

**GREENVILLE AREA SCHOOL DISTRICT
BUSINESS OFFICE
9 DONATION ROAD
GREENVILLE, PA 16125**

2021 - 2022 SCHOOL SUPPLY BID

The Greenville Area School District solicits bids for **School Supplies** for use in the District during the 2021-2022 school term. Specifications as listed for individual items are taken from the listed distributors. Other items of “equal quality” will be considered - samples must be included. **Bid prices shall include delivery to the Greenville Area School District.** Specifications or data sheets may accompany each bid item.

CONDITIONS UNDER WHICH BID SHALL BE MADE

1. Jobbers shall submit bids on the forms provided by the School District or on comparable forms in which the items are listed in the same order.
2. The items on our bid forms are separated by lines. If these lines do not print on your form, please make sure your bid amounts are clearly lined up with the item your are bidding on.
3. ***Verify “unit of measure” and “quantity” columns before submitting bid. If your unit of measure is different from our bid, please adjust the unit price or quantity so that your total bid is for the quantity we are requesting. Note any difference in unit of measure and/or quantity on the bid form.***
4. MSDS sheets *or* a link to a web document (PDF) for MSDS *must* accompany any chemical items awarded.
5. The School District reserves the right to omit items as they so desire.
6. Billings *must* be stated July 1, 2021, or later.

DELIVERY OF MATERIALS - STANDARDS AND INSTRUCTIONS

1. Delivery shall be made after May 1, 2021, but no later than June 30, 2021.
2. The Business Office must be notified at least TWO (2) days in advance of shipment (724-588-2500, extension 2304).
3. Delivery will be drop-shipped to the address indicated on the purchase order.

4. All deliveries will be unloaded by the bidder's staff (forklift) and freight company's staff (pallet jack to tailgate). Unloading personnel are available from 8:00 A.M. to 2:00 P.M. daily Monday through Friday.
5. The proposal shall include freight.
6. Height of pallet loads when double stacked, including pallets, will not exceed 109".
7. **Delivery will be refused if incoming shipment does not comply with bidder's delivery standards.**

Specifications cannot be altered in any way; however, questions regarding the specifications may be referred to the Business Manager. Alternate bid items must be shown as second choice items only.

Bids must be submitted in sealed envelopes and clearly marked. The bid must be in the Office of the Business Manager, Greenville High School, 9 Donation Road, Greenville, PA 16125, on or before 12:00 Noon EDT, March 26, 2021. Bids will be officially opened for tabulating March 26, 2021, at 1:30 P.M. EDT, in the Business Office. Bids may be awarded at the regular Board Meeting to be held April 19, 2021, at 6:30 P.M. EDT.

The Board of Directors reserves the right to reject any or all bids and to waive any informalities in the bidding - as well as the right to enter into a contract which is in the best interest of the School District.

**GREENVILLE AREA SCHOOL DISTRICT
9 DONATION ROAD
GREENVILLE, PA 16125**

**2021 - 2022
SCHOOL SUPPLY
BID**

SUBMITTED BY:

(Vendor name)

(Address)

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|--|-----------------|---------------|---------------|----------------|
| 4000 | COMPOSITION PAPER #12 WHITE, 8" X 10 ½", 3/8" MARGINAL RULED, 16 LB. KURTZ #02406. | REAM | 30 | | |
| 4007 | DRAWING PAPER #512 WHITE, 9" X 12", 50 LB. ECONOMY. KURTZ #35031 | REAM | 6 | | |
| 4008 | DRAWING PAPER #518 WHITE, 12" X 18", 50 LB. ECONOMY. KURTZ #35032. | REAM | 6 | | |
| 4009 | DRAWING PAPER #281 WHITE, 9" X 12", 80 LB. HEAVY WEIGHT, 6 REAM/CTN. SCHOOL SPECIALTY #053943. | CTN | 7 | | |
| 4010 | DRAWING PAPER #282 WHITE, 12" X 18", 80 LB. HEAVY WEIGHT. KURTZ #35022 | REAM | 7 | | |
| 4011 | DRAWING PAPER #172 KAYBEE DRAWING PAPER, 70 LB., 12" X 18", WHITE. KURTZ #35017. | REAM | 8 | | |
| 4012 | DRAWING PAPER #173 KAYBEE DRAWING PAPER, 70 LB. 18" X 24", WHITE SSI #206303 | REAM | 7 | | |
| 4014 | DRAWING PAPER #102 MANILA, 12" X 18", 50 LB., 3 RM/CTN. KURTZ #35051. | CTN | 1 | | |
| 4015 | TRACING PAPER #546 TRACING PAPER, 9" X 12", 500 SHEET/RM. CASCADE #115487. | REAM | 11 | | |
| 4016 | TISSUE PAPER TISSUE ASST., 12" X 18", 25 ASST. COLOR, 100 SHEET/PKG. KURTZ #38046. | PKG | 20 | | |
| 4054 | BORDETTE TRIM BORDETTE CORRUGATED TRIM, WHITE, 2 1/4" X 50'. SCHOOL SPECIALTY #006057. | ROLL | 7 | | |
| 4055 | BORDETTE TRIM BORDETTE CORRUGATED TRIM, FLAME RED, 2 1/4" X 50'. SCHOOL SPECIALTY #006063. | ROLL | 3 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|---|-----------------|---------------|---------------|----------------|
| | BORDETTE TRIM | | | | |
| 4056 | BORDETTE CORRUGATED TRIM, CANARY YELLOW, 2 1/4" X 50'. SCHOOL SPECIALTY #006066. | ROLL | 3 | | |
| | BORDETTE TRIM | | | | |
| 4058 | BORDETTE CORRUGATED TRIM, RICH BLUE, 2 1/4" X 50'. SCHOOL SPECIALTY #006081. | ROLL | 9 | | |
| | BORDETTE TRIM | | | | |
| 4059 | BORDETTE CORRUGATED TRIM, BLACK, 2 1/4" X 50'. SCHOOL SPECIALTY #006087. | ROLL | 7 | | |
| | POSTER BOARD | | | | |
| 4069 | #4, 22 X 28, WHITE, 8 PLY SHEETS, ONE SIDE ROUGH OTHER SMOOTH. KURTZ #40260 | SHEET | 21 | | |
| | POSTER BOARD | | | | |
| 4070 | #2, 22" X 28", BLACK, 6 PLY, COATED BOARD, COLORED BOTH SIDES, 25 SHEETS/PKG. SSI #085406 | PKG | 8 | | |
| | OAK TAG | | | | |
| 4090 | #15 MANILA, 9" X 12", 125 LB., 100/PKG. KURTZ #40001. | PKG | 5 | | |
| | OAK TAG | | | | |
| 4091 | #15 MANILA, 12" X 18", 125 LB., 100/PKG. KURTZ #40002. | PKG | 1 | | |
| | OAK TAG | | | | |
| 4094 | MANILA, 12" X 18", 150 LB., 100/PKG. SSI #048351 | PKG | 1 | | |
| | FOLDING TAG BRISTOL | | | | |
| 4095 | 9" X 12", ASSORTED COLORS, 100 SHEET/PKG. BJ #5171. | PKG | 5 | | |
| | FOLDING TAG BRISTOL | | | | |
| 4096 | 12" X 18", ASSORTED COLORS, 100 SHEET/PKG. CASCADE #111863. | PKG | 1 | | |
| | QUADRILLE GRAPH | | | | |
| 4097 | #530A 8 1/2" X 11" , WHITE, 1/8" RULED ONE SIDE, 16 LB., 500 SHEETS/REAM. KURTZ #02620. | REAM | 1 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|--|-----------------|---------------|---------------|----------------|
| 4098 | QUADRILLE GRAPH #530B 8 ½" X 11", WHITE, 1/4" RULED ONE SIDE, 16 LB., 500 SHEETS/REAM. KURTZ #02621. | REAM | 20 | | |
| 4099 | QUADRILLE GRAPH #530C 8 ½" X 11", WHITE, ½" RULED ONE SIDE, 16 LB., 500 SHEETS/REAM. KURTZ #02622. | REAM | 36 | | |
| 4100 | QUADRILLE GRAPH #530D 8 ½" X 11", WHITE, 1" RULED ONE SIDE, 16 LB., 500 SHEETS/REAM. KURTZ #02623 | REAM | 9 | | |
| 4112 | ADDRESS LABELS FOR LASER PRINTER, 2 5/8" X 1", WHITE RECTANGULAR, 30 LABELS/SHEET, 25 SHEETS/PKG. MACO #ML-3025 | PKG | 19 | | |
| 4115 | ADDRESS LABELS FOR LASER PRINTER, 2 5/8" X 1", 100 SHEETS/BOX. Z LABEL #30200. | BOX | 5 | | |
| 4117 | TABLETS #5182 WHITE, 8" X 10", 100 SHEETS/PAD, W/COVER, 100 PADS/CTN. KURTZ #01032. | CTN | 1 | | |
| 4118 | SCRATCH PAD WHITE, UNRULED SCRATCH PAD, 3" X 5", 50 SHEET/PAD, 12 PAD/PKG. KURTZ 301075 | PKG | 11 | | |
| 4119 | EASEL PAD WHITE, 27" X 34" 1" RULED, 50 SHEETS/PAD. KURTZ #27449 | PAD | 58 | | |
| 4120 | SPELLING TABLET #75 WHITE, 4" X 10 ½", 60 SHEETS, 12/PKG. KURTZ #01206. | PKG | 2 | | |
| 4121 | NOTEBOOK PAPER WHITE, 8 ½" X 11", 3/8" MARGINAL RULED, 16 LB., 5 HOLES, 500 SHEETS/RM, 10 RM/CTN. KURTZ #02527. | CTN | 2 | | |
| 4122 | COMPOSITION BOOKS #56ST WHITE, 8 ½" X 7", 72 PAGES, 12/PKG. KURTZ #01413. | DOZEN | 39 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|--|-----------------|---------------|---------------|----------------|
| 4123 | COMPOSITION BOOK SPIRAL COMPOSITION BOOK, SINGLE SUBJECT, 70 SHEETS 8" X 10 ½", WITH MARGIN LINE, ASST. COLORS. KURTZ #01125. | EACH | 350 | | |
| 4126 | PLAN BOOK #2 (TEACHERS) 6 PERIOD, 11" X 8 ½". KURTZ #01650. NO SUBS. | EACH | 4 | | |
| 4127 | PLAN BOOK #5 PLAN BOOK, 8 PERIOD, 11" X 8 ½". KURTZ #01653. NO SUBS. | EACH | 10 | | |
| 4129 | CLASS RECORD BOOK #802 11" X 8 ½", 10 WEEK REPORT PERIOD. KURTZ #01603. NO SUBS. | EACH | 17 | | |
| 4130 | PLAN BOOK PRESCHOOL DAILY PLAN BOOK, 8 ½" X 11". CASCADE #118809. NO SUBS. | EACH | 1 | | |
| 4133 | DATE PLANNER 12 MONTH PLANNER WITH AREA CODE MAP AND 3 YEAR REFERENCE CALENDAR, 7" X 10". KURTZ #14367. NO SUBS. | EACH | 5 | | |
| 4140 | LEGAL PAD 5" X 8" JR. LEGAL, 12/PKG, WITH EXTRA STIFF BACK, 50 SHEETS, YELLOW. KURTZ #01303. | PKG | 41 | | |
| 4143 | LEGAL PAD 8 ½" X 11 3/4" LEGAL RULED, 12/PKG, WITH EXTRA STIFF BACK, 50 SHEETS, WHITE. QUILL #742328. | PKG | 4 | | |
| 4145 | LEGAL PAD 8 ½" X 11 3/4" LEGAL RULED, 12/PKG, WITH EXTRA STIFF BACK, 50 SHEETS, YELLOW. QUILL #740022. | PKG | 2 | | |
| 4148 | POST-IT NOTES 3" X 3", YELLOW, 100 SHEETS/PAD. KURTZ #12495. | DOZEN | 16 | | |
| 4149 | POST-IT-NOTES 3" X 3", BLUE, 100 SHEETS/PAD. 3M #6549-BE. | DOZEN | 23 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|---|--------------|------------|------------|-------------|
| 4150 | POST-IT NOTES 3" X 5", YELLOW, 100 SHEET/PAD. KURTZ #12496. | EACH | 5 | | |
| 4151 | POST-IT NOTES 1 ½" X 2", ASSORTED NEON COLORS, INCLUDES THREE EACH MELON, PINK, YELLOW AND LIME, 12 PADS/PKG, 100 SHEETS/PAD. 3M #MMM-653-AN | PKG | 60 | | |
| 4152 | POST-IT NOTES 3" X 3", ASSORTED NEON COLORS, INCLUDES ONE OF EACH: MELON, PINK, YELLOW, LIME AND ORANGE, 5 PADS/PKG, 100 SHEETS/PAD. 3M #MMM-654-5PK. | PKG | 36 | | |
| 4153 | POST-IT DISPENSER POP UP NOTE DISPENSER FOR 3" X 3" FAN FOLD POST-ITS. QUILL #PRO330. | EACH | 3 | | |
| 4155 | POST-IT NOTES 3" X 3" REFILL FOR POP UP DISPENSER, NEON PINK & LIME, 12/PKG. KURTZ #12467 | PKG | 26 | | |
| 4178 | LAMINATING POUCHES TWO SHEETS OF PLASTOFILM SEALED AT TOP TO FORM A POUCH, 1 CARRIER INCLUDED IN EACH BOX, 9" X 11 ½ 100 POUCHES/BOX. KURTZ #05555 | BOX | 64 | | |
| 4179 | LAMINATING POUCHES TWO SHEETS OF PLASTOFILM SEALED AT TOP TO FORM A POUCH, 1 CARRIER INCLUDED IN EACH BOX, 12" X 15", 100 POUCHES/BOX. KURTZ #05556. | BOX | 4 | | |
| 4186 | WHITE ENVELOPES #10, 4 1/8" X 9 ½", 24 LB., WHITE WOVEN GUMMED FLAP, 500/BOX. KURTZ #17004. | BOX | 5 | | |
| 4189 | CATALOG ENVELOPES #13 ½, 10" X 13", 28 LB., MANILA GUMMED FLAP ON SHORT END, 100/BOX. KURTZ #17086. | BOX | 8 | | |
| 4192 | INTERDEPT. ENVELOPES 10" X 13", STRING/BUTTON CLOSURE, PUNCHED 6 HOLES, BROWN KRAFT, PRINTED 2 SIDES, 100/BOX. DE #04210. | BOX | 3 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|--|-----------------|---------------|---------------|----------------|
| 4194 | REPORT CARD ENVELOPE #259, KRAFT OPEN END THUMB CUT ENVELOPE, 6" X 9", 100/CTN. SSI #085059 | CTN | 8 | | |
| 4196 | CLASP ENVELOPES #55, 6" X 9", 28 LB. KRAFT GUMMED FLAP AND CLASP, SHORT SIDE, 100/BOX. QUILL #BID-7CL6928. | BOX | 5 | | |
| 4198 | CLASP ENVELOPES #90, 9" X 12", 28 LB. KRAFT GUMMED FLAP AND CLASP, SHORT SIDE, 100/BOX. SCHOOL SPECIALTY #085044 | BOX | 15 | | |
| 4199 | CLASP ENVELOPES #93, 9 ½" X 12 ½", 28 LB., KRAFT GUMMED FLAP AND CLASP, SHORT SIDE, 100/BOX. KURTZ #17052. | BOX | 10 | | |
| 4200 | COIN ENVELOPES #1, 2 1/4" X 3 ½", 24 LB., BROWN KRAFT, GUMMED FLAP, 500/BOX. QUILL #BID-2811. | BOX | 1 | | |
| 4201 | VERTICAL FILE FOLDER LETTER SIZE, MANILA, 1/3 CUT, 100/BOX, 5 BOXES/CTN KURTZ #13203. | CTN | 10 | | |
| 4202 | VERTICAL FILE FOLDER 10" X 15", EXPANDING FILE WITH TIE STRING CLOSURE, 5 1/4" EXPANSION, 10/BOX. SMEAD #BID-71076. | BOX | 14 | | |
| 4203 | VERTICAL FILE FOLDER LETTER SIZE, MANILA, STRAIGHT CUT, 100/BOX, 5 BOXES/CTN. QUILL #BID-740133. | CTN | 1 | | |
| 4204 | HANGING FILE FOLDER LETTER SIZE, OLIVE GREEN, 1/5 CUT, 25/BOX. KURTZ #13225. | BOX | 12 | | |
| 4205 | HANGING FOLDERS BOX BOTTOM, 2" EXPANSION, GREEN, LETTER SIZE, 25/BOX. SM #10HX2. | BOX | 3 | | |
| 4215 | DESK TRAY QUICKSTACK DESK TRAY, LETTER SIZE, PUTTY. KURTZ #14341. | EACH | 12 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|--|-----------------|---------------|---------------|----------------|
| 4216 | FILE STORAGE BOX CORRUGATED FILE/STORAGE BOX, W/LID, 12" X 15 1/2"X 10". KURTZ #13179. | EACH | 29 | | |
| 4218 | PORTFOLIO W/FAST. 11" X 8 1/2", DOUBLE POCKET, 25/BOX, ASSORTED COLORS. PYRAMID #1210574. | BOX | 24 | | |
| 4219 | PORTFOLIOS DOUBLE POCKET PORTFOLIOS, 8 1/2" X 11", LIGHT BLUE 25/BOX. KURTZ #17212. | BOX | 2 | | |
| 4221 | PORTFOLIOS DOUBLE POCKET PORTFOLIOS, ASSORTED COLORS, 9" X 12", 25/BOX. KURTZ #17223. | BOX | 134 | | |
| 4227 | VINYL BINDER 3 RING BINDER, 1" CAPACITY, POCKETS INSIDE FRONT & BACK COVER, BLACK. KURTZ #03030 | EACH | 191 | | |
| 4228 | VINYL BINDER 3 RING BINDER, 2" CAPACITY, POCKETS INSIDE FRONT AND BACK COVER, BLACK. KURTZ #03031 | EACH | 132 | | |
| 4233 | INSERTABLE INDEXES 5 MULTICOLOR TABS, 1 1/2" LENGTH. HAMPTON #AVYUD2135. | PKG | 32 | | |
| 4234 | INSERTABLE INDEXES 8 MULTICOLOR TABS, 1 1/4" LENGTH. SCHOOL SPECIALTY #035034. | PKG | 13 | | |
| 4235 | INSERTABLE INDEXES LAMINATED, ERASABLE TAB DIVIDERS, 8 MULTICOLOR TABS/PKG. SCHOOL SPECIALTY #038534. | PKG | 32 | | |
| 4236 | SHEET PROTECTORS PLASTIC, NONGLARE, 11" X 8 1/2", 3 HOLE PUNCHED, FOR USE IN NOTEBOOKS, SIDE LOADING, 50/BOX. AVERY #2VY811 | PKG | 6 | | |
| 4237 | SHEET PROTECTORS CLEAR POLY., 8 1/2" X 11", 3 HOLE PUNCHED, FOR USE IN NOTEBOOKS, TOP LOADING, 100/BOX. QUILL #BID-728100. | BOX | 59 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|---|-----------------|---------------|---------------|----------------|
| 4239 | INDEX CARDS WHITE, 3" X 5" RULED, 100/PKG. KURTZ #13002. | PKG | 72 | | |
| 4240 | INDEX CARDS WHITE, 3" X 5" UNRULED, 100/PKG. KURTZ #13003. | PKG | 25 | | |
| 4241 | INDEX CARDS FIVE COLOR CONVIENCE PACK, BLUE, YELLOW, GREEN, ORANGE & PINK, RULED 3" X 5", 100/PKG. KURTZ #83031. | PKG | 878 | | |
| 4242 | INDEX CARDS WHITE, RULED 6" X 4", 100/PKG. KURTZ #13031. | PKG | 13 | | |
| 4243 | INDEX CARDS ESSELTE WHITE, 5" X 8" RULED, 100/PKG. KURTZ #13061. | PKG | 56 | | |
| 4244 | INDEX CARDS ESSELTE WHITE, 5" X 8" UNRULED, 100/PKG. KURTZ #13062. | PKG | 20 | | |
| 4247 | CHALK CLASSROOM SELECT WHITE, SCHOOL QUALITY ANTI-DUST CHALK. SCHOOL SPECIALTY #084832. | GROSS | 2 | | |
| 4254 | CRAYONS #38 LARGE, 8/LIFT LID BOX. KURTZ #47035 | BOX | 87 | | |
| 4255 | PIPE CLEANER #CK7112 PIPE CLEANER, 12", ASST. COLORS, 100/PKG. SCHOOL SPECIALTY #005775. | PKG | 21 | | |
| 4256 | COLORED PENCILS PRANG PENCIL SET, 12 COLORS/SET. PYRAMID #1279702 | SET | 314 | | |
| 4257 | MAP COLORING PENCILS ½" LENGTH, POINTED COLOR PENCILS, TUCK BOX, 12/SET. SARGENT #227214. | BOX | 5 | | |
| 4260 | PENCILS INTERMEDIATE, W/ERASER, 2ND AND 3RD GRADE. KURTZ #06141. | GROSS | 1 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|--|--------------|------------|------------|-------------|
| 4261 | AUTOMATIC PENCIL PUSH BUTTON LEAD ADVANCE, RUBBER COMFORT ZONE, PENTEL CHAMP, EXPOSED ERASER, PLASTIC CLIP, 0.7MM LEAD, REFILLABLE LEAD AND ERASER. PENTEL #PEN-AL17C. | DOZEN | 110 | | |
| 4265 | LEAD REFILL SUPER HI-POLYMER LEAD REFILL, 0.7MM HB, 12/TUBE. KURTZ #06062. | TUBE | 43 | | |
| 4266 | PENCIL ERASER SOFT PINK ERASER, 12/BOX. CLI #71506. | BOX | 19 | | |
| 4275 | PEN MED. POINT, BLUE, CAP AND CLIP PEN. LIQUIMARK #31123. | DOZEN | 34 | | |
| 4276 | PEN MED. POINT, RED, CAP AND CLIP PEN. LIQUIMARK #31127. | DOZEN | 36 | | |
| 4277 | PEN MED. POINT, BLACK, CAP AND CLIP PEN. LIQUIMARK #31121. | DOZEN | 18 | | |
| 4283 | PEN MED. POINT, BLACK, FLO-BALL ERASER TIP PEN. KURTZ #08069. | DOZEN | 1 | | |
| 4285 | PEN FINE POINT, RED, FLO-BALL ERASER TIP PEN. KURTZ #08075. | EACH | 11 | | |
| 4287 | PEN UNI BALL MARKER PEN, BLACK, FINE POINT. UNIBALL #UB102. | EACH | 24 | | |
| 4294 | PEN EASYTOUCH BALLPOINT, MED. POINT, BLACK. PENTEL #BK91A. | DOZEN | 17 | | |
| 4295 | PEN EASYTOUCH BALLPOINT, MED. POINT, BLUE. PENTEL #BK91C. | DOZEN | 12 | | |
| 4297 | PEN EASYTOUCH BALLPOINT, FINE POINT, BLACK. PENTEL #BK90A. | DOZEN | 11 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|---|-----------------|---------------|---------------|----------------|
| 4298 | PEN EASYTOUCH BALLPOINT, FINE POINT, BLUE. PENTEL #BK90C. | DOZEN | 9 | | |
| 4305 | PEN #SAN-60126 UNIBALL VISION, FINE .3MM POINT, BLACK. | DOZEN | 8 | | |
| 4306 | PEN ULTRA FINE PENIT, BLACK. FAVER #60201. | DOZEN | 5 | | |
| 4310 | DOUBLE-ENDED PEN FINE POINT, RED ON ONE END BLACK ON THE OTHER. CASCADE #002283. | DOZEN | 1 | | |
| 4311 | PERM. MARKER ALL PURPOSE, BLACK, LIQUI-MARK #L900. KURTZ #08428. | EACH | 18 | | |
| 4312 | PERM. MARKER ALL PURPOSE, RED, LIQUI-MARK #L900. KURTZ #08425. | EACH | 2 | | |
| 4313 | MARKERS #30001 SHARPIE FINE POINT MARKER, BLACK. KURTZ #08501. | EACH | 140 | | |
| 4314 | PERM. MARKER SET 4/SET, RED, BLUE, BLACK, GREEN, LIQUI-MARK. KURTZ #08206. | SET | 15 | | |
| 4317 | MARKER SET #20678 MR. SKETCH WATERCOLOR, 8/SET. MR. SKETCH ONLY. NO SUBS | SET | 170 | | |
| 4318 | MARKER SET #20672 MR. SKETCH WATER COLOR SET, SET OF 12 COLOR MR. SKETCH ONLY. NO SUBS. | SET | 533 | | |
| 4320 | MARKER SET FIDDLE STICKS, FINE POINT, 10 COLORS/SET. FIDDLE STICKS ONLY. NO SUBS. | SET | 316 | | |
| 4322 | MARKER SET SCHOOL SMART MARKERS, CONICAL TIP, 8 COLORS/SET. SCHOOL SPECIALTY #085117. | SET | 16 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|---|-----------------|---------------|---------------|----------------|
| 4323 | MARKER SET #30074 SHARPIE MARKER SET, 4 COLORS/SET. PYRAMID #3824174. | SET | 46 | | |
| 4336 | EXPO MARKERS #86074 DRY ERASE MARKERS, WIPE OFF IMMEDIATELY W/DRY CLOTH, FINE TIP, 4 COLOR SET, BLACK, BLUE, RED & GREEN. EXPO BRAND ONLY. NO SUBS. | SET | 139 | | |
| 4337 | EXPO MARKERS #83074 DRY ERASE MARKERS, WIPE OFF IMMEDIATELY W/DRY CLOTH, BROAD POINT, 4 COLOR SET, BLACK, BLUE RED & GREEN. EXPO BRAND ONLY. NO SUBS. | SET | 171 | | |
| 4338 | EXPO MARKER #86001 DRY ERASE MARKER, WIPE OFF IMMEDIATELY W/DRY CLOTH, BLACK, FINE TIP. EXPO BRAND ONLY. NO SUBS. | DOZEN | 116 | | |
| 4339 | EXPO MARKER #80001 DRY ERASE MARKER, WIPE OFF IMMEDIATELY W/DRY CLOTH, BROAD TIP, BLACK. EXPO BRAND ONLY. NO SUBS. | DOZEN | 120 | | |
| 4340 | EXPO MARKERS #80074 EXPO 2 LOW ODOR DRY ERSE MARKERS, 4 COLOR CHISEL TIP SET, BLACK, RED, BLUE, GREEN. EXPO BRAND ONLY. NO SUBS. | SET | 23 | | |
| 4343 | ERASER SCHOOL SMART ERASER FOR DRY MARKER BOARD. SSI #084465 | EACH | 49 | | |
| 4344 | HIGHLIGHTER YELLOW, FLUORESCENT MARKER FOR EMPHASIZING. KURTZ #08323. | DOZEN | 55 | | |
| 4350 | HIGHLIGHTER SET HIGHLIGHTER, 6/SET. SCHOOL SPECIALTY #038856. | SET | 30 | | |
| 4351 | STAMP PAD SCHOOL SMART STAMP PAD, BLACK, 2 3/4" X 4 1/4", CAN BE RE-INKED. SSI #084906 | EACH | 9 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|---|--------------|------------|------------|-------------|
| | STAMP PAD | | | | |
| 4352 | SCHOOL SMART STAMP PAD, RED, 2 3/4" X 4 1/4", CAN BE RE-INKED. SSI #084909. | EACH | 13 | | |
| | TAPE DISPENSER | | | | |
| 4353 | TAPE DISPENSER, PUTTY. KURTZ #12227. | EACH | 15 | | |
| | TAPE DISPENSER | | | | |
| 4354 | HAND TAPE DISPENSER, FOR 3/4" ROLLS. KURTZ #12202 | EACH | 7 | | |
| | INVISIBLE TAPE | | | | |
| 4355 | 3/4" X 1296", HIGHLAND INVISIBLE TAPE. HIGHLAND ONLY. 3M #6200 3/4 1296. NO SUBS. | DOZEN | 18 | | |
| | UTILITY TAPE | | | | |
| 4358 | 3/4" X 60 YD. MASKING, HIGHLAND UTILITY TAPE. HIGHLAND ONLY. NO SUBS. | DOZEN | 9 | | |
| | UTILITY TAPE | | | | |
| 4359 | 1" X 60 YD. MASKING, HIGHLAND UTILITY TAPE. HIGHLAND ONLY. NO SUBS. | DOZEN | 6 | | |
| | UTILITY TAPE | | | | |
| 4360 | 2" X 60 YD. MASKING, HIGHLAND UTILITY TAPE. HIGHLAND ONLY. NO SUBS. | DOZEN | 3 | | |
| | BOOKBINDING TAPE | | | | |
| 4361 | 3M SCOTCH BRAND, 3" X 15 YDS. 3M ONLY. NO SUBS. | ROLL | 103 | | |
| | BOX SEALING TAPE | | | | |
| 4362 | SCOTCH BOX SEALING TAPE, 2" X 60 YDS., BROWN. SCOTCH ONLY. NO SUBS. | EACH | 1 | | |
| | BOX SEALING TAPE | | | | |
| 4363 | SCOTCH CLEAR FILM TAPE FOR BOX SEALING 2" X 60 YDS 3" CORE. SCOTCH ONLY. NO SUBS. | ROLL | 25 | | |
| | WHITE GLUE | | | | |
| 4364 | #379 ELMER'S GLUE ALL, 7 5/8 OZ. SQUEEZE BOTTLE. QUILL #E379NR. | EACH | 74 | | |
| | WHITE GLUE | | | | |
| 4365 | #395 ELMER'S GLUE ALL, GALLON PLASTIC CONTAINERS. EPI #E-395. | EACH | 9 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|--|--------------|------------|------------|-------------|
| 4366 | WHITE GLUE SCHOOL SMART GLUE STIC, .28 OZ. CLASSROOM SELECT. SCHOOL SPECIALTY #078693. | DOZEN | 12 | | |
| 4367 | GLUE STIC SCHOOL SMART GLUE STIC, 1.4 OZ. SCHOOL SPECIALTY #078695 | DOZEN | 70 | | |
| 4368 | DAB 'N STICK WASHABLE DAB 'N STICK, 2.5 OZ. LEONAR #94750. | EACH | 30 | | |
| 4373 | RUBBER CEMENT 8 OZ., W/BRUSH IN CAP. KURTZ #18138. | EACH | 10 | | |
| 4376 | LIQUID PAPER #564 WHITE LIQUID PAPER, BOND WHITE. NO SUBS. | EACH | 16 | | |
| 4379 | CORRECTION PEN #562 LIQUID PAPER CORRECTION PEN. EVANS #44700. | EACH | 8 | | |
| 4380 | LIQUID PAPER DRYLINE CORRECTION FILM, NONREFILLABLE, 1/6" X 9.3 YDS. PAP #066-04. | EACH | 20 | | |
| 4381 | HELLO BADGES 3 ½" X 2 ½" BADGES, BLUE, 100/BOX. PYRAMID #1509298. | BOX | 1 | | |
| 4388 | THUMB TACKS 3/8", NICKEL PLATED, 100/BOX. KURTZ #11451. | BOX | 1 | | |
| 4389 | PLASTI-TAK FUN TAK PLASTI-TAK ADHESIVE, 3 OZ. | EACH | 5 | | |
| 4390 | SAFETY PINS SAFETY PINS, ASSORTED SIZES, 50/PKG. KURTZ #11474. | PKG | 2 | | |
| 4391 | PUSH PINS PUSH PINS, 100/PKG, ASSORTED COLORS. GLOBAL #11173QL. | PKG | 6 | | |
| 4392 | RUBBER BANDS #18, 3" X 1/16", 1/4 LB. PKG. KURTZ #11313. | PKG | 6 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|--|-----------------|---------------|---------------|----------------|
| 4394 | RUBBER BANDS #54 ASSORTED SIZES, 1/4 LB. PKG, MEETS FEDERAL SPECIFICATIONS. KURTZ #11316. | PKG | 17 | | |
| 4397 | PAPER CLIPS NO. 1 LARGE, 100/BOX, 10 BOX/CTN. GEM ONLY. NO SUBS. | CTN | 12 | | |
| 4398 | PAPER CLIPS NO. PCG GIANT, 100/BOX, 10 BOX/CTN. GEM ONLY. NO SUBS. | CTN | 13 | | |
| 4400 | BRASS FASTENERS #3R, 3/4" SHANK, 100/BOX. KURTZ #11427. | BOX | 1 | | |
| 4401 | BRASS FASTENERS #4R, 1" SHANK, 100/BOX. KURTZ #11428. | BOX | 2 | | |
| 4402 | PAPER CLAMPS #1" LARGE BUTTERFLY PAPER CLAMPS, 12/BOX. KURTZ #11415. | BOX | 19 | | |
| 4403 | PAPER CLAMPS #2" MEDIUM BUTTERFLY PAPER CLAMPS, 50/BOX. KURTZ #11416. | BOX | 16 | | |
| 4404 | E-Z UP CLIPS #220 E-Z UP CLIPS, 20/BOX. PYRAMID #1142322. | BOX | 28 | | |
| 4405 | MAGNETIC CLIP BULLDOG, ALL STEEL, LIFETIME MAGNET ATTACHED, LETS YOU HANG CLIP FROM ANY METAL SURFACE, 2" SIZE. KURTZ #11413. | EACH | 175 | | |
| 4406 | BINDER CLIPS SCHOOL SMART - #50 GRAB AND TURN UNDER, LEAVE NO PERFORATION, 12/BOX, 1 1/4" WIDE. SCHOOL SPECIALTY #032400. | BOX | 34 | | |
| 4407 | BINDER CLIPS #10 GRAB AND TURN UNDER, LEAVES NO PERFORATIONS, 12/BOX, 2" WIDE. LEONARD #BC10. | BOX | 32 | | |
| 4408 | BINDER CLIPS SMALL 3/4" WIDE BINDER CLIPS, 12/BOX. SCHOOL SPECIALTY #032397. | BOX | 37 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|---|--------------|------------|------------|-------------|
| 4409 | STAPLER #747 SWINGLINE, BLACK. KURTZ #11010. SWINGLINE ONLY. NO SUBS. | EACH | 5 | | |
| 4410 | STAPLES #1K STANDARD SWINGLINE STAPLES, 5000/BOX. KURTZ #11101. | BOX | 31 | | |
| 4414 | PLASTIC RULER CLEAR PLASTIC, 12" RULER. KURTZ #10020. | DOZEN | 13 | | |
| 4416 | SCISSORS 4 ½" BLUNT HEAVY FORGED STEEL. KURTZ #10322. NO SUBS. | DOZEN | 18 | | |
| 4417 | SCISSORS 4 ½" SHARP, HEAVY FORGED STEEL. KURTZ #10312. NO SUBS. | DOZEN | 7 | | |
| 4420 | SCISSORS SAFETY SCISSORS, 5 ½", ASSORTED COLORS. KURTZ #10372. | EACH | 1 | | |
| 4421 | SCISSORS FISKARS #2100 ALL PURPOSE SCISSORS, 8" RIGHT HAND. QUILL #BID-7-90703BE. | EACH | 33 | | |
| 4422 | SCISSORS #SCC8, 8" ADULT, NICKEL PLATED BLADES WITH BLACK ENAMEL HANDLES. KURTZ #10346. | EACH | 23 | | |
| 4423 | SCISSORS #9430 FISKARS, 5" SCHOOL SCISSORS, RIGHT HAND, SHARP POINT. FISKARS ONLY. NO SUBS. | EACH | 77 | | |
| 4424 | PAPER PUNCH STANDARD PAPER PUNCH, 1/4" DIAMETER. KURTZ #11202. | EACH | 4 | | |
| 4425 | DESK BLOTTER #192, BLUE, 19" X 24", STANDARD SIZE. KURTZ #14362. | EACH | 2 | | |
| 4428 | DESK PLANNER 16 MONTH DESK PLANNER, SEPTEMBER-DECEMBER, 22" X 17". KURTZ #14488. | EACH | 54 | | |
| 4429 | CLAY KLEAN KLAY #20 NONHARDENING CLAY, ASSORTED COLORS, 4 COLORS/1 LB. PKG. SSI #086004 | PKG | 31 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|---|-----------------|---------------|---------------|----------------|
| 4458 | CONSTRUCTION PAPER STANDARD ASSORTED (10 COLORS), 9" X 12", HEAVYWEIGHT, 100 SHEETS/PKG. KURTZ #36098 | PKG | 12 | | |
| 4460 | CONSTRUCTION PAPER #D20 RED, 12" X 18", HEAVYWEIGHT, 100 SHEETS/PKG. KURTZ #36120. | PKG | 11 | | |
| 4461 | CONSTRUCTION PAPER #D21 PINK, 12" X 18", HEAVYWEIGHT, 100 SHEETS/PKG. KURTZ #36121. | PKG | 7 | | |
| 4463 | CONSTRUCTION PAPER #D60 ORANGE, 12" X 18", HEAVYWEIGHT, 100 SHEETS/PKG. KURTZ #36160. | PKG | 8 | | |
| 4464 | CONSTRUCTION PAPER #D50 YELLOW, 12" X 18", HEAVYWEIGHT, 100 SHEETS/PKG. KURTZ #36150 | PKG | 9 | | |
| 4467 | CONSTRUCTION PAPER #D42 DARK GREEN, 12" X 18", HEAVYWEIGHT, 100 SHEETS/PKG. KURTZ #36142. | PKG | 5 | | |
| 4469 | CONSTRUCTION PAPER D43 BRIGHT GREEN, 12" X 18", HEAVYWEIGHT, 100 SHEETS/PKG. KURTZ #36143. | PKG | 7 | | |
| 4470 | CONSTRUCTION PAPER #D30 BLUE, 12" X 18", HEAVYWEIGHT, 100 SHEETS/PKG. KURTZ #36130. | PKG | 9 | | |
| 4471 | CONSTRUCTION PAPER #D32 DARK BLUE, 12" X 18", HEAVYWEIGHT, 100 SHEETS/PKG. KURTZ #36132. | PKG | 4 | | |
| 4472 | CONSTRUCTION PAPER #D31 LIGHT BLUE, 12" X 18", HEAVYWEIGHT, 100 SHEET/PKG. KURTZ #36131. | PKG | 6 | | |
| 4474 | CONSTRUCTION PAPER #70 VIOLET, 12" X 18", HEAVYWEIGHT, 100 SHEETS/PKG KURTZ #36170. | PKG | 3 | | |
| 4475 | CONSTRUCTION PAPER #D73 LAVENDER, 12" X 18", HEAVYWEIGHT, 100 SHEETS/PKG. KURTZ #36173. | PKG | 2 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|--|--------------|------------|------------|-------------|
| 4476 | CONSTRUCTION PAPER #D22 MAGENTA, 12" X 18", HEAVYWEIGHT, 100 SHEETS/PKG. KURTZ #36122. | PKG | 3 | | |
| 4477 | CONSTRUCTION PAPER #D15 LIGHT BROWN, 12" X 18", HEAVYWEIGHT, 100 SHEETS/PKG. KURTZ #36115. | PKG | 4 | | |
| 4478 | CONSTRUCTION PAPER #D17 DARK BROWN, 12" X 18", HEAVYWEIGHT, 100 SHEET/PKG. KURTZ #36117. | PKG | 7 | | |
| 4480 | CONSTRUCTION PAPER #D80 BRIGHT WHITE, 12" X 18", HEAVYWEIGHT, 100 SHEETS/PKG. KURTZ #36180. | PKG | 10 | | |
| 4481 | CONSTRUCTION PAPER #D81 BLACK, 12" X 18", HEAVYWEIGHT, 100 SHEETS/PKG KURTZ #36181 | PKG | 14 | | |
| 4520 | SCHOOL GLUE CRAYOLA NO-RUN SCHOOL GLUE. KURTZ #18097 | BOTTLE | 3 | | |
| 4521 | PENCILS TICONDEROGA LADDIE PENCILS WITH ERASER. KURTZ #06117 | DOZEN | 124 | | |
| 4523 | COMPOSITION BOOK SKIP RULED COMPOSITION BOOKS #1423 - KURTZ #01418 | DOZ | 20 | | |
| 4525 | JOURNAL WRITING JOURNAL - UNLINED - KURTZ #01489 | DOZ | 8 | | |
| 4529 | MY VERY OWN BOOK #2 - KURTZ #01806 | EACH | 125 | | |
| 4530 | MY VERY OWN BOOK - KURTZ #01815 | PKG | 5 | | |
| 4542 | ERASER BLOCK ERASERS - KURTZ #07007 | BOX | 18 | | |
| 4545 | PEN PENTEL RSVP PEN - BLUE - KURTZ #08006 | EACH | 47 | | |
| 4552 | DRY ERASE BOARD 9 X 12 STUDENT DRY ERASE BOARD #LP91200RM - KURTZ #09481 | EACH | 191 | | |
| 4555 | SCISSORS LEFT-HANDED SCISSORS - KURTZ #10366 | EACH | 6 | | |
| 4556 | SCISSORS FISKAR BLUNT POINT SCISSORS #9416 - KURTZ #10381 | EACH | 42 | | |
| 4557 | VELCRO VELCRO 7/8" SQUARES #90073 - KURTZ #12182 | PKG | 13 | | |

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
School Supplies

| ITEM# | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|-------|---|-----------------|---------------|---------------|----------------|
| | VELCRO | | | | |
| 4558 | VELCRO COINS - KURTZ #12183 | PKG | 34 | | |
| | BINDER/ORGANIZER | | | | |
| | BANKERS BOX LITERATURE BINDER/ORGANIZER - | | | | |
| 4560 | KURTZ #13139 | EACH | 9 | | |
| | CLIPBOARD | | | | |
| 4567 | CLIPBOARDS (9 X 12 ½) - KURTZ #14311 | EACH | 126 | | |
| | GLUE | | | | |
| 4580 | CRAYOLA NO-RUN SCHOOL GLUE - KURTZ #18097 | EACH | 30 | | |
| 4583 | STOPWATCH #0525 - KURTZ #20197 | EACH | 11 | | |
| | NAME PLATES | | | | |
| | JUMBO NAME PLATES (ALPHABET) #TCM1112 - | | | | |
| 4590 | KURTZ #21912 | PKG | 12 | | |
| 4597 | DOTTED DICE #IID3406 - 6/PKG - KURTZ #23103 | PKG | 29 | | |
| 4602 | MONEY - KURTZ #23545 | SET | 2 | | |
| | PATTERN CARDS FOR PATTERN BLOCKS - KURTZ | | | | |
| 4604 | #82597 | | 2 | | |
| | CALCULATOR | | | | |
| 4605 | TI-108 CALCULATOR - KURTZ #23977 | SET | 8 | | |
| 4626 | MAGNETIC STRIPS - KURTZ #25624 | PKG | 17 | | |
| 4627 | MAGNETIC RUBBER STRIPS #601 - KURTZ #25625 | ROLL | 6 | | |
| | WIGGLE EYES | | | | |
| 4683 | WIGGLE EYES 15 MM FLAT BLACK - KURTZ #42100 | PKG | 9 | | |
| | WIGGLE EYES | | | | |
| 4684 | WIGGLE EYES 12 MM FLAT BLACK - KURTZ #42116 | PKG | 6 | | |
| | WIGGLE EYES | | | | |
| | WIGGLE EYES IN ASSORTED COLORS/SIZES - | | | | |
| 4685 | KURTZ #42177 | PKG | 9 | | |
| | WATERCOLORS | | | | |
| 4688 | PRANG WATERCOLORS - KURTZ #46001 | SET | 61 | | |
| | MARKERS | | | | |
| | WATER BASED MARKER SCHOOL PACK - 200 | | | | |
| | MARKERS, 25 EACH OF BLUE, GREEN, RED, | | | | |
| | BLACK, YELLOW, PURPLE, ORANGE & BROWN - | | | | |
| 4754 | KURTZ #08282 | SET | 3 | | |

**GREENVILLE AREA SCHOOL DISTRICT
9 DONATION ROAD
GREENVILLE, PA 16125**

**2021 - 2022
INCENTIVES SUPPLY
BID**

SUBMITTED BY:

(Vendor name)

(Address)

GREENVILLE AREA SCHOOL DISTRICT
2021-2022 SUPPLY BID
Incentives

| ITEM # | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|--------|---|-----------------|---------------|---------------|----------------|
| 8000 | PENCILS HAPPY BIRTHDAY MOTIVATIONAL PENCILS, 12/PKG. JRM #7904. | PKG | 14 | | |
| 8001 | PENCILS EXCELLENT WORK MOTIVATIONAL PENCILS, 12/PKG. JRM #7906. | PKG | 13 | | |
| 8002 | PENCILS MERRY CHRISTMAS MOTIVATIONAL PENCILS, 12/PKG. KURTZ #06154 | PKG | 12 | | |
| 8004 | SEALS EUREKA PRESTO STICK SEAL BOOK, DINOSAURS, 48 SEALS/BOOK. EUREKA #65632. | BOOK | 1 | | |
| 8005 | SEALS EUREKA GUMMED SEALS, SEASONAL ASSORTMENT, 1,440 STICKERS. EUREKA #65535. | BOX | 3 | | |
| 8006 | SEALS PRESTO STICK SEAL BOOK, HOLIDAY ASSORTMENT, 432 SELF-ADHESIVE STICKERS. EUREKA #65420. | BOX | 6 | | |
| 8007 | SEALS PRESTO STIC SEAL BOOK, ANIMAL ASST. 432 STICKERS. EUREKA #65028. | BOX | 2 | | |
| 8010 | SEAL BOOK #IF4050 REWARD SEALS FOR HOLIDAYS AND SEASONS, 360 SEALS/BOOK. SCHOOL SPECIALTY #214932. | BOOK | 4 | | |
| 8013 | SEAL BOOK #IF4110 REWARD SEALS FOR ALL SEASONS, 1020 SEALS/BOOK. SCHOOL SPECIALTY #252117 | BOOK | 4 | | |
| 8014 | STICKERS #T-6480 STINKY STICKERS VARIETY PACK, 288 STICKERS/PKG. SCHOOL SPECIALTY #351902. | PKG | 8 | | |
| 8015 | STICKERS #T-089 SUPER SAVER PACK STINKY STICKERS, 456 STICKERS/PKG. SCHOOL SPECIALTY #251097. | PKG | 5 | | |
| 8016 | STICKERS #TUM864 SUPER SAVERS SCRATCH 'N SNIFF STICKERS 648 STICKERS/PKG. TREND #T83905 | PKG | 6 | | |

GREENVILLE AREA SCHOOL DISTRICT
 2021-2022 SUPPLY BID
 Incentives

| ITEM # | ITEM | UNIT OF MEAS | QTY NEEDED | UNIT PRICE | TOTAL PRICE |
|--------|--|-----------------|---------------|---------------|----------------|
| 8019 | STICKERS #899 SMILEY STICKERS, 3/8" IN 4 ASSORTED COLORS, 704 STICKERS/PKG. SCHOOL SPECIALTY #362361. | PKG | 10 | | |
| 8020 | STICKERS SUPER BARGAIN PACK STICKY SNIFFERS, 480 STICKERS/PKG. KURTZ #34203 | PKG | 1 | | |
| 8022 | STICKERS JUMBO ASSORTMENT OF SEASONAL STICKERS, 8400 STICKERS/PKG. EUREKA #65675 | PKG | 2 | | |
| 8025 | STICKERS SUPER SAVER PACK OF MIXED SHAPES, MIXED SCENTS, 456 STICKERS/PKG. SCHOOL SPECIALTY #373713. | PKG | 4 | | |
| 8028 | STICKER BOOK SENSATIONAL STICKER BOOK, 1800 STICKERS/BOOK. EUREKA #60921 | BOOK | 6 | | |
| 8031 | STICKER BOOK ANIMAL REWARD STICKERS, 520 STICKERS. KURTZ #15621. | BOOK | 3 | | |