

**Greenville Area School District
Board Work Session
Wednesday, August 10, 2016
6:30 p.m.
High School Lecture Hall**

1. Information Items
2. Possible Action Items
3. Topics Requested by Board Members
4. Hearing of Visitors

During this portion of the meeting, you may make comments about agenda and other items. This is an opportunity for residents of the District to provide information that you would like the Board to consider regarding a decision. We ask you limit your comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh your comments.

5. Adjournment
6. Executive Session

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INFORMATION ITEMS

Presentations/Extra-Curricular Programs

Information Items

- | | |
|---|---------------|
| 1. Activities Committee Report | Mrs. Leskovac |
| 2. Athletic Committee Report | Mr. Forbes |
| 3. Budget & Finance Report | Mr. Demarest |
| 4. Legislative Liaison Report | Mrs. Reames |
| 5. Mercer County Career Center Report | Mr. Webber |
| 6. Midwestern Intermediate Unit IV Report | Mr. Rossi |
| 7. Negotiations Committee Report | Mr. Webber |
| 8. Policy Maintenance Report | Mrs. Reames |

Communications

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POSSIBLE ACTION ITEMS

- 1. Based on Activities Committee Recommendations Mrs. Leskovac
 - 2016-2017 Activities Sponsors List
- 2. Based on Athletics Committee Recommendations Mr. Forbes
 - Revised 2016-2017 Coaches List
 - Fall Transportation List
 - Swimming Participation
- 3. Based on Budget Committee Recommendations Mr. Demarest
- 4. 2016-2017 GASD Assessment / Testing List
- 5. 2016-2017 School Physician and Dentists
 - Dr. Taimur Akram, DO School Physician
 - Dr. Russell Poe, D.D.S. School Dentist
- 6. 2016-2017 Bus Drivers and Equipment Lists
- 7. 2016-2017 Transportation Overview
- 8. Enrollment of International Students (15)
- 9. PSBA Officers and At-Large Representatives.

President-Elect

- Michael Faccinetto*, Bethlehem Area SD (Northampton Co.)

Vice President

- David Hutchinson*, State College Area SD (Centre Co.)

Central At Large (three-year term) — Includes Regions 4, 5, 6, 9, 12

No one is running for this seat. According to Article III, Section 4 of PSBA Bylaws, this will be addressed by the 2017 Governing Board when the vacancy officially commences January 1, 2017.

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** The Leadership Development Committee may, by majority vote, determine that one or more candidates for any elected position will be designated on the ballot as a candidate the Leadership Development Committee considers to be highly qualified. (PSBA Bylaws, Section 5 C – Nominations)*

- 10. Plan Con Part D, E, & F
- 11. Change Order SRI Roofing
- 12. Change Order GC-1 Hudson Construction
- 13. 2016 Chevrolet Express 3500
- 14. Soccer Co-Op
- 15. Professional Services Rendered – ASG
- 16. Exoneration Request – Errol Walton
- 17. The Meadows Psychiatric Center
- 18. Agreement Mercer County Juvenile Probation Department
- 19. MIU4 ABE/GED Classes
- 20. Commissioning Consultant - WAE Balancing, Mercer, PA

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TOPICS REQUESTED BY BOARD MEMBERS

1. Athletic Budget Cuts

SUPERINTENDENT'S REPORT

1. United Way
2. End of Summer Cookout
- 3. Board Meeting Minutes
- 4. Financial Reports