

**WHITE PASS SCHOOL DISTRICT NO. 303**

**P.O. BOX 188, RANDLE, WA 98377**

**PH. (360) 497-3791**

**FAX (360) 497-2560**

**APPLICATION FOR EMPLOYMENT, CLASSIFIED**

**POSITION APPLIED FOR ... SUBJECT OR GRADE LEVEL**

(LAST NAME)

(FIRST NAME)

(MIDDLE NAME)

(DATE)

(PRESENT ADDRESS)

(CITY)

(STATE)

(ZIP)

(TELEPHONE)

(PERMANENT ADDRESS -- IF DIFFERENT)

(CITY)

(STATE)

(ZIP)

(TELEPHONE)

(Date of Birth)

**\*QUALIFICATIONS:**

**\*High School Diploma**

HIGH SCHOOL

LOCATION

YR. OF GRADUATION

COLLEGE OR UNIVERISTY AND/OR  
BUSINESS OR VOCATIONAL SCHOOLS

LIST NAME, LOCATION, DATES ATTENDED,  
DEGREE(S), MAJOR FIELD OF STUDY

LIST SPECIALIZED TRAINING, EXPERIENCE AND SKILLS THAT QUALIFY YOU FOR THIS POSITION.

The White Pass School District does not discriminate on the basis of sex, race, creed, religion, color, national origin, age, honorably discharged veteran or military status, sexual orientation including gender expression or identity, the presence of any sensory, mental or physical disability or the use of a trained dog guide or service animal by a person with a disability in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Dr. Paul Farris, PO Box 188, Randle, WA 98377; (360) 497-3791 (Title IX/ Section 504/ ADA Coordinator/Compliance Coordinator for 28A.640 and 28A.642).

**WORK EXPERIENCE**

**EMPLOYER  
ADDRESS & TELEPHONE**

**DATE(S)  
EMPLOYED**

**ENDING  
PAY RATE**

**JOB TITLE & DESCRIPTION  
OF WORK**

---

---

---

---

---

---

PROVIDE THE NAMES OF THREE (3) REFERENCES WHO CAN SPEAK TO YOUR QUALIFICATIONS  
(No Relatives)

NAME

ADDRESS

TELEPHONE

RELATIONSHIP TO YOUR  
BACKGROUND

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**ON ONE (1) SEPARATE SHEET OF PAPER, BRIEFLY RESPOND TO THESE QUESTIONS:**

1. Why do you wish to work in the White Pass Schools?
2. What are your long-range plans for career development?

**YOUR FILE WILL BE COMPLETE WHEN YOU HAVE:**

- (A) COMPLETED AND WE HAVE RECEIVED THIS FORM
- (B) COMPLETED AND WE HAVE RECEIVED A LETTER OF APPLICATION
- (C) AN APPLICANT DISCLOSURE FORM IS COMPLETED

**(Pre-Employment Drug Screenings will be required for all successful applicants prior to employment)**

**Address All Correspondence and Files To:**

Dr. Paul Farris  
Superintendent  
White Pass School District No. 303  
P.O. Box 188  
Randle, WA 98377

APPLICANT DISCLOSURE FORM PURSUANT TO CHAPTER 486, LAWS OF 1987

Answer YES or NO to each listed item. If the answer is YES to any item, explain in the area provided, indicating the charge of finding, the date, and the court(s) involved.

1. Have you ever been convicted of any crimes against persons as defined in Section 1 of Chapter 486, Laws of 1987, and listed as follows: Aggravated murder, first or second degree murder; first or second degree kidnapping; first, second, or third assault; first, second, or third degree rape; first, second, or third degree statutory rape; first or second degree manslaughter; first or second degree extortion; indecent liberties; incest; vehicular homicide; first degree promoting prostitution; communication with a minor; unlawful imprisonment; simple assault; sexual exploitation of minors; first or second degree criminal mistreatment?

ANSWER \_\_\_\_\_ IF YES, EXPLAIN: \_\_\_\_\_

2. Have you ever been convicted of any crimes against persons as defined in RCW 43.830, and listed as follows: Child abuse or neglect as defined in RCW 26.44.020; first or second degree custodial interference; malicious harassment; first, second, or third degree child molestation; first or second degree sexual misconduct with a minor; patronizing a juvenile prostitute; child abandonment, promoting pornography; selling or distributing erotic material to a minor; custodial assault; violation of child abuse restraining order; child buying or selling; prostitution; felony indecent exposure; or any of these crimes as they may be renamed in the future?

ANSWER \_\_\_\_\_ IF YES, EXPLAIN: \_\_\_\_\_

3. Have you ever been found in any disciplinary board final decision to have sexually abused or exploited any minor or to have physically abused any minor?

ANSWER \_\_\_\_\_ IF YES, EXPLAIN: \_\_\_\_\_

Pursuant to RCW 9A.72.085, I certify under the penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**AFFIRMATIVE ACTION PROGRAM**  
White Pass School District No. 303  
Randle, WA 98377

The White Pass School District does not discriminate on the basis of sex, race, creed, religion, color, national origin, age, honorably discharged veteran or military status, sexual orientation including gender expression or identity, the presence of any sensory, mental or physical disability or the use of a trained dog guide or service animal by a person with a disability in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Dr. Paul Farris, PO Box 188, Randle, WA 98377; (360) 497-3791 (Title IX/ Section 504/ ADA Coordinator/Compliance Coordinator for 28A.640 and 28A.642).

For the purpose of effectively implementing this Affirmative Action Plan, the White Pass School District #303 is keeping statistics regarding job applicants. This is entirely voluntary and will remain confidential. The information will not be filed with or made part of your application.

Name \_\_\_\_\_

Position applied for \_\_\_\_\_

Date \_\_\_\_\_

Please check the appropriate items in each of the following categories:

1. Sex: Male \_\_\_\_\_ Female \_\_\_\_\_

2. Date of birth \_\_\_\_\_

3. Please state your race or ethnic origin:

\_\_\_\_\_ Black \_\_\_\_\_ Asian or Pacific Islander

\_\_\_\_\_ White \_\_\_\_\_ American Indian

\_\_\_\_\_ Hispanic

4. Other protected groups:

\_\_\_\_\_ Vietnam Era Veteran \_\_\_\_\_ Disabled Veteran

\_\_\_\_\_ Handicapped (as per Section 504)

5. Where did you learn of the opening?

\_\_\_\_\_ Newspaper – Which? \_\_\_\_\_

\_\_\_\_\_ Washington State Employment Security Office

\_\_\_\_\_ Bulletin Board – Where? \_\_\_\_\_

\_\_\_\_\_ A friend/relative

\_\_\_\_\_ Other – Explain \_\_\_\_\_

\_\_\_\_\_ Website

# White Pass School District No. 303

White Pass Jr. /Sr. High School  
516 Silverbrook Rd.  
Randle, WA 98377  
(360) 497-5816



White Pass Elementary School  
127 Kindle Rd.  
Randle, WA 98377  
360/497-7300

Home of the Panthers  
Preparing Students Today For Tomorrow  
District Office: PO Box 188, RANDLE, WASHINGTON 98377-0188

---

In connection with my application for employment, I give the White Pass School District permission to call all past employers and references listed on this application to verify past employment, inquire about my past job performance and to expressly release any relevant information concerning my past employment.

I expressly release and hold harmless any employer and/or reference I have listed on my employment application from any liability whatsoever in releasing relevant information to the White Pass School District concerning my past employment, including information about my job performance.

Print Name \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_