



**AGENDA**

Tuesday, October 1, 2019, at 5:00 p.m.

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**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call**

Planning Commission

County Staff

District 1 – Roger Hagan

Dawn McDonald, County Planner

District 2 – (Vacant)

Jane Dellwo, Planning Assistant

District 3 – Al Keown

District 4 – Mark Odom

District 5 – David Morris, Chairman

School Board – Kyle Newsom

Member-At-Large – John Gay, Vice Chairman

**4. Approval of Agenda**

**5. Approval of Minutes:** September 10, 2019

**6. Welcome & Introductions:** Dawn McDonald, County Planner

**7. Public Hearings**

- A. Future Land Use Amendment from Nicholas and Julie Dillard for Parcel of Property on Clayton Road
- B. Special Exception Application from Chanley Gilbert and Julie Morris to allow a Campground/Recreational Vehicle (RV) Park within the Agricultural/Silvicultural Future Land Use Map designation for a Parcel of Property on Highway 79
- C. Text Amendment to remove Section 10.05.02.N., Type XIII Special Exception from the County's Land Development Code

**8. New Business**

- A. Future Land Use Amendment from Nicholas and Julie Dillard for Parcel of Property on Clayton Road
- B. Special Exception Application from Chanley Gilbert and Julie Morris to allow a Campground/Recreational Vehicle (RV) Park within the Agricultural/Silvicultural Future Land Use Map designation for a Parcel of Property on Highway 79
- C. Text Amendment to remove Section 10.05.02.N., Type XIII Special Exception from the County's Land Development Code

*The Planning Commission will accommodate handicapped and disabled persons who wish to attend these meetings.  
Contact the Planning Department at (850) 415-5093 at least 48 hours before the meeting date for arrangements.*

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**9. Old Business**

None

**10. Public Comments** (Limit of three minutes for topics not on the agenda)

**11. Planning Commission Comments**

**12. Staff Comments**

A. Updates on Agenda Items from September 10, 2019 Planning Commission Meeting

B. Other

**13. Adjournment**

Note: The next Planning Commission meeting is scheduled for Tuesday, November 5, 2019.