| 2.)   |  |  |  |  |

#### APPLICANT'S CERTIFICATION

#### Please read carefully

I understand that applications submitted for County employment are public records. I certify that the answers given herein are true and correct to the best of my knowledge

This application for employment shall be considered active for a period of time not to exceed six months. I have read page one of this application packet and understand the application process.

I understand that any false or incomplete statement, misrepresentation, or omission of facts, may be cause for denying me the right to employment or for my later dismissal. I agree, if hired, to abide by all policies, rules, and regulations of Washington County. I understand that employment with the County is at-will and that this document, nor any offer of employment from the employer, constitute an employment contract unless a specific document to that effect is executed by the employer and the employee in writing.

I authorize an investigation of all statements and information contained in this application for employment as may be necessary in arriving at any employment decision. To the extent permitted by law, I waive any legal requirements to provide notice to me regarding reports or records given or received in accordance with this authorization. Accordingly, all third parties are authorized to disclose any and all information to the County as a prospective employer and I hereby release Washington County and all persons or organizations from any liability arising from any actions taken under these authorizations. By signing below, I also agree to allow the County to conduct checks of all information that is discoverable on Internet and social media websites and to allow such information to influence both interviewing and hiring decisions for employment. I understand that this application is valid only for the position indicated, and I must reapply for future vacancies.

I freely and voluntarily agree to submit to a drug test as a part of my application for employment. I understand that either my refusal to submit to the drug test or a positive test result for illegal drugs will disqualify me from further consideration for this position.

I have read in full and understand the above statements and conditions of employment.

| Applicant's Signature  | Date   |
|--|--|
| you may file a complaint with the Florida Department of Veterans'  | osition and you believe you were not afforded veterans' preference, Affairs. The complaint must be submitted within 60 calendar days plaint can be mailed to: Florida Department of Veterans' Affairs, Attn 11, Largo, Florida 33778-1630.                                     |
| not longer than 90 days, from the final date for submitting an appli<br>document such attempt, if the applicant has not received notice of | Human Resources at least one time after 45 days have passed, but ication or the interview date, whichever is later in time, and shall f a hiring decision from the County. If the County does not respond to tate to file a complaint with the Florida Department of Veterans' |
| FOR ADDITIONAL INFOMATION ON VETERANS' PREFERENC http://www.floridavets.org/benefits/veteranspref.asp                                      | E, THE FOLLOWING LINK IS PROVIDED AS A PUBLIC SERVICE  |
| The Washington County Board of County Commissioners also pro<br>Contact, Chris Hyatt, VSO at 850-638-6140, for further information         | ovides assistance to Veterans through their Veterans' Service Office n.  |
|  |  |

## **EEO SURVEY**

Applicants are considered for all positions, and all employees are treated equally during employment without regard to race, color, religion, age, gender, national origin, handicap or other legally protected status.

Although the following information it not mandatory, it is requested to assist the County in its commitment to Equal Employment Opportunities.

| This data is for period         | odic governme | nt reporting and | d will be kept in  | a separate file.      |                        |
|---------------------------------|---------------|------------------|--------------------|-----------------------|------------------------|
| Date of Application:            |               |                  |                    |                       |                        |
| Position for which a            | pplying:      |                  |                    | <del></del>           |                        |
| Department:                     |               |                  |                    |                       |                        |
| Referral Source:  Advertisement | ☐ Friend      | ☐ Relative       | ☐ Walk-In          | ☐ Employment Agency   | Other:                 |
|                                 |               |                  | Chook Or           |                       |                        |
|                                 |               |                  | Check Or<br>Gender |                       |                        |
|                                 |               | ĺ                |                    | Female                |                        |
|                                 |               |                  | Race/Ethnic (      | <u>Group</u>          |                        |
| ■ White                         | ☐ Black 〔     | ☐ Hispanic       | ☐ American         | Indian/Alaskan Native | Asian/Pacific Islander |

## VETERANS' PREFERENCE CERTIFICATION

| Date:   | Name:   |  |
|---|---|--|
| qualified under one<br>295.09, Florida Sta<br>seek Veterans' Pref | , Florida Statutes, provides for Veterans' Preference in employment appointment of the following categories and not exempt under Section 295.07(4), Florida atutes, also provides Veterans' Preference for reinstatement, reemployment, and efference, please "check" the appropriate box, and provide this form and document application, no later than the position advertisement closing date. | a Statutes. Section promotion. If you    |
| I certify that I am   | n qualified to claim Veterans' Preference under the category checked below  | <b>7:</b>                                |
| discharge, and has elaws administered by 2. Who is receiving      | d veteran: ed on active duty in any branch of the United States Armed Forces, has rece established the present existence of a service-connected disability that is comper by the United States Department of Veterans Affairs; or ng compensation, disability retirement benefits, or pension by reason of public es Department of Veterans Affairs and the United States Department of Defense   | nsable under public laws administered    |
| disability and who,   | use of a person who has a total disability, permanent in nature, resulting from a b, because of this disability, cannot qualify for employment, and the spouse of a n line of duty by a hostile force, or forcibly detained or interned in line of wer.   | a person missing in                      |
| (c) A wartim  | me veteran as defined in s. 1.01(14), who has served at least 1 day during a active duty for training may not be allowed for eligibility under this paragraph.  | wartime period. I                        |
| (d) The unrem   | married widow or widower of a veteran who died of a service-connected disabil   | ity.                                     |
| (e) The moth<br>Armed Forces who<br>Department of Defe            | her, father, legal guardian, or unremarried widow or widower of a member of no died in the line of duty under combat-related conditions, as verified by fense.  | f the United States<br>the United States |
| (f) A veteran a eligibility under thi                             | as defined in s. 1.01(14), F.S. I acknowledge that active duty for training may his paragraph.  | not be allowed for                       |
| (g) A current<br>Guard. If so, please                             | nt member of any reserve component of the United States Armed Forces or the<br>se attach FDVA form VP2, signed by your immediate military supervisor, to do   | ne Florida National cument your status.  |
| advertisement close   | s certification with your application, or as soon as possible, prior to the dateses. In order to receive Veterans' Preference and to complete your application prove your status must be returned to the Human Resources ("HR") off   | ion, this form and                       |
| with Rule 55A-7.0   | .013, Florida Administrative Code. Please contact HR at, if you have any questions.   |  |
|   |   |  |
| inis statement is tr  | rue to the best of my knowledge and belief.  By   |  |
|   | Printed Name  |  |