

**TO: MEMBERS OF THE BOARD OF DIRECTORS, WHITE PASS SCHOOL DISTRICT
NO. 303**

FROM: DR. PAUL FARRIS, SUPERINTENDENT

**SUBJECT: REGULAR MEETING OF THE BOARD OF DIRECTORS
OCTOBER 16, 2018
6:00 P.M., ROOM 205
WHITE PASS JR. SR. HIGH SCHOOL BUILDING**

AGENDA

- 1. Call to Order.** Brad Nelson and Bucket Drummers to lead Pledge of Allegiance.
- 2. Changes or Additions to the Agenda.**
- 3. Approval of Minutes.**
- 4. Audience and Communications:** (The Board will receive written or oral communications from the audience addressed to items of concern on the AGENDA following).
- 5. Budget Overview.**
 - A. Budget Overview
- 6. Consent Agenda.** (Action to approve the following routine items is requested.)
 - A. Financial Report(s)
 - B. Accounts Payable and Payroll
- 7. Presentations.**
 - A. ASB Report – ASB Representative
 - B. Superintendent’s Report – Dr. Paul Farris
 - C. Principal’s Reports – Chris Schumaker & Nathan Coutsubos
 - D. ALE Update – Brian Carter
 - E. Legislative Report – Joe Fenbert
- 8. Old Business.**

9. New Business.

- A. *Yakima Prevention Summit proposal to take students overnight (board approval needed)*
- B. *October 2018 Conference Dates for School Calendar (board approval needed)*

10. School Board Operations.

- A. *School Board Self-Assessment – Due October 31, 2018*
- B. *WSSDA Conference*
- C. *Packwood Elementary Timeline*

11. Board Comments.

12. Executive Session.

13. Personnel Action.

- A. *MWP Athletic Directors Steve Hanson and Bryan DeLong recommend Corby Johnson for Junior High Girls' Assistant Basketball Coach.*
- B. *MWP Athletic Directors Steve Hanson and Bryan DeLong recommend Taylor West for High School Boys' Volunteer Assistant Basketball Coach.*

14. Adjournment.