

**TO: MEMBERS OF THE BOARD OF DIRECTORS, WHITE PASS SCHOOL DISTRICT
NO. 303**

FROM: DR. PAUL FARRIS, SUPERINTENDENT

SUBJECT: REGULAR MEETING OF THE BOARD OF DIRECTORS

NOVEMBER 19, 2018

6:00 P.M., ROOM 205

WHITE PASS JR. SR. HIGH SCHOOL BUILDING

AGENDA

- 1. Call to Order.** Brad Nelson and the Bucket Drummers will lead Pledge of Allegiance.
- 2. Changes or Additions to the Agenda.**
- 3. Approval of Minutes.**
- 4. Audience and Communications:** (The Board will receive written or oral communications from the audience addressed to items of concern on the AGENDA following).
- 5. Budget Overview.**
 - A. Budget Overview
- 6. Consent Agenda.** (Action to approve the following routine items is requested.)
 - A. Financial Report(s)
 - B. Accounts Payable and Payroll
- 7. Presentations.**
 - A. ASB Report – ASB Representative
 - B. School Spotlight – GEAR UP, Maureen Foley
 - C. Superintendent’s Report – Dr. Paul Farris
 - D. Principal’s Reports – Chris Schumaker & Nathan Coutsubos
 - E. ALE Update – Brian Carter
 - F. Legislative Report – Joe Fenbert
- 8. Old Business.**

9. New Business.

A. *Donations (Action to approve requested)*

B. *MWP Boys Basketball Trip Request (Action to approve requested)*

10. School Board Operations.

11. Board Comments.

12. Executive Session.

13. Personnel Action.

A. *Hazelanna McMahan, Sub Bus Driver (upon successful completion of all requirements)*

B. *Kendra Heath, Sub Para Professional (upon successful completion of all requirements)*

C. *Shaleesa Westover, Teacher, Maternity Leave of Absence*

D. *Crystal Mercado, Para Professional, Leave of Absence for Student Teaching*

14. Adjournment.