

## **May 11, 2015**

The Marshall County Board of Education will meet on Monday, May 11, 2015, at 6:00 p.m. in the Board Conference Room at Jones School.

The agenda is as follows:

- \* Agenda
- \* Recognitions
- \* Minutes
- \* MCEA Report
- \* Building Program Update
- \* Roofing Update
- \* Committee Reports/Schedule Committee Meetings
- \* Consent Agenda
- \* Resolution
- \* Lunch Prices
- \* Federal 16.01 Budgets
- \* Contractor's Pay Request
- \* New Business
- \* Director's Report
- \* Adjourn