

**GREENVILLE AREA SCHOOL DISTRICT  
BUSINESS OFFICE  
9 DONATION ROAD  
GREENVILLE, PA 16125**

**2021 - 2022 CUSTODIAL SUPPLY BIDS**

The Greenville Area School District solicits bids for **Custodial Supplies** for use in the School District during the 2021-2022 school year. Specifications as listed for individual items on the attached list have been taken from the manufacturer's specification list. **Bid prices shall include delivery to the Greenville Area School District.**

**CONDITIONS UNDER WHICH BID SHALL BE MADE**

1. Jobbers shall submit bids on the forms provided by the School District or on comparable forms in which the items are listed in the same order.
2. The items on our bid forms are separated by lines. If these lines do not print out on your forms, please make sure your bid amounts are clerly lined up with the item number you are bidding on.
3. The School District reserves the right to omit items as they so desire.
4. Billings *must* be stated as July 1, 2021, or later.
5. Any questions regarding specifications may be referred to Gene Cianci, Custodial Foreman.
6. Please see the accompanying "Read Me" document for further conditions.

**DELIVERY OF MATERIALS - STANDARDS AND INSTRUCTIONS**

1. Delivery shall be made after May 1, 2021, but no later that June 1, 2021. If you have a problem with the delivery schedul, please contact Gene Cianci.
2. The Business Office must be notified at least TWO (2) days in advance of shipment (724-588-2500, extension 2304).
3. Delivery will be drop-shipped to the address indicated on the purchase order.
4. All deliveries shall be unloaded by the bidder's staff (forklift) and freight company's staff (pallet jack to tailgate). Unloading personnel are available from 8:00 A.M. to 2:00 P.M. daily Monday through Friday.

5. The proposal shall include freight.
6. Height of pallet loads when double stacked, including pallets, will not exceed 109".
7. **Delivery will be refused if incoming shipment does not comply with bidder's delivery standards.**

Bids must be submitted in sealed envelopes and clearly marked. The bid must be in the Office of the Business Managr, Greenville High School, 9 Donation Road, Greenville, PA 16125, on or before 12:00 Noon EDT, March 26, 2021. Bids will be officially opened for tabulating March 26, 2021 at 1:30 P.M. EDT, in the Business Office. Bids may be awarded at the regular Board Meeting to be held April 19, 2021, at 6:30 P.M. EDT.

The Board of Directors reserves the right to reject any or all bids and to waive any informalities in the bidding, as well as the right to enter into any contract which will be in the best interest of the School District.

**MAINTENANCE-CUSTODIAL SUPPLY BID LIST  
VENDOR READ ME DOCUMENT**

1. Please send samples where asked.
2. If you consider your product to be “equal” to those listed, please send any documentation, including cut sheets, glossies, or other manufacturer’s printings, that may be useful in decision making.
3. Verify “unit of measure” column before submitted.
4. A link to a web document (PDF) for MSDS shall be included with all products.
5. Minimum thickness in (mil) and vendor name must be displayed on all garbage bag samples to be considered for purchase.
6. All micro fiber products to be Unger brand only. No exceptions.
7. Your company name shall appear on each page of the bid.

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9 DONATION ROAD  
GREENVILLE, PA 16125**

**2021 - 2022  
CUSTODIAL SUPPLY  
BID**

**SUBMITTED BY:**

**(Vendor name)**

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**(Address)**

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GREENVILLE AREA SCHOOL DISTRICT  
2021-2022 SUPPLY BID  
Maintenance Supplies

| Item #                                   | Item   | Unit of Measure | Qty Needed | Unit Price | Total Price |
|--|--|-----------------|------------|------------|-------------|
| <b>Floor Finish/Restorer</b>             |  |                 |            |            |             |
| 2002                                     | Floor finish. 25% solids minimum. Low maintenance, non-yellowing, UL listed slip resistant 186S. Hillyard Explorer - no substitutes.   | 5 gal           | 30         |            |             |
| <b>Floor Stripper</b>                    |  |                 |            |            |             |
| 2020                                     | Floor stripper. Buckeye Juggernaut. PH level >=11. Mop on application. Dilution ratio 1:4. Butyl free. Low odor. No substitutes.   | 5 gal           | 10         |            |             |
| <b>Cleaners/Degreasers/Neutralizers</b>  |  |                 |            |            |             |
| 2046                                     | Heavy duty restroom cleaner. Must contain 20% minimum phosphoric acid gel. Ready to use product. Hillyard extra strength CSP or equal. 12 quart/case.                            | Case            | 7          |            |             |
| <b>Soaps/Disinfectant Products</b>       |  |                 |            |            |             |
| 2060                                     | Hand Sanitizer foam refill. 1200 ml. 3/case. DEB instant foam SC Johnson Pro. No substitutes.  | Case            | 25         |            |             |
| 2062                                     | Hand Sanitizer foam refill. 1000 ml. 6/case. DEB instant foam SC Johnson Pro. No substitutes   | Case            | 40         |            |             |
| 2068                                     | Hand Soap foam refill. 1000 ml. 6/case. NCL Afia ocean mist hand cleaner. No substitutes.  | Case            | 25         |            |             |
| <b>Garbage Bags</b>                      |  |                 |            |            |             |
| 2089                                     | Trash Bags. 15 x 9 x 31 rolls. 12-16 gal. 1.0 mil. <b>500/case</b> . Black. Samples required. [classroom cans 24x32]   | Case            | 60         |            |             |
| <b>Paper Products/Rags</b>               |  |                 |            |            |             |
| 2098                                     | Toilet tissue. 2 ply. 96 rolls/case. 500 sheets/roll. Approximately 4 1/4" diameter roll.  | Case            | 40         |            |             |
| 2107                                     | Wipers. Not treated. For bleach, disinfectants and sanitizers. White. 1 bucket + 6 rolls, (90) 12 x 12.5 sheets per roll. Kimberly Clark Professional/Kim Tech 0641130 or equal. | Case            | 2          |            |             |
| 2108                                     | Paper towels. Non perforated. 8" wide. Roll towel. White hardwound. 6 rolls/case. 800'/roll. Approximately 8" diameter roll. Mor-Soft or equal.                                  | Case            | 50         |            |             |
| <b>Brushes/Brooms/Handles/Containers</b> |  |                 |            |            |             |
| 2136                                     | Wet mop handle. Clamp on. 60" length. Invader style.   | Each            | 3          |            |             |

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 2021-2022 SUPPLY BID  
 Maintenance Supplies

| Item #                               | Item   | Unit of Measure | Qty Needed | Unit Price | Total Price |
|--------------------------------------|--|-----------------|------------|------------|-------------|
| 2140                                 | 7" stainless utility toothbrush. 12/pack   | Pack            | 1          |            |             |
| 2141                                 | 7" nylon utility toothbrush. 12/pack   | Pack            | 1          |            |             |
| 2149                                 | Metal tip threaded end broom handle. 60" length. 1 1/8" dia.   | Each            | 1          |            |             |
| 2159                                 | Laundry Soap. 50 lb. Without bleach or softeners.  | Each            | 1          |            |             |
| 2161                                 | Pump up hand sprayer. 1 gallon capacity. Gilmour only. No substitutes.   | Each            | 4          |            |             |
| 2166                                 | Stain and mark remover pads. Must remove crayon, marker, ink, scuffs, etc. Must be commercial grade. 24/pack. Hillyard A-Gressive #30312 or equivalent. Mr. Clean Magic Eraser not accepted. | Pack            | 1          |            |             |
| <b>Personal Protection Equipment</b> |  |                 |            |            |             |
| 2186                                 | Particulate respirator. N95 rating. 3m 8210 or equal. 20/case  | Case            | 2          |            |             |