

**THE GREENVILLE AREA SCHOOL DISTRICT  
BOARD OF EDUCATION**

**May 21, 2018  
6:30 p.m.**

1. Roll Call
2. Pledge of Allegiance
3. Hearing of Visitors - Agenda Items

During this portion of the meeting, you may make comments about agenda items. This is an opportunity for residents of the District to provide information that you would like the Board to consider regarding a decision. We ask you limit your comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh your comments.

4. Review and Approval of Minutes
5. Review and Approval of Financial Reports
6. Review and Approval of Bills for Payment
7. New Business
8. Other Business
9. Hearing of Visitors - Other Information

During this portion of the meeting, you may make comments about other information. This is an opportunity for residents of the District to provide information that you would like the Board to consider regarding a decision. We ask you limit your comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh your comments.

10. Superintendent's Update
11. Adjournment

Resolution No. 1                    **APPROVAL OF MINUTES**

Resolved that the Minutes of the following Greenville Area School District meetings be approved as submitted: Board Meeting of April 16, 2018, and Board Workshop of May 16, 2018.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 2                    **APPROVAL OF FINANCIAL REPORTS**

Resolved that the financial reports be approved as presented by the Board Secretary.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 3 **APPROVAL OF BILLS FOR PAYMENT**

Resolved that the Bills for Payment be approved as presented and that the Board Secretary be authorized to complete the necessary checks for payment.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 4 **APPROVAL - RESIGNATION**

Resolved that the following resignation approved:

Mark Batt, Head Boys Varsity Basketball Coach, effective end of the 2017-2018 season.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 5 **APPROVAL - EMPLOYMENT**

Resolved that the following employment be approved:

Scott Taylor, Greenville, PA	Head Boys Varsity Basketball Coach, Level A
Kerry Barry, Greenville, PA	Head Girls Varsity Volleyball Coach, Level A
Shaina Marini, Greenville, PA	Assistant Girls Varsity Volleyball Coach, Level A
Kendra VanEpps, Greenville, PA	Head Football, Assistant Basketball Cheerleading Coach, Level A
Heather Walker, Greenville, PA	Head Basketball, Assistant Football Cheerleading Coach, Level A
Heather Fisher, Greenville, PA	Wrestling Cheerleading Coach, Level A

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 6 **APPROVAL - BUS DRIVER REQUEST**

Resolved that a request submitted by Anderson Coach and Travel to add to the 2017-2018 van/school bus driver list be approved effective immediately:

Mark Holiga, Greenville, PA  
James Webber, Greenville, PA

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 7 **APPROVAL - EMPLOYMENT**

Resolved that the following be approved:

Joan Gardill, Fredonia, PA	Cafeteria Worker, 8 hours per day, \$15.00 182 Days per year Effective May 22, 2018
----------------------------	---

*Newly hired employees will be on a six-month probationary period. All employees are employees at will and can be terminated at any time and for any reason upon ten (10) days notice.*

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 8                    **APPROVAL - RETIREMENTS**

Resolved that the following retirement be approved:

Cindy Olon, Instructional Aide, effective 06/01/2018.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 9                    **APPROVAL - 2018-2019 ATHLETIC BUDGET**

Resolved that the 2018-2019 athletic budget be approved not to exceed \$162,975.00 as shown as **Exhibit A.**

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 10                    **APPROVAL - LEASE AGREEMENT FOR PACKARD FIELD**

Resolved that the Two Year Lease Agreement be approved as shown as **Exhibit B.**

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 11                    **APPROVAL - PACKARD FIELD RENTAL**

Resolved that the 2018 Packard Field Rental be approved as shown as **Exhibit C.**

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 12                    **APPROVAL - SUMMER SMACKDOWN 3 ON 3 TOURNAMENT**

Resolved that the Summer Smackdown Tournament be approved as shown as **Exhibit D .**

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 13                    **APPROVAL - JV VOLLEYBALL TOURNAMENT**

Resolved that the JV Volleyball Tournament be approved as shown as **Exhibit E.**

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 14                    **APPROVAL - GIRLS' TENNIS UNIFORM BIDS**

Resolved that the girls' tennis uniform bids shown as **Exhibit F** be approved.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 15                    **APPROVAL - CHEERLEADING UNIFORM BIDS**

Resolved that the cheerleading uniform bids shown as **Exhibit G** be approved.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 16                    **APPROVAL – PURCHASE HIGH SCHOOL DISHWASHER**

Resolved that the proposal to purchase an Insinger Speeder 64 Dishwasher at a cost of \$33,113.50 from Curran Taylor Inc. be approved.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 17                    **APPROVAL – LUNCH PRICES 2018-2019**

Resolved that the lunch prices for the 2018-2019 be approved as follows:

Adult Lunches	\$2.65
Student Type A Lunch	\$1.75
Breakfast	\$0.95

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 18                    **APPROVAL – 2018 REAL ESTATE TAX EXONERATION**

Resolved that the request, as recommended by the PA Department of Military and Veterans Affairs, received from Ronald Wilmouth 15 Rosedale Ave., Greenville, PA for the exoneration of 2018 real estate taxes shown as **Exhibit H** be approved.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 19                    **APPROVAL – JUDICIAL TAX SALE**

Resolved that Judicial Tax Sale #2018- 937 presented by the Mercer County Tax Claim Bureau be approved as shown as **Exhibit I**.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 20                    **APPROVAL – PSBA 2018 DELEGATE ASSEMBLY**

Resolved that Rick Rossi be appointed to serve on the PSBA Delegate Assembly at the PSBA School Leadership Conference on Friday, October 19, 2018.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 21                    **APPROVAL – KELLY SERVICES**

Resolved that the agreement with Kelly Services to provide substitute teachers the 2018-2019 school year be approved as shown as **Exhibit J**.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 22                    **APPROVAL – PLANCON PART I (INTERIM REPORTING)**

Resolved that the PDE approval letter for PlanCon Part I "Interim Reporting" shown as **Exhibit K** be approved.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

**ANNOUNCEMENTS**

**ADJOURNMENT**

At \_\_\_\_\_ the board adjourned to executive session for the purpose of discussing personnel, legal issues and to receive information.

Moved by \_\_\_\_\_ and seconded by  
\_\_\_\_\_ that the meeting be adjourned at \_\_\_\_\_.

**THE GREENVILLE AREA SCHOOL DISTRICT  
BOARD OF EDUCATION**

**May 21, 2018  
6:30 p.m.**

**ADDENDUM**

Resolution No. 25                    **APPROVAL - RESIGNATION**

Resolved that the following resignation be approved:

Dr. Mark D. Hogue, Greenville Principal Grades 7-8-9, effective September 1, 2018.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 26                    **APPROVAL - RESIGNATION**

Resolved that the following resignation be approved:

Dr. Linda K. Ziegler, ESL Teacher, effective June 5, 2018.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Resolution No. 27                    **APPROVAL - RESIGNATION**

Resolved that the following resignation be approved:

Melissa Schnupp, Instructional Aide, effective June 1, 2018

Moved \_\_\_\_\_ Seconded \_\_\_\_\_