

**TO: MEMBERS OF THE BOARD OF DIRECTORS, WHITE PASS SCHOOL  
DISTRICT NO. 303**

**FROM: DR. PAUL FARRIS, SUPERINTENDENT**

**SUBJECT: SPECIAL MEETING OF THE BOARD OF DIRECTORS  
APRIL 16, 2018 4:30 P.M., HIGH SCHOOL LIBRARY  
WHITE PASS JR. SR. HIGH SCHOOL BUILDING**

**AGENDA**

- 1. Call to Order**
- 2. Pledge Of Allegiance**
- 3. Study Session: Strategic Planning**
- 4. Adjournment**